Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

HOBBS OCI	FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010
	5 Lease Serial No.

Do not use this	NOTICES AND REPO s form for proposals to l. Use form 3160-3 (API	drill or to re-	enter an 🗀	B 2 6 201	NMNM120907 6. If Indian, Allottee of	or Tribe Name
SUBMIT IN TRIPLICATE - Other instructions on reverse side. RECEIVED					7. If Unit or CA/Agree	ement, Name and/or No.
1. Type of Well					8. Well Name and No. GADWALL 35 FE	
					9. API Well No.	
COG PRODUCTION LLC E-Mail: sdavis@concho.com					30-025-40364-0	00-X1
3a. Address 3b. Phone No. (include area code) 2208 W MAIN STREET Ph: 575-748-6946 ARTESIA, NM 88210 Fx: 575-748-6968					10. Field and Pool, or Exploratory WILDCAT G06 S253201MM	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish,	and State
Sec 35 T24S R32E NENE 180FNL 990FEL					LEA COUNTY,	NM /
12. CHECK APPR	OPRIATE BOX(ES) TO) INDICATE	NATURE OF	NOTICE, RI	EPORT, OR OTHE	R DATA
TYPE OF SUBMISSION			F ACTION			
☐ Notice of Intent	☐ Acidize	☐ Dee	Deepen		ion (Start/Resume)	■ Water Shut-Off
	☐ Alter Casing	☐ Frac	ture Treat	□ Reclam	ation	■ Well Integrity
☑ Subsequent Report	☐ Casing Repair	□ New	Construction	□ Recomp	olete	Other
☐ Final Abandonment Notice	□ Change Plans	Plug	and Abandon	□ Tempor	arily Abandon	Production Start-up
	☐ Convert to Injection	☐ Plug	Back	☐ Water [Disposal ·	
13. Describe Proposed or Completed Ope If the proposal is to deepen directiona Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab determined that the site is ready for fi	illy or recomplete horizontally, k will be performed or provide operations. If the operation re andonment Notices shall be fil	give subsurface the Bond No. or sults in a multipl	locations and meas a file with BLM/BI e completion or red	sured and true ve A. Required sul completion in a r	ertical depths of all pertir bsequent reports shall be new interval, a Form 316	nent markers and zones. filed within 30 days 60-4 shall be filed once
1/29/13 Date of first productio	n. `					
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14. I hereby certify that the foregoing is	true and approach		<u> </u>			
, , , ,	Electronic Submission #	PRODUCTION	LLĆ, sent to the	e Hobbs	•	
Name (Printed/Typed) STORMI DAVIS			Title PREP	•	SICINO 17 SUCL)	
Signature (Electronic S	ubmission)		Date 01/31/	2013		
	THIS SPACE FO	OR FEDERA	L OR STATE	OFFICE U	SE.	
_Approved By_ACCEPTED			JAMES A _{Title} SUPERV			Date 02/23/2013
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office Hobbs						
Title 18 U.S.C. Section 1001 and Title 43	U.S.C. Section 1212, make it a	crime for any pe	rson knowingly an	d willfully to ma	ake to any department or	agency of the United