| Submit 1 Copy To Appropriate District | Form C-103 | |
|--|---|---|
| Office District I – (575) 393-6161 | State of New Mexico Energy, Minerals and Natural Resources | Revised August 1, 2011 |
| 1625 N. French Dr., Hobbs, NM 88240 | SS OGE CONSERVATION DIVISION | WELL API NO. |
| District II – (575) 748-1283 811 S. First St., Artesia, NM 88210 | 30-025-40348 5 . Indicate Type of Lease | |
| $\frac{\text{District III}}{\text{District III}} - (505) 334-6178$ 1000 Rio Brazos Rd., Aztec, NM 87410 <u>District IV</u> - (505) 476-3460 1220 S. St. Francis Dr. Sonta Fa. NM | $STATE \boxtimes FEE \square$ | |
| District IV – (505) 476-3460 | 6. State Oil & Gas Lease No. | |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | |
| SUNDRY NOTRE | 7. Lease Name or Unit Agreement Name | |
| (DO NOT USE THIS FORM FOR PROPOSA DIFFERENT RESERVOIR. USE "APPLICA PROPOSALS.) | Cosmo 8 State | |
| 1. Type of Well: Oil Well 🛛 📿 | 8. Well Number 4H | |
| 2. Name of Operator COG Operating LLC | 9. OGRID Number 229137 | |
| 3. Address of Operator | 10. Pool name or Wildcat | |
| 2208 W. Main Street, Artesia, N | Berry; Bone Spring, South | |
| 4. Well Location | | |
| Unit Letter P : | | |
| Section 8 | Township 21S Range 34E | |
| | 11. Elevation (Show whether DR, RKB, RT, GR, e 3714' GR | etc.) |
| | |]. |
| DOWNHOLE COMMINGLE Image: Complete and the proposed or complete of starting any proposed work proposed completion or recomposed completion or recomplete and the proposed complete and the propose | `est good. oring 11036-14692' (360). Acdz w/33651 gal 7 ½? | Completion Operations Image: Completion of the second |
| 10/12/12 Place well on pump. | | |
| Spud Date: 4/4/12 | Rig Release Date: | 6/1/12 |
| | | |
| | | |
| I hereby certify that the information at | bove is true and complete to the best of my knowle | edge and belief. |
| SIGNATURE | TITLE: <u>Regulatory Analy</u> | vstDATE:10/31/12 |
| Type or print name: <u>Stormi Davis</u> | | |
| | | |
| For State Use Only | Petroleum En | gineer DEC 2 7 2012 |
| APPROVED BY: | TITLE | DATE |
| Conditions of Approval (if any): | Souther a start in the | · · · · · · · · · · · · / |

| JAN | 0 | 8 | 20 | 3 |
|-----|---|---|----|---|
| | | | | |