Form 3160-5 (August 2007) HOBBS OCD

**UNITED STATES** 

DEC 24 20 PEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED OMB No. 1004-0137 Expires: July 31, 2010

| 5. Lease Serial No. |
|---------------------|
| NMLC 065607         |

| SUNDRY N<br>Do net@\$\\files<br>abandoned well.   | NOTICES AND REP<br>form for proposals<br>Use Form 3160-3 (A | 6. If Indian, Allottee or Tribe Name              |   |                            |  |
|---|---|---|---|----------------------------|--|
| SUBMI   | T IN TRIPLICATE - Othe                                      | 7. If Unit of CA/Agreement, Name and              | 7. If Unit of CA/Agreement, Name and/or No.   |                            |  |
| 1. Type of Well Gas Well Other  |   |   | 8. Well Name and No.<br>HUDSON FEDERAL #8   | HUDSON FEDERAL #8          |  |
| 2. Name of Operator<br>Read & Stevens, Inc.   |   |   | 9. API Well No.<br>30-025-33511   |                            |  |
| 3a. Address<br>P. O. Box 1518<br>Roswell, NM 88202-1518   |   | 3b. Phone No. (include area code)<br>575-622-3770 | LEA   |                            |  |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) Section 4, T20S, R34E 1980' FNL & 1980' FEL                    |   |   | 11. Country or Parish, State LEA COUNTY, NM   |                            |  |
| 12. CHE   | CK THE APPROPRIATE BO                                       | OX(ES) TO INDICATE NATURE OF N                    | OTICE, REPORT OR OTHER DATA   |                            |  |
| TYPE OF SUBMISSION  |   | TYPE OF   | ACTION  |                            |  |
| Notice of Intent  Subsequent Report   | Acidize Alter Casing Casing Repair                          |   | `   | amation Well Integrity     |  |
|   | Change Plans  | · · · · · · · · · · · · · · · · · ·               |   |                            |  |
| Final Abandonment Notice  | Convert to Injection  | Plug Back   | Water Disposal  g date of any proposed work and approxima   |                            |  |
| determined that the site is ready for May 2012  | or final inspection.)  soils from location. MI ar           | nd spread clean fill dirt. Rip, contour a         | and seed location with BLM #3 seed mix  ACCEPTED FOR F  DEC 2 0 20  BUREAU OF LAND MAN CARLSBAD FIELD 0 | RECORD  AGEMENT            |  |
| Will Palmer   | and and correct. Name (17ma)                                |   | uction & Completions  |                            |  |
| Signature Man   | KY Kin  | Date 11/07/2012                                   |   |                            |  |
|   | THIS SPACE  | FOR FEDERAL OR STATE                              | OFFICE USE  |                            |  |
| Approved by   |   |   |   |                            |  |
| Conditions of approval, if any, are attache that the applicant holds legal or equitable entitle the applicant to conduct operations | title to those rights in the subj                           |   | Date  |                            |  |
| Title 18 U.S.C. Section 1001 and Title 43 fictitious or fraudulent statements or repr   |   |   | ully to make to any department or agency of th  | e United States any false, |  |

(Instructions on page 2)