Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

| OCD | HEERS | OCD |
|-----|-------|-----|
|-----|-------|-----|

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

APR 3 0 2013 SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No. NMLC029405B

6. If Indian, Allottee or Tribe Name

| 1. Type of Well Gas Well Other Contact: ASHLEY BERGEN Support Figure Contact: ASHLEY BERGEN Support Contact: ASHLEY BERGEN Support Suppo | SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | 7. If Unit or CA/Agr | eement, Name and/or No. | |
|--|---|---|---|---|--------------------------|--|
| 2. Name of Operator CONOCOPHILLIPS COMPANY E-Mail: ashley.martin@conocophilips.com 30.025-41016-00-X1 30. Address 3300 N 'A' ST BLDG 6 MIDLAND, TX 79705 4. Location of Well (Footage, Sec. T. R., M., or Survey Description) 5. Phone No. (include area code) Ph: 432-688-6938 10. Field and Pool, or Exploratory MALJAMAR 11. County or Parish, and State LEA COUNTY, NM 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION 13. Describe Proposed or Complete Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsardice locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work wall be performed or provide the Bond No. on file with BLMTBIA. Required subsequent reports shall be filed own than 30 ms. Attach the Bond under which the work wall be performed or provide the Bond No. on file with BLMTBIA. Required subsequent reports shall be filed own to the Hold of the proposed or Completed Operation. If the operator recompletion in a mercinal, a form all 50-4 shall be filed once to the Bond No. on file with BLMTBIA. Required subsequent reports shall be filed once to the proposed or Completed Operation. If the operator was all the mercinal performed or provide the Bond No. on file with BLMTBIA. Required subsequent reports shall be filed once to the Bond No. on file with BLMTBIA. Required subsequent reports shall be filed own to the Hold only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection) 14. I hereby certify that the foregoing is true and correct. Electronic Submission #204747 verified by the BLM Well Information System FOOT CONOCOP | | | | | | |
| 3300 N "A" ST BLDG 6 MIDLAND, TX 79705 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent | 2. Name of Operator Contact: ASHLEY BERGEN | | | | -00-X1 | |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent | 3a. Address 3b. Phone No 3300 N "A" ST BLDG 6 Ph: 432-68 | | | | | |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent | 4. Location of Well (Footage, Sec., T. | | 11. County or Parish | 11. County or Parish, and State | | |
| TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent | Sec 18 T17S R32E NWSE 2310FSL 2310FEL | | | LEA COUNTY | , NM | |
| Notice of Intent | 12. CHECK APPR | ROPRIATE BOX(ES) TO INDICA | ATE NATURE OF 1 | NOTICE, REPORT, OR OTHI | ER DATA | |
| Notice of Intent | TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
| Convert to Injection Plug Back Water Disposal | □ Notice of Intent □ Alter Casing □ Fracture Treat □ I ☑ Subsequent Report □ Casing Repair □ New Construction □ I | | ☐ Reclamation ☐ Recomplete | ☐ Other | | |
| 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) 4/12/13 RIH w/ 7 7/8" bit & drilled ahead to 6905' TD reached on 4/15/13. RIH w/ 164 jts, 5 1/2", 17#, L-80 csg set @ 6882'. Pre-flush w/ 20 bbls FW. Pumoed 570 sx (232 bbls) of class C lead cmt & 850 sx (212 bbls) of class TXI/LW tail cmt. Disp w/ 158 bbls FW, bump plug & circ 109 bbls to surf. ND BOP NU WH. RDMO. | Tillal Abalidolililetti Notice | | _ | · · · · · | | |
| For CONOCOPHILLIPS COMPÁNY, sent to the Hobbs Committed to AFMSS for processing by JOHNNY DICKERSON on 04/23/2013 (13JLD0300SE) | following completion of the involved testing has been completed. Final Ab determined that the site is ready for fi 4/12/13 RIH w/ 7 7/8" bit & dril 17#, L-80 csg set @ 6882'. Pro 850 sx (212 bbls) of class TXI/ND BOP NU WH. RDMO. | operations. If the operation results in a mandonment Notices shall be filed only after inal inspection.) Illed ahead to 6905' TD reached on e-flush w/ 20 bbls FW. Pumoed 57/LW tail cmt. Disp w/ 158 bbls FW, | ultiple completion or recor all requirements, included a 4/15/13. RIH w/ 1640 sx (232 bbls) of cl bump plug & circ 10 | ompletion in a new interval, a Form 31 ling reclamation, have been completed 4 jts, 5 1/2", ass C lead cmt & 19 bbls to surf. | 60-4 shall be filed once | |
| | | For CONOCOPHILLIPS litted to AFMSS for processing by JC | COMPÁNY, sent to DHNNY DICKERSON | the Hobbs on 04/23/2013 (13JLD0300SE) | | |
| Signature (Electronic Submission) Date 04/18/2013 | Signature (Electronic S | Submission) | Date 04/18/2 | 013 | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | THIS SPACE FOR FEDE | RAL OR STATE | OFFICE USE | | |
| Approved By ACCEPTED JAMES A AMOS Title SUPERVISORY EPS Date 04/28/2 | Approved By ACCEPT | ED | | | Date 04/28/2013 | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office Hobbs | | uitable title to those rights in the subject lea | se | 1/9/ | | |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | | | | KU | | |