Form 3160-5 (March 2012)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

OCD Hobbs HOBBS OCD

FORM APPROVED, OMB No. 1004-0137 Expires: October 31, 2014

5. Lease Serial No. NMNM0149957

Do not use this t	form for proposals Use Form 3160-3 (A	to drill or to re-entere	~! <i>c</i>	6. If Indian, Allottee	or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on page 2. RECEIVED				7. If Unit of CA/Agreement, Name and/or No.		
I. Type of Well Gas Well Other				8. Well Name and No. GREEN FROG CAFE FED #1H		
2. Name of Operator MANZANO, LLC				9. API Well No. 30-025-40828		
3a. Address PO BOX 2107 - ROSWELL, NM 88202-2107		3b. Phone No. <i>(include area c</i>) 575-623-1996	code)	10. Field and Pool or Exploratory Area SALT LAKE, BONE SPRINGS		
4. Location of Well (Footage, Sec., T.R.M., or Survey Description) 810 FNL & 2310 FEL - SECTION 18-T20S-R33E				11. County or Parish, State LEA COUNTY, NM		
12. CHEC	K THE APPROPRIATE B	OX(ES) TO INDICATE NATUI	RE OF NOTIO	CE, REPORT OR OTH	IER DATA	
TYPE OF SUBMISSION	TYPE OF ACT			ION		
Notice of Intent	Acidize Alter Casing	Deepen Fracture Treat	Recl	Production (Start/Resume) Water Shut-Off Reclamation Well Integrity		
✓ Subsequent Report	Casing Repair Change Plans	New Construction Plug and Abandon		Recomplete Other 9 5/8" CASING Temporarily Abandon		
Final Abandonment Notice	Convert to Injection	Plug Back	Water Disposal			
13. Describe Proposed or Completed O the proposal is to deepen direction. Attach the Bond under which the v following completion of the involv testing has been completed. Final determined that the site is ready for	ally or recomplete horizonta work will be performed or proper or proper of the operations. If the operated bandonment Notices must	ally, give subsurface locations an rovide the Bond No. on file with the complet in a multiple complet	d measured ar BLM/BIA. R ion or recomp	nd true vertical depths of Required subsequent rep detion in a new interval	of all pertinent markers and zones. ports must be filed within 30 days 1, a Form 3160-4 must be filed once	
12/20/12 Nipple up BOP & test to 3	000#. Drill out DV Tool &	start drilling new 12.25" hole	@ 2:00am			
12/23/12 TD 12.25" hole @ 10:30pn 22jts 9.625" 40#/ft P-110 LTC casing 40#/ft J-55 LTC casing (3148') + 1jt	g (884') + 26jts 9.625" 40	#/ft J-55 LTC casing (1097') +	9.625" Exte			
12/24/12 RU Baker Hughes, pump (weight=14.8/yield=1.33), Drop bom 200sx Class C Neat (weight=14.8/yi	b, Displace w/380bbls, O	pen DV Tool & cement secon	id stage w/70	00sx 35:65 POZ (weig	ght=12.5/yield=2.13) followed by	

14. Thereby certify that the foregoing is true and correct. Name (Printed/Typed) MIKE HANAGAN Title MANAGING MEMBER Date 01/26/2013 Signature THIS SPACE FOR FEDERAL OR STATE OFFICE USE Approved by Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would Office KU OF LAND MANAGEMENT entitle the applicant to conduct operations thereon. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department.

(Instructions on page 2)

fictitious or fraudulent statements or representations as to any matter within its jurisdiction.