

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

9011133CD  
HOBBS

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use Form 3160-3 (APD) for such proposals.**

DEC 06 2012

RECEIVED

**SUBMIT IN TRIPLICATE** - Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
Devon Energy Production Company, L.P.

3a. Address  
333 W. Sheridan Avenue, Oklahoma City, OK 73102-5010

3b. Phone No. (include area code)  
405-235-3611

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
SEC 29 T23S R35E, NWNW 375 FNL & 375 FWL

5. Lease Serial No.  
NMNM 117558

6. If Indian, Allottee or Tribe Name

8. Well Name and No.  
RED BULL 29 FEDERAL 1H

9. API Well No.  
30-025-40628

10. Field and Pool or Exploratory Area  
CINTA ROJO; DELAWARE

11. Country or Parish, State  
LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Completion Report
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

9/25/12 - 9/30/12 - MIRU PU, RIH w/ bit & tbg, tag DV Tool @ 5,973', DO DV Tool & cmt & CHC; tested csg to 1,000 psi, OK. TIH & tagged @ 13,072', DO cmt to float collar @ 13,103', CHC, tested csg @ 1,000 psi, OK. Pumped gel sweep & circ. hole w/ KCL water. POOH w/ bit. RU WL, TIH and run CBL from 8,250' up to 2,750', TOC @ surface. POOH and RD WL.

10/1/12 - 10/14/12 - Tested csg to 3,000 psi/15 min., OK. PU TCP guns and RIH & perforate interval from 8,970' - 13,092' w/ 282 holes; POOH w/ tbg. ND WH, NU frac tree & pressure test, okay. MIRU frac crew. Fill frac tanks & prepare to frac. MIRU BHI, Frac 8 stages w/ 1,209,991# 30/50 WS, 1,391,404# 20/40 Prostar CRC, 24,000 gals 15% HCL. FL w/6,648 bbls slick water. RIH w/ composite frac plug & set @ 8,100', bleed pressure off csg, plug holding. RD WL & BHI. ND Frac sleeve and capped WH.

10/15/12 - 10/22/12 - MIRU PU, uncap WH & NU BOP, RIH w/tbg, DO & CHC to PBTD @ 13,103'. POOH w/tbg. MU & RIH w/pump & tbg, landed tbg @ 8,245', set btm of ESP moter @ 8,080' & pump intake @ 8,046'. ND BOP, NU WH, Test connections, RDMO WSU & release completion equipment. Start pump; produce to frac tanks. Left well producing to frac tanks.

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)  
DAVID H. COOK

Title REGULATORY SPECIALIST

Signature

Date 11/19/2012

ACCEPTED FOR RECORD

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Office

DEC 2 2012

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

BUREAU OF LAND MANAGEMENT

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)