

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

HOBBS OCD

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

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|  |   |   |
|--|---|---|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |   | 5. Lease Serial No.<br>NMNM115422                               |
| 2. Name of Operator<br>COG PRODUCTION LLC  |   | 6. If Indian, Allottee or Tribe Name                            |
| Contact: STORMI DAVIS<br>E-Mail: sdavis@concho.com   |   | 7. If Unit or CA/Agreement, Name and/or No.                     |
| 3a. Address<br>2208 WEST MAIN STREET<br>ARTESIA, NM 88210  | 3b. Phone No. (include area code)<br>Ph: 575-748-6946<br>Fx: 575-748-6968 | 8. Well Name and No.<br>SOL 28 FEDERAL 2H                       |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 28 T25S R32E NESE 2160FSL 330FEL                   |   | 9. API Well No.<br>30-025-40803                                 |
|  |   | 10. Field and Pool, or Exploratory<br>JENNINGS Upper BS. Shale- |
|  |   | 11. County or Parish, and State<br>LEA COUNTY, NM               |

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | Drilling Operations                       |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/30/12 TD 12 1/4" hole @ 4603'. Set 9 5/8" 36# & 40# J-55 csg @ 4603'. Cmt w/1250 sx Class C.  
Tailed in w/250 sx. Circ 381 sx to surface. WOC 18 hrs. Test csg to 1500#. Drilled out 5' below  
FS w/10# brine - no loss of circ.

11/3/12 TD 7 7/8" pilot hole @ 8857' (KOP).

11/9/12 TD 7 7/8" lateral @ 13840'. Set 5 1/2" 17# P-110 csg @ 13840'. Cmt w/1000 sx Class H.  
Tailed in w/1000 sx. Circ 16 sx to surface.

11/11/12 Released rig.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #161405 verified by the BLM Well Information System  
For COG PRODUCTION LLC, sent to the Hobbs  
Committed to AFMSS for processing by KURT SIMMONS on 11/29/2012 ( )

Name (Printed/Typed) STORMI DAVIS

Title PREPARER

Signature (Electronic Submission)

Date 11/29/2012

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE****ACCEPTED FOR RECORD**

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

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Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any officer or employee of the Bureau of Land Management any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

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