| Do n abanc | UNITED ST DEPARTMENT OF BUREAU OF LAND I NDRY NOTICES AND H not use this form for propose doned well. Use Form 3160- TRIPLICATE - Other Insti | THE INTERIOR MANAGEMENT F REPORTS ON WE als to drill or to re-ent 3 (APD) for such prop | LLS | Lease Serial N 1 1 | FORM APPROVED OMB No. 1004- 0137 Expires: July 31, 2010 o. NMNM0319697 Ittee, or Tribe Name Agreement Name and/or No. | | |
|---|---|--|--|---|---|-------------|--|
| 1. Type of Well | | | ······································ | | | | |
| 2. Name of Operator | Other | | | 8. Well Name and Patterson | n B-52 Federal Com #2H | | |
| COG Operating LLC | | | | 9. API Well No. | | | |
| 3a. Address | 3b. Phone No. (include area code) | | ude area code) | 30-025-40773 | | | |
| 2208 W. Main Street Artesia, NM 88210 | 575-748-6946 | | 48-6946 | 10. Field and Pool, or Exploratory Area | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Lat. | | | Lat. | Lusk; Bone Spring, North | | | |
| SHL: 330' FNL & 330' FEL, Unit A (NENE) Sec 5-T19S-R32E BHL: 410' FNL & 336' FWL, Unit D (NWNW) Sec 5-T19S-R32E | | | | 11. County or Par | | | |
| | | | DRT OR OTHER D | Lea_Lea | NM | | |
| TYPE OF SUBMISSION | DX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | | | |
| | | | | | Water Shut-off | | |
| Notice of Intent | | Deepen | Production (St | an/ Kesume) | | | |
| _ | Altering Casing | Fracture Treat | Reclamation | | Well Integrity | | |
| X Subsequent Report | Casing Repair | New Construction | Recomplete | | X Other | | |
| | Change Plans | Plug and abandon | Temporarily A | oandon | Completion Operation | ns | |
| Final Abandonment Notice | Convert to Injection | Plug back | Water Disposa | l | | | |
| 13. Describe Proposed or Complete Operation (clearly state all perinent details including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands. Attach the Bond under which the work will performed or provide the Bond No. on file with the BLM/ BLA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamantion, have been completed, and the operator has determined that the site is ready for final inspection.) 11/3/12 MIRU testers. Install test plug. Test to 9500# for 15 mins. 11/9/12 MIRU. Set CBP @ 13710' & test to 4000#. Perforate 13670-13680' (60). Injection test into perf's. 12/8/12 to 12/10/12 Test annulus to 1500# for 15 mins Tested good. Perforate Bone Spring 9634-13524' (368). Acdz w/24004 gal 7 1/2% acid; Frac w/2846951# sand & 2488891 gal fluid. 12/18/12 to 12/21/12 Drill out all CFP's. Circulate clean. 12/22/12 Set 2 7/8'' 6.5# L-80 tbg @ 8907'. Place well on pump. 12/27/12 Began pumping back & testing. | | | | | | | |
| 14. I hereby certify that the foregoing is true | and correct | | | | | | |
| Name (Printed/ Typed) | and UIIGU. | | | | · · · · · · · · · · · · · · · · · · · | | |
| Stormi Dayis | | Title: Reg | gulatory Analyst | "AATA | ITEN ENR RECO | <u>18</u> [| |
| Signature: | ains | Date: 1/1 | 0/13 | TAULET | LUIVIIILOU | | |
| | <i></i> | DR FEDERAL OR S | | E | | | |

| Approved by: | Petroleum Engineer | Date FEB 2 2013 | | | | | |
|--|--|--|--|--|--|--|--|
| Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office: | 1 Comos | | | | | |
| Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime fo States any false, fictitiousor fraudulent statements or representations as to any matter within its jurise | r any person knowingly and willfully to a diction. | nake any department of Lagency of the United | | | | | |
| (Instructions on page 2) | | | | | | | |