Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Hobbs HOBBS OCD

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

APR 2 4 2013

5.	Lease Serial No.	
	NMNM0315712	

SUNDRY	4 2013	NMNM0315712 6. If Indian, Allottee or Tribe Name					
Do not use the abandoned we							
SUBMIT IN TRI		7. If Unit or CA/Agreement, Name and/or No.					
Type of Well		8. Well Name and No. BRANEX-COG FEDERAL 13					
2. Name of Operator	Ģ	9. API Well No.					
COG OPERATING LLC /		30-025-40980-00-X1					
3a. Address ONE CONCHO CENTER 60 MIDLAND, TX 79701-4287	0 W ILLINOIS AVENUE	3b. Phone No. (include area code) Ph: 432-686-3087) 1	0. Field and Pool, or MALJAMAR	r Exploratory		
4. Location of Well (Footage, Sec., 7	., R., M., or Survey Description)		11. County or Parish, and State				
Sec 9 T17S R32E NESW 165	0FSL 2310FWL			LEA COUNTY,	NM /		
12. CHECK APPI	ROPRIATE BOX(ES) TO	INDICATE NATURE OF N	NOTICE, REP	ORT, OR OTHE	ER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION						
☐ Notice of Intent	☐ Acidize	□ Deepen	☐ Production	n (Start/Resume)	■ Water Shut-Off		
	☐ Alter Casing	☐ Fracture Treat	☐ Reclamati	on	■ Well Integrity		
Subsequent Report	☐ Casing Repair	■ New Construction	☐ Recomplete		☑ Other Well Spud		
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	□ Temporar	•	wen Spuu		
	☐ Convert to Injection	☐ Plug Back	☐ Water Dis	*			
13. Describe Proposed or Completed Op If the proposal is to deepen direction. Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f	ally or recomplete horizontally, gi rk will be performed or provide th I operations. If the operation resu pandonment Notices shall be filed	ive subsurface locations and measure Bond No. on file with BLM/BIA ilts in a multiple completion or reco	red and true verti Required subsempletion in a nev	cal depths of all perti equent reports shall be winterval, a Form 31	nent markers and zones. e filed within 30 days 60-4 shall be filed once		
3/14/13 Spud 17-1/2 @ 7:45P 3/15/13 TD 17-1/2 @ 945. Ra 11:22PM. Circ 449sx. WOC 1 3/17/13 TD 11 @ 2275. Ran 5 @ 12:46AM. Circ 237sx. WOC 3/22/13 TD 7-7/8 @ 7034. Ra 3/23/13 PD @ 1:06AM. Circ 2	n 21jts 13-3/8 J55 48# @ 9 8hrs. Test BOP to 2000# fc 52jts 8-5/8 J55 32# @ 2275 C 18hrs. Test BOP to 2000	or 30 min ok. i. Cmt w/525sx C. lead 250s # for 30 min ok.	x C. tail. 3/18/	n rig.	CEIVED R 1 6 2013		
	NMOCD ARTESIA						
14. I hereby certify that the foregoing is		22444					
	For COG O	03411 verified by the BLM We PERATING LLC, sent to the i	Hobbs				
	JACKSON	ng by DEBORAH MCKINNEY of Title PREPA	•	13DLM1088SE)			
		1,1,21,7,					
Signature (Electronic	Submission)	Date 04/04/2	013				
	THIS SPACE FOR	R FEDERAL OR STATE	OFFICE USI	<u> </u>			
Approved By ACCEPT	JAMES A TitleSUPERVI						

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease

which would entitle the applicant to conduct operations thereon.

Office Hobbs