Submit I Copy To Appropriate District Office State of New Met	
District I – (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240	WELL API NO.
District II - (575) 748-1283	20.041.20954
011 S. FIISL SL., AIRSIA, NW 00210	1.5 Indicate Type of Lease
District III - (505) 334-6178 DEC 1 4 2012 1220 South St. Fran 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87	STATE FEE
District IV – (505) 476-3460 Salita Fe, 10101 87	6. State Oil & Gas Lease No.
	7. Lesse Neme en Lluit Assessment Neme
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUC	BACK TO A Long Tall Sally
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR	SUCH 8. Well Number
PROPOSALS.) 1. Type of Well: Oil Well Gas Well Other	8. wen Number
2. Name of Operator	9. OGRID Number
Armstrong Energy Corporation	001092
3. Address of Operator	10. Pool name or Wildcat
P.O. Box 1973, Roswell, NM 88202-1973	ş
4. Well Location	
Unit Letter <u>B</u> : <u>915</u> feet from the <u>North</u>	line and feet from the line
	Range 34E NMPM Roosevelt County
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 4351 GR	
12. Check Appropriate Box to Indicate Nat	ture of Notice, Report or Other Data
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
	OMMENCE DRILLING OPNS. D P AND A
DOWNHOLE COMMINGLE	
	THER: Perf & Acidize 🕅
13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date	
of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed	
completion or recompletion.	
11-29-12 PU tbg, TIH, pickle tbg w/ 500 gals 15% NEFE acid, circ hole clean w/ 2% KCL water, spot 500 gals 15% NEFE acid @	
7977', РОН.	
11-30-12 Perf 7964'-7967' and 7974'-7977' in acid. Fluid level dropped ~50' after shots. RIH w/tbg, reverse 10 bbl on vacuum,	
set pkr w/15 points compression. Load backside w/ 27 bbl, 500 psi, held.	
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Spud Date: Rig Release Dat	te:
· · · · ·	
I hereby certify that the information above is true and complete to the bes	t of my knowledge and belief.
SIGNATURE TITLE V	ice President DATE <u>12/12/2012</u>
Type or print name <u>Bruce Stubbs</u> E-mail address: <u>bastubbs@armstrongenergycorp.com</u> PHONE: <u>575-625-2222</u>	
For State Use Only	
APPROVED BY: FOR RECORD ONLY TITLE	DATE 12-21-2012
Conditions of Approval (if any):	
	m h
	JAN 0 8 2013