	UNITED STATES DEPARTMENT OF THE IN' BUREAU OF LAND MANAGI		. O	ORM APPROVED MB NO. 1004-0135 xpires: July 31, 2010	
JAN 15 SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an			NMNM105	5. Lease Serial No. NMNM105559	
abandoned w	vell. Use form 3160-3 (APD)	for such proposals.	6. If Indian, All	ottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on reverse side.			7. If Unit or CA NMNM125	A/Agreement, Name and/or No. 5386A	
Type of Well     Gas Well □ Other			8. Well Name a RED HILLS	nd No. WEST UNIT 004H	
Name of Operator			9. API Well No 30-025-40		
3a. Address HOBBS, NM 88240		3b. Phone No. (include area code Ph: 575-393-5905 Fx: 575-397-6252		ool, or Exploratory 605 S263208P	
4. Location of Well (Footage, Sec.	·		11. County or I	Parish, and State	
Sec 10 T26S R32E NENW 440FNL 1755FWL			LEA COUI	NTY, NM	
				(	
12. CHECK AP	PROPRIATE BOX(ES) TO	INDICATE NATURE OF	NOTICE, REPORT, OR O	THER DATA	
TYPE OF SUBMISSION		TYPE OF ACTION			
Notice of Intent	☐ Acidize☐ Alter Casing	☐ Deepen ☐ Fracture Treat	☐ Production (Start/Resur	me) Water Shut-Off Well Integrity	
Subsequent Report	☐ Casing Repair	■ New Construction	☐ Recomplete	Other Drilling Operations	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily Abandon	Drining Operations	
•	Convert to Injection	Plug Back	☐ Water Disposal	•	
If the proposal is to deepen directi Attach the Bond under which the following completion of the involve	Operation (clearly state all pertinent onally or recomplete horizontally, giwork will be performed or provide the operations. If the operation resu Abandonment Notices shall be filed or final inspection.)	ve subsurface locations and meas ne Bond No. on file with BLM/BL lts in a multiple completion or rec	ured and true vertical depths of a A. Required subsequent reports sompletion in a new interval, a Fo	Il pertinent markers and zones. shall be filed within 30 days orm 3160-4 shall be filed once	
12/30/12 TD'ed 6 1/8" hole	@ 14761' MD.				
01/01/13 Ran 4 1/2" 13.5# I ports w/30 pkrs & liner hang	P110 LT&C csg w/Baker Stag ger. Top of liner @ 9593'.	ing Tools. End of casing @	14743' MD. Ran 30	:	
01/03/13 Released rig at 2:	30 AM.				
Bonds on file: NM1693, Nat	ionwide & NMB000919	,			
		•			
14. Thereby certify that the foregoing	Electronic Submission #17	6038 verified by the BLM We RNE OIL COMPANY, sent to sing by KURT SIMMONS on	the Hobbs		
	LATHAN		DRIZED REPRESENTATIV	<u>′E</u>	
Signature (Electroni	c Submission)	Date 01/03/2	2013		
	THIS SPACE FOR	R FEDERAL OR STATE	OFFICE USE		
Approved By ACCEP	TED	JAMES A <sub>Title</sub> SUPERVI		Date 01/12/2013	
Conditions of approval, if any, are attac certify that the applicant holds legal or which would entitle the applicant to co	equitable title to those rights in the s nduct operations thereon.	Office Hobbs	ft		
Title 18 U.S.C. Section 1001 and Title States any false, fictitious or fraudule	43 U.S.C. Section 1212, make it a c nt statements or representations as to	rime for any person knowingly an o any matter within its jurisdiction	d willfully to make to any depart 1.	ment or agency of the United	