| - OCP | · · | | | | v | | | |
|--|--|------------------|------------------------------------|---------------------------|------------------------------------|---------------------------------------|-------------------|-----------|
| Form 3160-5BS OCD | UNITED STATES | 1 | OCD Hot | ohs | FORM APPROVED OMB No. 1004-0137 | | | |
| (International DEL | NTERIOR | | | Expires: October 31, 2014 | | | | |
| MAR 18 COM BUR | | | 5. Lease Serial No. NMLC0682811 | 3 | | · . | | |
| | NOTICES AND REPOR | | | · | 6. If Indian, Allottee o | r Tribe Name | | |
| | form for proposals to Use Form 3160-3 (AP | | | | · . | | • • | v |
| · | T IN TRIPLICATE Other in | nstructions on | page 2. | | 7. If Unit of CA/Agree | ement, Name and | /or No. | · |
| 1. Type of Well | | | | | 8. Well Name and No. | <u> </u> | / | <u> </u> |
| X Oil Well Other | | | | | BUCK FEDER | AL 17 3H | | |
| 2. Name of Operator ConocoPhillips Company | | | | • | 9. APJ Well No. 30-025-40900 | / | | |
| | | | (include area coa | le) | 10. Field and Pool or E | Exploratory Area | | |
| | | | 88-6938 | | JENNINGS; U | | SPRING | SHALI |
| 4. Location of Well (Footage, Sec., T.R., M., or Survey Description) UL B, 10' FNL & 2625' FEL, SEC. 20, 26S, 32E | | / | / | | 11. County or Parish, S | state | | 1 |
| · · · · · · · · · · · · · · · · · · · | | | | | LEA | | NM | |
| . 12. CHEC | CK THE APPROPRIATE BOX | (ES) TO INDI | | | | ER DATA | | <u> </u> |
| TYPE OF SUBMISSION | | | | | | | | <u></u> |
| Notice of Intent | | | | — | duction (Start/Resume) | Water Sh | | |
| · · · | Alter Casing | | re Treat | | lamation | Well Inte | | |
| X Subsequent Report | Casing Repair | _ | nd Abandon | | omplete | | | |
| Final Abandonment Notice | Convert to Injection | | | | ter Disposal | | | |
| csg set @ 1028'. Pre-flush tail cmt. Disp w/ 148 bbls c | | | | BOP. | | | | |
| | - | | | | ACCEPTEDFO | OR | <u>/</u> | |
| .' | | | | | | A RELUN | \backslash | |
| | | | | | TEDFU | | $\sim \sim$ | |
| | ţ | | | 1 | OCCEPTLE. | 5100 | \mathcal{M} | |
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| | | | | • | MAT 4 | ENANAG | ENULLE A | |
| | | | | | | E LAND MILLO OF | | |
| | | | | | BUREAU | SBAUL | | |
| 14. I hereby certify that the foregoing is the | ue and correct. Name (Printed/T | (yped) | | | | | | |
| Ashley Martin | | | Title Staff Re | egulator | y Technician | | | |
| Signature | ma | | Date 03/11/2(| 013 | | · · · · · · · · · · · · · · · · · · · | | |
| | THIS SPACE FO | OR FEDER | AL OR STA | | FICE USE | | | |
| Approved by | ······································ | | | <i>t</i> | | | 00 | 10 |
| Condition of the second s | | | Inno | oleum | Engineer D | mate MAR | 1,9 20 | 13 ·. |
| Conditions of approval, if any, are attached that the applicant holds legal or equitable ti entitle the applicant to conduct operations t | tle to those rights in the subject le | ease which wou | Id Office | | PT - | | | , . |
| Title 18 U.S.C. Section 1001 and Title 43 1 fictitious or fraudulent statements or repres | J.S.C. Section 1212, make it a crusentations as to any matter within | ime for any pers | on knowingly and | d willfully | to make to any department | or agency of the | United States and | ny false, |
| (Instructions on page 2) | | | | | | · · · · · | | |
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