

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 5-27-2004

FILE IN TRIPLICATE

DISTRICT I  
1625 N. French Dr., Hobbs, NM 88240

DISTRICT II  
1301 W. Grand Ave, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd, Aztec, NM 87410

**HOBBS OCD OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

APR 29 2013

RECEIVED

WELL API NO. 30-025-35376	
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>	
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name North Hobbs (G/SA) Unit Section 29	
8. Well No.	643
9. OGRID No.	157984
10. Pool name or Wildcat	Hobbs (G/SA)

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (Form C-101) for such proposals.)			
1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>			
2. Name of Operator Occidental Permian Ltd.			
3. Address of Operator HCR 1 Box 90 Denver City, TX 79323			
4. Well Location Unit Letter <u>I</u> : <u>2374</u> Feet From The <u>South</u> Line and <u>1213</u> Feet From The <u>East</u> Line Section <u>29</u> Township <u>18-S</u> Range <u>38-E</u> NMPM <u>Lea</u> County			
11. Elevation (Show whether DF, RKB, RT GR, etc.) 3660.8 GL			
Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/> Pit Type _____ Depth of Ground Water _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____ Pit Liner Thickness _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____			

12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG & ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	Multiple Completion <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: _____	<input type="checkbox"/>	OTHER: _____	<input type="checkbox"/>

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

1. RUPU & RU.
2. RU w/wire line & shoot holes @3914'. RD wire line.
3. ND wellhead/NU BOP.
4. POOH w/ESP and equipment.
5. RIH w/bit & tag @4337'. POOH w/bit.
6. RIH w/packer set @3851'. RU pump truck & pump mix of 500 gal of Xylene, 10 gal of 6496 chemical & 25 gal of 6495 chemical. Flush w/5 bbl of fresh water. RD pump truck. POOH w/packer.
7. RIH w/PPI packer set @4293'. RU HES and pump 4000 gal of 15% PAD acid in 5 stages. RD HES. RU pump truck and pump scale squeeze w/120 bbl. Flush tbq w/150 bbl of brine. RD pump truck. POOH w/PPI packer.
8. RIH w/ESP set on 130 jts of 2-7/8" tubing. Intake set @4036'
9. ND BOP/NU wellhead.
10. RDPU & RU. Clean location and return well to production.

RUPU 01/15/2013 RDPU 01/23/2013

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOC guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐

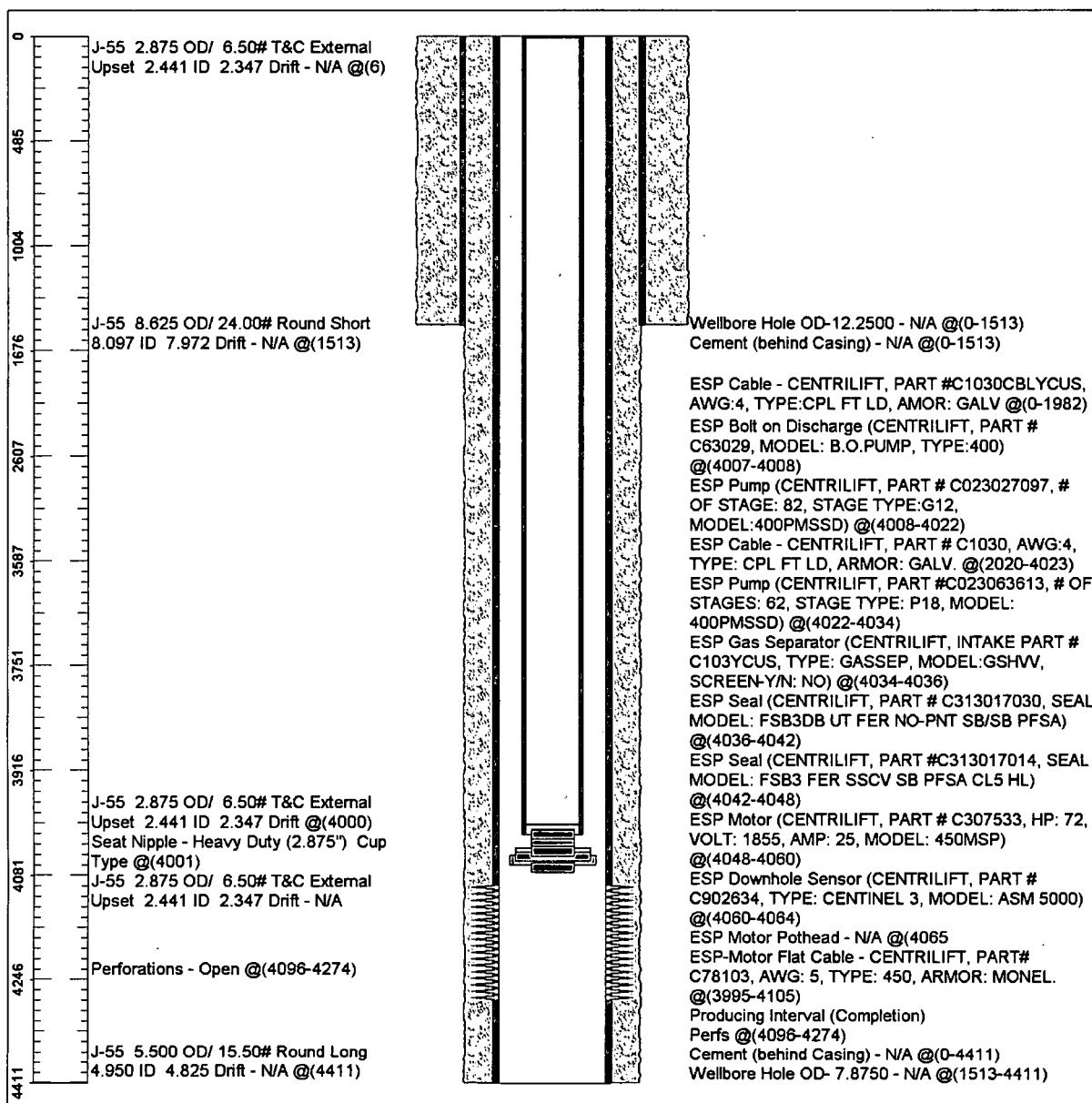
SIGNATURE Mendy A. Johnson TITLE Administrative Associate DATE 04/25/2013  
 TYPE OR PRINT NAME Mendy A. Johnson E-mail address: mendy.johnson@oxy.com TELEPHONE NO. 806-592-6280

For State Use Only  
 APPROVED BY [Signature] TITLE Petroleum Engineer DATE MAY 02 2013  
 CONDITIONS OF APPROVAL IF ANY: \_\_\_\_\_

MAY 02 2013

February 26, 2013

## Work Plan Report for Well:NHSAU 643-29



Survey Viewer