

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTOCD H-4015  
NOTES OCBFORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

APR 22 2013

## SUNDRY NOTICES AND REPORTS ON WELLS

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE- Other instructions on reverse side.**1. Type of Well  
☐ Oil Well ☐ Gas Well ☒ Other2. Name of Operator **ConocoPhillips Company**3a. Address  
**4001 Penbrook, Odessa, Texas, 79762**3b. Phone No. (include area code)  
**432-368-1227**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**Section 25, T-20-S, R-38-E****30-7203-R38E**

5. Lease Serial No.

**LC 031695A**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

**SEMU #134**

9. API Well No.

**30-025-34382**

10. Field and Pool, or Exploratory Area

**North Hardy Strawn**

11. County or Parish, State

**Lea County, New Mexico**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Buried Line</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**ConocoPhillips Company request permission to lay 360 feet of 3" steel line that will carry gas from the SEMU Strawn Battery to a TARGA gathering system. The line will be buried within the facility and when it crosses the lease road.**

**The operating pressure will be 30 - 40 Psig.**

OK CRL 04/15/13

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Brandon Bergen**Title **Staff Agent**

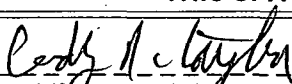
Signature



Date

**4-3-13****THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by



Title

**NLS**

Date

**04/15/13**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**CFO**

Title 18 U.S.C. Section 1001 and Title 18 U.S.C. Section 1222. Make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

APR 22 2013

WELL TYPE: OIL

STATUS: ACTIVE

GROUP: HOBBS

MAPPING HELP



REGIONAL MAP



FEATURES



PIPELINES



POINT DETAILS

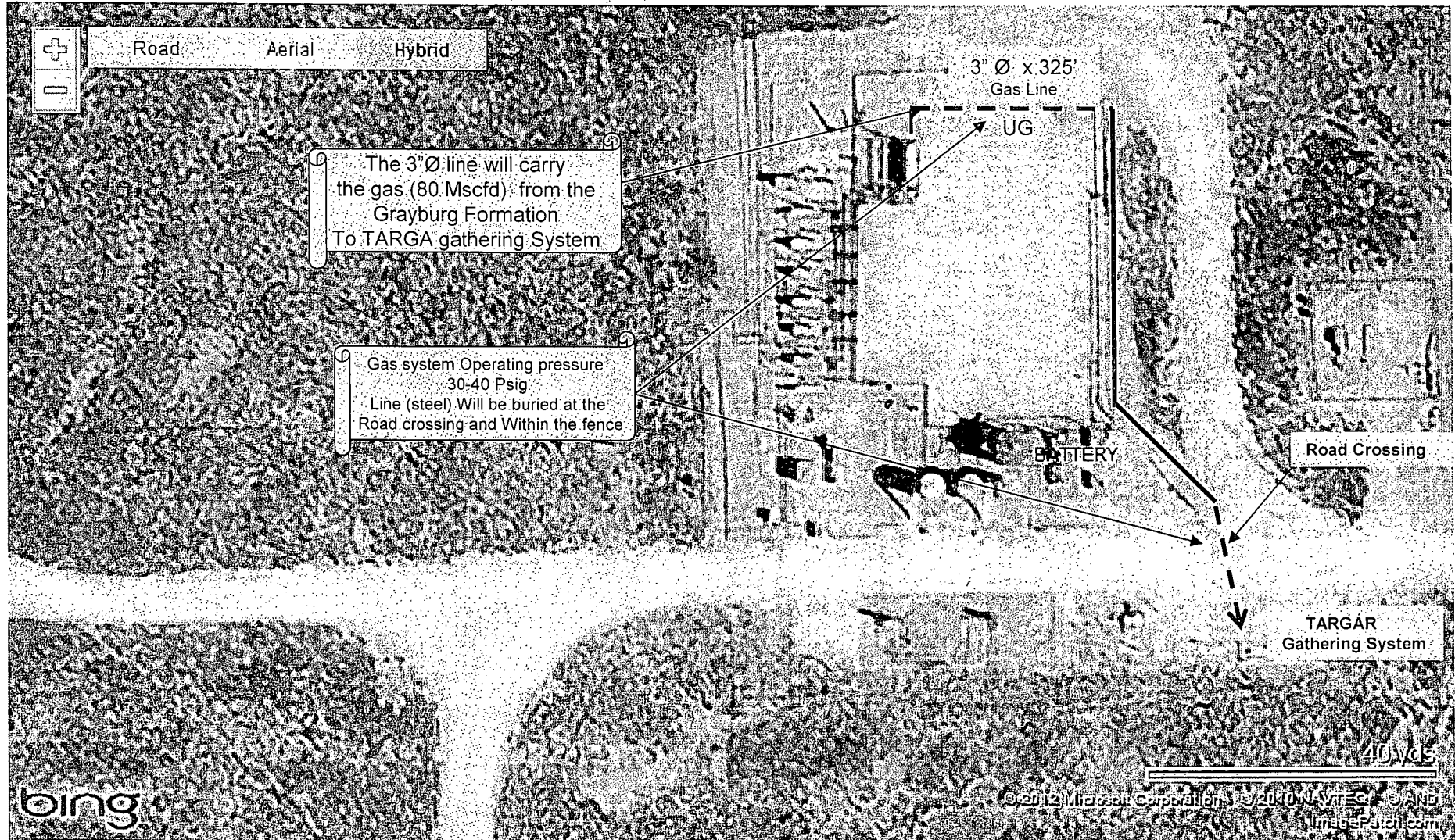
Legend



Underground



Aboveground



LATITUDE 32.54622

LONGITUDE -103.20622

DISTANCE (ft.) 325'

(miles) 0.0616

