Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Hobbs HOBBS OCD

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter/an R 2 3 2013 abandoned well. Use form 3160-3 (APD) for such proposals.				No. 9292
SUBMIT IN TRIPLICATE - Other instructions on reverse side CEIVED				/Agreement, Name and/or No.
1. Type of Well ☑ Oil Well ☐ Gas Well ☐ Other				nd No. RAW 10 FED 2H
Name of Operator MEWBOURNE OIL COMPANY Contact: JACKIE LATHAN E-Mail: jlathan@mewbourne.com E-Mail: jlathan@mewbourne.com				
3a. Address 3b. Phone No. (include area code) Ph: 575-393-5905 Fx: 575-397-6252) 10. Field and Po WILDCAT	Bune Spring
4. Location of Well (Footage, Sec., T			11. County or P	arish, and State
Sec 10 T26S R33E NWNE 330FNL 1980FEL			LEA COUN	NTY, NM
12. CHECK APPI	ROPRIATE BOX(ES) TO I	NDICATE NATURE OF	NOTICE, REPORT, OR O	THER DATA
TYPE OF SUBMISSION	TYPE OF ACTION			
☐ Notice of Intent	☐ Acidize	□ Deepen	☐ Production (Start/Resun	_
Subsequent Report ■ Subsequent Report Subsequent Report	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation	☐ Well Integrity
	Casing Repair	☐ New Construction	Recomplete	☑ Other Well Spud
☐ Final Abandonment Notice	☐ Change Plans ☐ Convert to Injection	□ Plug and Abandon□ Plug Back	☐ Temporarily Abandon☐ Water Disposal	
13. Describe Proposed or Completed Op If the proposal is to deepen direction. Attach the Bond under which the wo following completion of the involvectesting has been completed. Final Aldetermined that the site is ready for for 04/04/13 Spud 17 1/2". Ran 1 w/additives. Mixed @ 12.5 #/c w/1.34 yd. Plug down @ 8:45 tested csg to 1250# for 30 min Chart & schematic attached. Bond on file: NM1693, Nation	ally or recomplete horizontally, girk will be performed or provide the operations. If the operation result bandonment Notices shall be filed final inspection.) 003' 13 3/8" 48# H40 ST&C g w/2.14 yd. Tail w/200 sks lead of the control of the cont	we subsurface locations and meas e Bond No. on file with BLM/BL. sin a multiple completion or reconly after all requirements, including a constant of the cons	ured and true vertical depths of all A. Required subsequent reports significant of the properties of t	pertinent markers and zones. hall be filed within 30 days m 3160-4 shall be filed once heted, and the operator has
	nitted to AFMSS for processing	ng by JOHNNY DICKERSON	on 04/17/2013 (13JLD0277SE	•
Name (Printed/Typed) JACKIE L	Title AUTHO	DRIZED REPRESENTATIV	E	
Signature (Electronic	Submission)	Date 04/11/2	2013	
	THIS SPACE FOR	R FEDERAL OR STATE	OFFICE USE	
Approved By ACCEPT	JAMES A _{Title} SUPERV		Date 04/20/2013	
Conditions of approval, if any, are attached certify that the applicant holds legal or equivilent would entitle the applicant to conditions.	uitable title to those rights in the su		K	t

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.