| District I<br>1625 N. French                          | Dr., Hobbs   | , NM 8                                       | 88240             |                        | කුල <b>ු</b>   | State o<br>Minera   | f Nev                                   | v Mexico<br>Natural I         | )<br>Resour                              | ces.                         |   |              | Refe                     | Form<br>ormatted July 20              |          |  |
|---|--------------|--|-------------------|------------------------|----------------|---------------------|---|-------------------------------|--|------------------------------|---|--------------|--------------------------|---------------------------------------|----------|--|
| 1625 N. French District II 1301 W. Grand District III | Avenue, A    | rtesia, l                                    | NM 882            | 10 <b>HOBR</b>         | <b>314</b> 87, |                     | 13 CC 1                                 | Divis                         | i a m                                    |                              |   | Subi         | nit to App               | ropriate District                     | : Offic  |  |
| 1000 Rio Brazos<br>District IV                        |              |  |                   | MAL                    | <b>31</b> 204  | u Conse<br>20 Sou   | ervatı<br>th St.                        | on Divis<br>Francis           | ion<br>Dr.                               |                              |   |              |                          | 5                                     | Copie    |  |
| 1220 S. St. Fran                                      | _            |  |                   | 05                     |                | Santa I             | Fe, N                                   | M 87505<br><b>AND A</b> I     | ;  | ND EZ                        | A TELESTA   | TÓ           | ED A NG                  | AMENDED RE                            | EPOR     |  |
| <sup>1</sup> Operator 1                               |              | Addr   | ess               |                        |                | ZUWAJ               | BLE                                     | AND A                         | UIHC                                     |                              | GRID Nu   |              |                          | PORI                                  |          |  |
| Yale E. Key<br>P.O. Box 20                            |              |  |                   |                        |                |                     | Filing Code/ Effective Date             |                               |  |                              |   |              |                          |                                       |          |  |
| Hobbs, NM <sup>4</sup> API Numb                       |              |  | Sale Skim Oi      |                        |                |                     | 1 01/28/2013 184.20 bbls<br>6 Pool Code |                               |  |                              |   |              |                          |                                       |          |  |
| 30 - 025-0  | 4861         |  | SWD               |                        | vers Que       | en .                |   |                               |  |                              | 961   |              |                          |                                       |          |  |
| L   | 844          |  |                   | perty Nan              |                | Atha SWD            |   |                               |  |                              |   |              | <sup>9</sup> Well Number |                                       |          |  |
| II. 10 Surface Ul or lot no. Secti                    |              | Location on Townshi                          |                   | Range                  | Lot.Idn        | Feet fro            | m the                                   | North/South Lin               |  | ine Feet from                |   | East/        | West line                |                                       |          |  |
| M 31  |              | 21S<br>Hole Locatio                          |                   | 36E                    |                | 660 FT              |   | SOUTH                         |  | 660 FT                       |   | WEST         |                          | Lea                                   |          |  |
| UL or lot no.   | Section      |  | ocatio<br>nship   | II<br>Range            | Lot Idn        | Feet fro            | ın the                                  | North/So                      | uth line                                 | Feet                         | from the  | East/        | West line                | County                                |          |  |
|   |              | <u> </u>                                     |                   |                        | <u> </u>       |                     |   |                               |  |                              |   |              | 17                       |                                       |          |  |
| Lse Code F  |              | cing M<br>Code<br>SWD                        | ethod             | 14 Gas Connection Date |                | <sup>15</sup> C-12  | 9 Pern                                  | nit Number                    |  | <sup>6</sup> C-129 Effective |   | Date C-1     |                          | 29 Expiration Date                    |          |  |
|   |              | as Transporters  19 Transporter Name         |                   |                        |                |                     |   | 20 POD 21                     |  |                              |   | 22 ==        | 22 200 111 (200 1        |                                       |          |  |
| 18 Transpor<br>OGRID                                  |              |  |                   | isporter I<br>d Addres |                |                     |   | OD                            | <sup>21</sup> O                          | 9/G                          | <sup>22</sup> POD ULSTR Location<br>and Description |              |                          |                                       |          |  |
| 259261  |              | ANDREWS TRUCKING, INC                        |                   |                        |                |                     | 2809181                                 |                               |  | O                            |   |              |                          |                                       |          |  |
|   |              | 10 DESTA DR, STE. 130 E<br>MIDLAND. TX 79705 |                   |                        |                |                     |   |                               |  |                              |   |              |                          |                                       |          |  |
|   | 432-618-8873 |  |                   |                        |                |                     |   |                               |  |                              |   |              |                          |                                       |          |  |
|   |              |  |                   |                        |                |                     |   |                               |  |                              |   | ··           |                          |                                       |          |  |
|   |              |  |                   |                        |                |                     |   |                               |  |                              |   |              |                          |                                       |          |  |
|   |              |  |                   |                        |                | , radional as       |   |                               | a. Papaga Panad                          |                              |   |              |                          |                                       |          |  |
|   |              |  |                   |                        |                | i j                 |   |                               |  |                              |   |              |                          | · · · · · · · · · · · · · · · · · · · |          |  |
| IV. Prod  | luced W      |  |                   |                        |                | 1 946 - 1886 98     | SAME APPLIES                            | AS DE LANGUE THE SEA LESS AND | 1000-1012-001-001-001-001-001-001-001-00 | 44531 F2113 VA               |   |              |                          |                                       |          |  |
| <sup>23</sup> POD                                     |              |  | <sup>24</sup> POD | ULSTR                  | Location       | and Desc            | ription                                 |                               |  |                              |   |              |                          |                                       |          |  |
| V. Well   |              |  |                   |                        |                |                     |   |                               |  |                              |   |              |                          |                                       |          |  |
| <sup>25</sup> Spud Da                                 | ite          | 26 Ready Date 27 TD                          |                   |                        |                |                     |   | <sup>28</sup> PBTD            |  |                              | 29 Perforations                                     |              |                          | <sup>30</sup> DHC, MC                 |          |  |
| 31 Hc   | ole Size     | <sup>32</sup> Casing & Tub                   |                   |                        |                | g Size              |   | 33 Depth Se                   |  | et                           | <u>, t</u>  |              | 34 Sack                  | s Cement                              |          |  |
|   |              |  |                   |                        |                |                     |   |                               |  |                              |   |              |                          |                                       |          |  |
|   |              |  |                   |                        |                |                     |   |                               |  |                              |   |              |                          |                                       |          |  |
|   |              |  |                   |                        |                |                     |   |                               |  |                              |   |              |                          |                                       |          |  |
| -   |              |  |                   |                        |                |                     |   |                               |  | ···                          |   |              |                          | 118471-718                            |          |  |
| VI. Well  | Tost De      | ta   |                   |                        |                |                     |   |                               | ·  |                              |   | ·            |                          |                                       |          |  |
| 35 Date New   |              |  |                   |                        | 37 1           | Test Date           |   | <sup>38</sup> Test Len        |  | th 39 Tb                     |   | og. Pressure |                          | 40 Csg. Pressure                      |          |  |
| 41 Choke Si   |              |  | 42 (2)            | -                      | 43             | ****                |   | 4                             | <sup>1</sup> Gas                         | ·                            |   | S AOF        |                          | 46 Test Method                        | ·        |  |
| Choke Size  |              | <sup>42</sup> Oil                            |                   |                        |                | <sup>43</sup> Water |   | Gas                           |  |                              |   |              |                          | t est Method                          | <b>1</b> |  |
| <sup>47</sup> I hereby certi<br>been complied         | ify that the | rules  | of the            | Oil Conse              | rvation Di     | vision ha           | ve                                      |                               |  | OIL C                        | CONSERV   | ΆΤΙΟΝ        | DIVISION                 | V                                     |          |  |
| complete to the                                       |              |  |                   |                        |                | s true and          | 1                                       | Appro <b>\</b> ed by          | ,•                                       |                              | 1   |              |                          |                                       |          |  |
| Signature:  |              |  | Neah Whitaku      |                        |                |                     |   |                               |  |                              |   |              |                          |                                       |          |  |
| Printed name:<br>Sandy Trujillo                       | J            |  | _                 | ,                      | ,              |                     | Ī                                       | itle: $\mathcal{C}$           | Low                                      | À du                         | HO.   | 100          | _                        |                                       |          |  |
| Title:<br>Clerk                                       |              |  |                   |                        |                |                     | Ā                                       | Approval Date: 02-01-2013     |  |                              |   |              |                          |                                       |          |  |
| Date: (575) 204 2581                                  |              |  |                   |                        |                |                     |   |                               |  |                              |   |              |                          |                                       |          |  |
| 01/29/2013  |              |  |                   |                        |                |                     |   |                               | -  | <del></del>                  |   |              |                          |                                       |          |  |
|   |              |  |                   |                        |                |                     |   |                               |  |                              |   |              |                          |                                       |          |  |

High Sierra Crude Oil and Marketing LLC 6075 W. CR 19 Fort Lupton, CO 80671 OKC: 405-418-7100

CRUDE OIL RUN TICKET
PETROLEUM CRUDE OIL, 3
PETROLEUM PRODUCTS, N.O.S., 3 PG1 PG1

## UN 1267 UN 1268 OTHER **EMERGENCY CONTACT: Hazmat Response Inc:** 800-229-5252

CONFIRMATION #: 49400 TICKET #: 0201419

METER #: 587

TEMP COMPENSATED: NO

Key Energy Services Atha SWD OPERATOR:

LEASE NAME : LEASE :

10135

BLM/FEDERAL #: NM

STATE CODE : LEGAL DESC : COUNTY: LEA

SHIPPER /
TRANSPORTER: High Sierra
DESTINATION: 10020 Andrews1

METER FACTOR METER READING DATE TIME OPEN 1/28/2013 CLOSE 1/28/2013 0.00 1.00000 07:59

08:10 184,20 GRAVITY ---OBSERVED---S&W %

**AVERAGE** GRAVITY TEMP at 60 DegF (fraction) TEMP 43.7 0.10000 52.0 43.0 52.0

> EST GOV BBLS: EST GSV BBLS: EST NSV BBLS: 184.20 184.97 184.79

SEAL OFF: SEAL ON:

NOTES:

OD 267477

Driver 1029 Travis Owens Truck #: 6028

1-0-

1.3

Trailer #: 6029

"This is to certify that the above named materials are properly classified, described, packaged, marked and labeled and are in the applicable condition for transportation according to the applicable regulations of the Department of Transportation. Subject to section 7 of the terms and conditions of the terms and conditions of the applicable bill of lading. If this shipment is to be delivered to the consigner without recourse of the consignor, the consignor shall sign the following statement. The carrier shall not make delivery of this shipment with payment of freight and all other lawful charges."

## ( REFERENCE ERG FOR EMERGENCY RESPONSE INFORMATION )

CARRIER REPRESENTATIVE:

Accepted By: