

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTOCD Hobbs
HOBBS OCDFORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.FEB 12 2013
RECEIVED

| | | |
|--|---|---|
| SUBMIT IN TRIPLICATE – Other instructions on page 2. | | 5. Lease Serial No. NMNM0149957 |
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 6. If Indian, Allottee or Tribe Name |
| 2. Name of Operator MANZANO, LLC | | 8. Well Name and No. GREEN FROG CAFE FED #1H |
| 3a. Address PO BOX 2107 - ROSWELL, NM 88202-2107 | 3b. Phone No. (include area code) 575-623-1996 | 9. API Well No. 30-025-40828 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 810' FNL & 2310' FEL - SECTION 18-T20S-R33E | | 10. Field and Pool or Exploratory Area SALT LAKE, BONE SPRINGS |
| | | 11. County or Parish, State LEA COUNTY, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other 5 1/2" CASING |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

12/26/12 Nipple up BOP & test to 3000#. Drill out DV Tool & start drilling new 8.75" hole @ 9:30pm

01/01/13 TD 8.75" vertical hole @ 9550' @ 1:45pm, RU Scientific Drilling & run gyro survey, RU Schlumberger & run GR/CNL-LDT/Array Induction-CFL logs

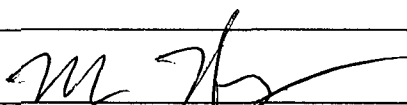
01/03/13 Reduce hole size to 7.875" & build curve

01/09/13 TD 7.875" curve @ 10338'MD/10037'TVD @ 7:30am, PU lateral BHA & start drilling 7.875" lateral

01/15/13 TD 7.875" lateral @ 14156'MD/10100'TVD @ 12:30pm, LD direction tools & make reamer run

01/19/13 RU casing crew & run 20 Stage Packers Plus multi-stage tool system from 14130'-10416' + 16jts 5.5" 17#/ft P-110 BTC casing (727') + 1-5.5" Debris Sub (2') + 1jt 5.5" 17#/ft P-110 BTC casing (45') + 5.5" hydraulic anchor packer + 1jt 5.5" 17#/ft P-110 BTC casing (43') + 5.5" mechanical DV Tool @ 9582'(3') + 226jts 5.55" 17#/ft P-110 LTC casing to setting depth of 14130'MD

01/20/13 RU Baker Hughes, Drop opening cone & open DV Tool, Pump 50bbl SureSeal spacer & cement w/985sx 50:50 POZ (weight=11.9/yield=2.30) followed by 500sx 50:50 POZ (weight=14.2/yield=1.33), Displace w/fresh water, Plug down @ 2:45pm on 01/20/13, Circulate 20sx to surface

| | | |
|---|--------------------|--------------------------|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) MIKE HANAGAN | | Title MANAGING MEMBER |
| Signature  | Date 01/26/2013 | ACCEPTED FOR RECORD |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|-------------|--------------------|
| Approved by | Title KZ | Date FEB 9 2013 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE