OCD Hobbs

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

HOBBS OCD

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such a second sec

NMNM106715

| abandoned wel | or it main, Another or Tribe Name. | | | | |
|---|--|--|--|--|---|
| SUBMIT IN TRI | 7. If Unit or CA/Agreement, Name and/or No. NMNM101361X | | | | |
| Type of Well ☐ Gas Well ☐ Other | | | | 8. Well Name and No. ESDU 30 | |
| Name of Operator SM ENERGY | 9. API Well No. 30-025-40913-00-X1 | | | | |
| 3a. Address 3300 N A ST BLDG 7 STE 20 MIDLAND, TX 79705 | 0 | 3b. Phone No. (include area code Ph: 432-688-1709 Fx: 432-688-1701 | | 10. Field and Pool, or Exploratory SHUGART | |
| 4. Location of Well (Footage, Sec., T | 11. County or Parish, and State | | | | |
| Sec 19 T18S R32E Lot 1 116 | LEA COUNTY, NM | | | | |
| | | • | • | | |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO | INDICATE NATURE OF | NOTICE, R | EPORT, OR OTHE | R DATA |
| TYPE OF SUBMISSION | | ТҮРЕ О | | | |
| □ Notice of Intent | ☐ Acidize | . Deepen | ☐ Production (Start/Resume) | | ☐ Water Shut-Off |
| | ☐ Alter Casing | ☐ Fracture Treat | ☐ Reclamation | | ■ Well Integrity |
| Subsequent Report ■ | □ Casing Repair | ■ New Construction | ☐ Recomplete | | ☑ Other |
| ☐ Final Abandonment Notice | ☐ Change Plans | □ Plug and Abandon | ☐ Temporarily Abandon☐ Water Disposal | | Drilling Operations . |
| | ☐ Convert to Injection | ☐ Plug Back | | | • |
| 13. Describe Proposed or Completed Op If the proposal is to deepen direction. Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f | ally or recomplete horizontally, g rk will be performed or provide to l operations. If the operation resi- pandonment Notices shall be file | give subsurface locations and meas the Bond No. on file with BLM/BI ults in a multiple completion or rec | ured and true v A. Required su completion in a | ertical depths of all pertinus obsequent reports shall be new interval, a Form 316 | nent markers and zones. filed within 30 days 50-4 shall be filed once |
| 2/9/13 SPUD WELL @ 16:00 | | | | | |
| 2/10/13 TD'ED 12 1/4" HOLE 1.34 YIELD & CIRC 242 SKS | RAN 8 5/8" 24# J-55 CSC CMT TO SURFACE | G; SET @ 955 FT; CMT W/6 | 75 SX CLAS | SS C 14.8 PPG, | |
| 2/12/13 TESTED BOPE 3000 | # & ANNULAR TO 1500#. | TESTED CASING TO 150 | 0# FOR 30 I | MINUTES. HELD O | K . |
| 0/40/40 TDIED 7 7/01/10/ E | DAN E 4/00:45 50# 1.55 0 | 00. CET @ E E4E ET: ONT | W1700 0V0 | CLASC C (LEAD) | |

2/16/13 TD'ED 7 7/8" HOLE; RAN 5 1/2? 15.50# J-55 CSG; SET @ 5,515 FT; CMT W/790 SXS CLASS C (LEAD) 14.8 PPG, 1.334 YIELD & 377 SX CLASS H (TAIL) 15.6 PPG, 1.196 YIELD & CIRC 105 SKS CMT TO SURFACE

2/17/13 RIG RELEASE

| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #200699 verified by the BLM Well Information System For SM ENERGY, sent to the Carlsbad Committed to AFMSS for processing by KURT SIMMONS on 03/07/2013 (13KMS5349SE) | | | | | | | |
|---|-------------------------|--------|--------------------------------|----------|-------------------------------|--|--|
| Name (Printed/Typed) | VICKIE MARTINEZ | Title | ENGINEER TECH II | | | | |
| Signature | (Electronic Submission) | Date | 03/05/2013 | | | | |
| | THIS SPACE FOR FEDERA | L OR | STATE OFFICE USE | | | | |
| Approved By ACCEPTED | | | JAMES A AMOS SUPERVISOR EPS | | Pate 03/23/2013 | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office | e Carlsbad | Petrol M | eum Engineer 3 AR 2 7 2013 | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.