|  |                       |  |                                 | <del>.</del> $\cap$ C | <u> </u>                                       |                                 |                         |                          |                                  |                                  |  |                           |             |                                   |  |
|--|-----------------------|--|---------------------------------|-----------------------|--|---------------------------------|-------------------------|--------------------------|----------------------------------|----------------------------------|--|---------------------------|-------------|-----------------------------------|--|
| Submit to Appropr  | riate Distric         | t Office   | · HORR                          | : -                   |  | ate of No                       | ew Me                   | exico                    |                                  |                                  |  |                           |             | Form C-105                        |  |
| District   Energy, Minerals and Natural Resources                                      |                       |  |                                 |                       |  |                                 |                         | -                        | July 17, 2008                    |                                  |  |                           |             |                                   |  |
| District 1   |                       |  |                                 |                       |  |                                 |                         |                          | 1. WELL API NO.                  |                                  |  |                           |             |                                   |  |
| 1301 W. Grand Avenue, Artesia, NM 88210 OH. CONSERVATION DIVISION                      |                       |  |                                 |                       |  |                                 |                         |                          | 30-025-40591<br>2. Type Of Lease |                                  |  |                           |             |                                   |  |
| District IV. 1220 S outh St. Francis Dr. 1220 South St. Francis Dr. Santa Fe, NM 87505 |                       |  |                                 |                       |  |                                 |                         | 1                        |                                  |                                  | 3E 🗆   | FED/INDIAN                |             |                                   |  |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505  Santa Fe, NM 87505                        |                       |  |                                 |                       |  |                                 |                         |                          | 3. State Oil & Gas Lease No.     |                                  |  |                           |             |                                   |  |
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG   |                       |  |                                 |                       |  |                                 |                         |                          |                                  | · 建聚合物性 医乳腺 医乳腺 医皮肤 (1)          |  |                           |             |                                   |  |
| 4. Reason for fi   | ling:                 |  |                                 |                       |  |                                 |                         |                          |                                  |                                  | 5. Lease N                                   | ame or Unit Ag            | reement     | Name                              |  |
| X COMPL  | ETION R               | REPOI  | RT (Fill in b                   | oxes#1                | through #31 fo                                 | or State and F                  | ee wells                | only)                    |                                  | L                                | Estanc                                       | ia SED                    |             |                                   |  |
| C-144 CI<br>#33; attach this   | LOSURE<br>and the pla | ATT/<br>at to th                                 | ACHMENT<br>ne C-144 clos        | (Fill in<br>sure rep  | boxes #1 throu<br>ort in accordan              | igh #9, #15 D<br>ice with 19.15 | Date Rig F<br>5.17.13.K | Released and (NMAC)      | #32 and/                         | or                               | 6. Well Nu<br><b>1H</b>                      | mber .                    |             |                                   |  |
| 9. Type of Com   | pletion<br>WELL [     | □w   | ORKOVER                         |                       | DEEPENING [                                    | ☐ PLUGBA                        | ACK [                   | DIFFEREN                 | NT RESE                          | ERVO                             | ır 🗆 o                                       | THER                      |             |                                   |  |
| 8. Name of Ope   |                       |  |                                 |                       |  |                                 |                         |                          |                                  |                                  | 9. OGRID                                     | Number                    |             |                                   |  |
| XTO Ener   | gy Inc.               |  |                                 |                       |  |                                 | _                       |                          |                                  |                                  | 00538  | 10                        |             |                                   |  |
| 10. Address of   | Operator              |  |                                 |                       |  |                                 |                         |                          |                                  |                                  | 11. Pool i                                   | name or Wildca            | ıt          |                                   |  |
| 200 N Lo   |                       |  |                                 | Midl                  |  | 79701                           | 1.                      |                          |                                  | $\dashv$                         |  | ln .c ·                   | FALLE       | County                            |  |
| 12. Location   | Unit Let              | ter  | Section                         |                       | Township                                       | Range                           | Lo                      | t Fo                     | eet from                         | the                              | N/S Line                                     | Feet from the             |             | <del></del>                       |  |
| Surface:   | N_N                   |  | 31                              |                       | 235  | 33E                             |                         |                          | 330                              | ار بو                            | <u>s</u>                                     | 1980                      | 28.         | LEA                               |  |
| BH:  | C III                 |  | 31                              |                       | 23S  | Balanad                         | L_                      | 16 59                    |                                  |                                  | <u>کېد گو</u>                                | 1.952 14                  |             | LEA                               |  |
| <ol> <li>Date Spudd</li> <li>09/28/2012</li> </ol>                                     |                       |  | e T.D. Reach<br><b>/02/2012</b> |                       | 15. Date Rig                                   |                                 |                         |                          | Complet<br>'22/20:               | -                                | eady to Pro                                  |                           | GR, etc.    | ons (DF & RKB,<br>.) <b>3645'</b> |  |
| 18. Total Measi  |                       |  |                                 |                       | 19. Plug Bac                                   |                                 | Depth                   |                          |                                  |                                  | rvey Made                                    | 21. Type                  | Electric    | and Other Logs Run                |  |
| 15,510'  |                       |  |                                 |                       | 15,100   | 5'                              |                         | Y                        |                                  |                                  |  |                           |             |                                   |  |
| 22. Producing I  | ` '-                  |  | •                               | • •                   | •  |                                 |                         |                          |                                  |                                  |  |                           |             |                                   |  |
| 11,079'-15   | 106'                  | Trip   | le X; Bo                        |                       |  |                                 | (D :::                  | اسعم المحسا              | an ant                           | in                               | (111)  |                           |             |                                   |  |
| 23.<br>CASING S  | SIZE                  | ν  | VEIGHT LB                       |                       | CASING R                                       |                                 |                         | ert all strin<br>LE SIZE | gs set                           |                                  | _  | G RECORD                  | I A         | MOUNT PULLED                      |  |
| 13 3/  |                       | <del>                                     </del> | 48                              |                       | 12   |                                 |                         | 17 1/2                   |                                  | <u> </u>                         |  |                           | <del></del> | 421 circ                          |  |
|  |                       | †  | 40                              |                       |  |                                 |                         | 12 1/4                   | $\top$                           |                                  | 1075sx Cl C 421 circ<br>1635sx Cl C 450 Circ |                           |             |                                   |  |
| 9 5/8"<br>5 1/2"   |                       | 17   |                                 |                       | 5050<br>15,157'                                |                                 |                         | 8 3/4                    |                                  | 1370sx C1 C                      |  |                           | TOC: 4700'  |                                   |  |
| 3_1/.  |                       | $\dagger$  | Ι/                              |                       | 15,  | ,                               |                         | J J/ T                   | $\top$                           |                                  | <u> </u>                                     |                           |             | 200. 1700                         |  |
|  |                       | +  |                                 | •                     | <b>†</b>                                       |                                 |                         |                          | $\top$                           |                                  |  |                           |             |                                   |  |
| 24.  |                       | 1  |                                 | LIN                   | ER RECOR                                       | .D                              |                         |                          | <del>'</del>                     | 25.                              | T  | UBING REC                 | CORD        |                                   |  |
| SIZE   | TO                    | OP   |                                 | ВОТТ                  |  | SACKS CE                        | MENT                    | SCREI                    | EN                               | SIZE                             | _  | DEPTH S                   |             | PACKER SET                        |  |
|  |                       |  |                                 |                       | _  |                                 |                         |                          |                                  | 2 7                              | //8  | 10,472                    | 21          | 10,475'                           |  |
| -  |                       |  |                                 |                       |  |                                 |                         |                          | •                                |                                  |  |                           |             |                                   |  |
| 26. Perforation  | record (ii            | nterva   | l, size, and n                  | umber)                |  |                                 |                         |                          |                                  |                                  |  | CEMENT. SO                |             |                                   |  |
|  |                       |  |                                 |                       |  | DEPTH IN                        |                         |                          |                                  |                                  |  |                           |             |                                   |  |
|  |                       |  |                                 | 5 =576                |  |                                 |                         | 11,186'-15,060'          |                                  | Frac w/100,000# 30/50 Super DC C |  |                           |             |                                   |  |
| 28.  |                       |  |                                 |                       |  |                                 |                         | TION                     |                                  |                                  |  | · · · · · ·               |             |                                   |  |
| Date First Produ   |                       |  |                                 |                       | thod (Flowing                                  | , gas lift, pun                 | nping - S               | ize and type p           | ump)                             |                                  |  |                           | tus (Proc   | d. or Shut-in)                    |  |
| 01/12/201  | 3                     | ·  | Flow                            |                       |  | Ts 4 22                         |                         | 01. 511                  |                                  |                                  |  | Prod                      | <u> Га</u>  | 0.10                              |  |
| Date of Test<br>01/12/201  | 3                     | Hour <b>24</b>                                   | rs Tested                       | -   '                 | Choke Size                                     | Prod'n For<br>Test Perio        | ≀ I                     | Эil - ВЫ.<br><b>517</b>  | Gas<br>44                        | s - MC<br><b>5</b>               |  | /ater - Bbl.<br><b>20</b> | - 1         | - Oil Ratio<br>) . <b>74</b>      |  |
| Flow Tubing  |                       |  | ng Pressure                     |                       | Calculated 24-                                 | Oil - Bbl.                      |                         | Gas - MCI                |                                  |                                  | r - Bbl.                                     |                           |             | I -(Corr.)                        |  |
| Press.   |                       |  |                                 | 1                     | Hour Rate                                      | 517                             |                         | 445                      |                                  | 520                              |  | 40.3                      | 2           |                                   |  |
| 29. Disposition  | of Gas (S             | Sold, u  | sed for fuel.                   | vented.               | etc.)  |                                 |                         |                          |                                  | •                                | 30.  | Test Witnessed            |             |                                   |  |
| 31. List Attachr   |                       |  |                                 |                       |  |                                 |                         |                          |                                  |                                  | L  |                           |             |                                   |  |
| Distriction  |                       |  |                                 |                       |  |                                 |                         |                          |                                  |                                  |  |                           |             |                                   |  |
| 32. If a tempora   | ary pit was           | used   | at the well, a                  | ittach a              | plat with the lo                               | cation of the                   | temporar                | ry pit.                  |                                  |                                  |  |                           |             |                                   |  |
| 33. If an on-site  |                       |  |                                 | -                     |  | Latitude                        | e                       |                          |                                  | ongit                            |  |                           | NAD:        | : 1927 1983                       |  |
| I hereby certif<br>Signature A<br>E-mail address                                       | edian                 | ı Î  | Potod                           | 110                   | both sides of<br>Printe<br>Name<br>coenergy.co | ed a                            |                         | d complete<br>ie Rabadu  | to the be                        | est of                           | my knowl                                     | atory Anal                | ef<br>vst D | 01/03/2013                        |  |
| 5-man address  | sce                   | Puan   | Te Tabao                        | ueext                 | .cenergy.co                                    | All                             |                         |                          |                                  |                                  | //   | <br>                      |             |                                   |  |
|  |                       |  |                                 |                       |  |                                 |                         |                          |                                  | K                                | I P  |                           | MAR         | 1 3 2013                          |  |
|  |                       |  |                                 |                       |  |                                 |                         |                          |                                  | U.                               |  |                           | 111/11/     |                                   |  |

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

INDICATE FORMATION TOPS IN CONFORMANCE/WITH GEOGRAPHICAL SECTION OF STATE

|   | rn New Mexico        | Northeastern New Mexico |                              |  |  |  |  |  |
|---|----------------------|-------------------------|------------------------------|--|--|--|--|--|
| T, Anhy   | T. Canyon 6000       | T. Ojo Alamo            | T, Penn. "B"                 |  |  |  |  |  |
| T. Salt   | T. Strawn            | T. Kirtland-Fruitland   | T. Penn. "C"                 |  |  |  |  |  |
| B. Salt   | T. Atoka             | T. Pictured Cliffs      | T. Penn. "D"                 |  |  |  |  |  |
| T. Yates  | T. Miss              | T. Cliff House          | T. Leadville                 |  |  |  |  |  |
| T. 7 Rivers   | T. Devonian          | T. Menefee              | T. Madison                   |  |  |  |  |  |
| T. Oueen  | T. Silurian          | T. Point Lookout        | T. Elbert                    |  |  |  |  |  |
| T. Grayburg   | T. Montoya           | T. Mancos               | T. McCracken                 |  |  |  |  |  |
| T. San Andres   | T. Simpson           | T. Gallup               | T. Ignacio Otzte             |  |  |  |  |  |
| T. Glorieta   | T. McKee             | Base Greenhorn          | T. Granite                   |  |  |  |  |  |
| T. Paddock  | T. Ellenburger       | T. Dakota               | Т.                           |  |  |  |  |  |
| T. Blinebry   | T. Gr. Wash          | T. Morrison             | T.                           |  |  |  |  |  |
| T. Tubb   | T. Delaware Sand     | T. Todilto              | Т.                           |  |  |  |  |  |
| T. Drinkard   | T. Bone Springs 8939 | T. Entrada              | T.                           |  |  |  |  |  |
| T. Abo  | T.                   | T. Wingate              | Т.                           |  |  |  |  |  |
| T. Wolfcamp   |                      | T. Chinle               | T.                           |  |  |  |  |  |
| T. Penn   | T.                   | T. Permain              | T.                           |  |  |  |  |  |
| T. Cisco (Bough C)  | T.                   | T. Penn "A"             | T.                           |  |  |  |  |  |
|   |                      |                         | OIL OR GAS<br>SANDS OR ZONES |  |  |  |  |  |
| No. 1, from   | to                   | No. 3, from             | to                           |  |  |  |  |  |
|   | to                   |                         | to                           |  |  |  |  |  |
| IMPORTANT WATER SANDS Include data on rate of water inflow and elevation to which water rose in hole. |                      |                         |                              |  |  |  |  |  |
|   | to                   |                         |                              |  |  |  |  |  |

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From    | То       | Thickness<br>in Feet | Lithology | From | То | Thickness<br>in Feet | Lithology |
|---------|----------|----------------------|-----------|------|----|----------------------|-----------|
| RUSTLER | 0        | 1193                 |           |      |    |                      |           |
| CSTL    | 1193     | 4993                 |           |      | ļ  |                      |           |
| CYCN    | 4993     | 6000                 |           |      |    |                      |           |
| BYCN    | 6000     | 7630                 |           |      |    |                      |           |
| BSPG    | 7630     | 8939                 |           |      |    |                      |           |
| BSPG 1  | 8939     | 10,088               |           |      |    | ]                    |           |
| BSPG 2  | 10,088   | 10,758               |           |      |    |                      | :         |
| ļ       |          |                      |           |      |    |                      |           |
|         | <u> </u> |                      |           |      |    |                      |           |
|         |          |                      |           |      |    |                      |           |
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|         |          |                      |           |      |    |                      |           |
|         |          |                      |           |      |    |                      |           |
|         |          |                      |           |      |    | ]                    | ·         |