| Submit To Appropriate District Office Two Copies District 1 1625 N. French Dr., Hobbs, NM 88240 | | | | State of New Mexico Energy, Minerals and Natural Resources | | | | | | Form C-105 Revised August 1, 2011 1. WELL API NO. | | | | | | | |
|---|--------------------|----------------|---|---|----------|-----------------------------|--------------|---|---|---|---|--------------------------|-------|-------------|---------------|--|---|
| District II 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 1220 S. St. Francis Dr. Santa Fa NM 87505 | | | | Oil Conservation Division 1220 South St. Francis Dr. Santa Fe. NM 87505 | | | | | | ļ | 1. WELL AFT NO. 30-025-39734 2. Type of Lease STATE ☐ FEE ☐ FED/INDIAN 3. State Oil & Gas Lease No. 38111 | | | | | | |
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG 4. Reason for filing: 5 | | | | | | | | | 5. Lease Name or Unit Agreement Name South Denton 6 State | | | | | | | | |
| C-144 CLOS #33; attach this a | SURE AT | TACHMI | ENT (Fill | in boxe | s#1 thi | rough #9, #15 Da | ate Rig | Relea | ased a | | Vor | 6. Well Numb | er: | | | | |
| 7. Type of Comp | oletion: WELL [| | | | | ⊠PLUGBAC | | | | | /OIR | OTHER 9. OGRID | | | | | *************************************** |
| 10. Address of O P.O. Box 50820 | BC perator | Operating | g, Inc. | | | | | | | | | 160825 LL Pool name | | | | /a | 6127 |
| Midland, Texas 7 | Unit Ltr | Section | on I | Towns | hin | Range | Lot | | | Feet from t | he | San Andres & N/S Line | | from the | E/W L | | County |
| Surface: | D | 6 | 021 | 16S | шр | 38E | 1201 | | | 330 | | North | 330 | TOTAL CAR | West | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Lea |
| BH: | | <u> </u> | | | <u>-</u> | | | | | | _ | | | | 11.000 | | 200 |
| 13. Date Spudded 01/06/11 | i 14. Dai | e T.D. Re | ached | 15. E | | Released | <u> </u> | | | Date Comp | | (Ready to Prod | uce) | | | ions (DF 3751' GI | and RKB, RT, |
| 18. Total Measur 6850' | | | | | lug Bac | ck Measured Dep | pth | | | | | l Survey Made? | | | Electri | c and O | her Logs Run |
| 22. Producing Int 4210' to 4452 | | this com | pletion - T | Top, Bot | tom, N | ame | | 1 | | | | | | | | | |
| 23. | | | | | | ING REC | ORI |) (R | lepo | rt all st | ring | gs set in we | ell) | | | | |
| CASING SI | ZE | WEIG | HT LB./F | T. | | DEPTH SET | | | | LE SIZE | | CEMENTIN | | CORD | Al | | PULLED |
| 8 5/8" | | | 24 | | | 1394' | | | | 2 1/4" | | 63 | | | | | |
| 5 1/2" | | | 15.5 | | | 4007" | | | / | 7/8" | | 85 | U | | | (|) |
| | | | | | | | | ······ | | | | | | | -, | | |
| *************************************** | | | | | | | | *************************************** | | | | | | | | | |
| 24. | | | | | LIN | ER RECORD | | | | | 25. | T | UBIN | IG RECO | ORD | | |
| SIZE | TOP | | BOT | TOM | | SACKS CEM | ENT | SCR | REEN | | SIZ | | | PTH SET | | PACK | ER SET |
| | | | | | | | | | | | 27 | 7/8" | 51 | 38' | | | |
| 26 Park | | | | \ | | | | | A CIT | 0.01100 | <u></u> | OTTEN OF | 1 | T 0011 | 1777277 1 | 7000 | |
| 26. Perforation 5200' – 6850' w/ | | | | noer) | | | } | | | D, SHOT, NTERVAL | | ACTURE, CE AMOUNT A | | | | | |
| 5200' - 6322' w/CIBP @ 5150' w/35' cmt | | | | | | | | | | 4452' | <u></u> | | | | | | 111,000 lbs |
| 4210' - 4452' w/CIBP @ 4160' w/35' cmt | | cmt | 6500' - 6850' OH | | | | | Н | | | | | | | | | |
| | | ····· | | | | | | | | | | | | | | | |
| 28. | | | | | | | PRC | DU | JC1 | TON | | | _ | | | | |
| Date First Produc | tion | | Producti Pumping | | od (Fla | owing, gas lift, pi | umping | - Size | e and | type pump, |) | Well Status Injecting | (Proc | _ | n) | ` | |
| Injection well | | | 1 dinpine | 5 · | | | | | | | | injecting | | SU | / <u>L</u> |] | |
| Date of Test | Hours | rested | Cho N/A | ke Size | | Prod'n For Test Period | 1 | Oil - | - Bbl | 1 | Gas | - MCF | Wa | iter - Bbl. | | Gas - C | Dil Ratio |
| Flow Tubing Press. | Casing | Pressure | Calc | culated 2 or Rate | 24- | Oil - Bbl. | l | | Gas - | MCF | <u>,</u> | Water - Bbl. | | Oil Grav | rity - Al | PI - (Cor | r.) |
| 29. Disposition o | f Gas (Sold | used for | fuel, vent | ed, etc.) | | | | | ····· | ······ | | | 30. 1 | est Witnes | sed By | | |
| 31. List Attachmo | ents | | *************************************** | | ···· | | | | | | | | | | | | |
| 32. If a temporary | pit was us | ed at the | well, attac | h a plat | with th | e location of the | tempo | rary p | it. | | | | ····· | | | | |
| 33. If an on-site t | urial was u | sed at the | well, rep | ort the e | xact loc | cation of the on-s | site bur | ial: | | | | | | | | | |
| I hereby certij | fv that th | e inform | nation s | nown o | n both | Latitude h sides of this | form | îs tr | ue a | nd comp | lete | Longitude | f mv | knowled | ve and | NA 1 heliel | D 1927 1983 |
| Signature Fa | | | _ | |] | Printed Name Pam | | | | vanipi | | itle Regulat | · | | _ | _ | |
| E-mail Addre | ss – <u>pste</u> v | <u>/ens@</u> b | coperati | ing.cor | n | | | | | | | | | | | | İ |
| | WD | | | | | 74-1 | 17 | - 2 | 20 | 13 | | | | | | | |
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APR 17 2013

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southe | astern New Mexico | Northv | Northwestern New Mexico | | | | | |
|----------------------------|-------------------|--------------------|-------------------------|--|--|--|--|--|
| T. Anhy | T. Canyon | T. Ojo Alamo | T. Penn A" | | | | | |
| T. Salt | T. Strawn | T. Kirtland | T. Penn. "B" | | | | | |
| B. Salt | T. Atoka | T. Fruitland | T. Penn. "C" | | | | | |
| T. Yates <u>3315'</u> | T. Miss | T. Pictured Cliffs | T. Penn. "D" | | | | | |
| T. 7 Rivers 3500° | T. Devonian | T. Cliff House | T. Leadville | | | | | |
| T. Queen 4210' | T. Silurian | T. Menefee | T. Madison | | | | | |
| T. Grayburg | T. Montoya | T. Point Lookout | T. Elbert | | | | | |
| T. San Andres <u>5238'</u> | T. Simpson | T. Mancos | T. McCracken | | | | | |
| T. Glorieta | T. McKee | T. Gallup | T. Ignacio Otzte | | | | | |
| T. Paddock | T. Ellenburger | Base Greenhorn | T.Granite | | | | | |
| T. Blinebry | T. Gr. Wash | T. Dakota | | | | | | |
| T.Tubb_ | T. Delaware Sand | T. Morrison | | | | | | |
| T. Drinkard | T. Bone Springs | T.Todilto | | | | | | |
| T. Abo | Т. | T. Entrada | | | | | | |
| T. Wolfcamp | Т. | T. Wingate | | | | | | |
| T. Penn | T. | T. Chinle | | | | | | |
| T. Cisco (Bough C) | T. | T. Permian | | | | | | |

| 1. Cisco (Exough C) | | 1. FCHIHAH | |
|---------------------------|--------------------------------|--------------------------------------|------------------------------|
| | | | OIL OR GAS SANDS OR ZONES |
| No. 1, from | to | No. 3, from | to |
| | | No. 4, from | |
| | | TANT WATER SANDS | · |
| Include data on rate of w | ater inflow and elevation to w | hich water rose in hole. | |
| No. 1, from | to | feet | ********* |
| | | feetfeet | |
| | | feetfeet | |
| | | ORD (Attach additional sheet if nece | |

| From | То | Thickness In Feet | Lithology | From | То | Thickness In Feet | Lithology |
|---|----|--|-----------|------|--|----------------------|-----------|
| | | No. company and the second sec | | | учили при при при при при при при при при пр | | |
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