

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.5. Lease Serial No.
NMLC061841

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.7. If Unit or CA/Agreement, Name and/or No.
8920003410

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other8. Well Name and No.
MCA UNIT 449

2. Name of Operator

CONOCOPHILLIPS COMPANY

Contact: ASHLEY BERGEN

E-Mail: ashley.martin@conocophillips.com

9. API Well No.
30-025-39429-00-X1

3a. Address

3300 N "A" ST BLDG 6
MIDLAND, TX 79705

3b. Phone No. (include area code)

Ph: 432-688-6938

10. Field and Pool, or Exploratory
MALJAMAR

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 26 T17S R32E NENW 760FNL 1430FWL

11. County or Parish, and State

LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

ADMENDED

3/27/13 RIH w/ 7 7/8" bit & tagged cmt @ 907'. Drilled ahead to 4411' TD reached 3/30/13. RIH w/ 103 jts, 5 1/2" 17#, J-55 csg set @ 4397'. Pre-flush 20 w/ 20 bbls FW. Pumped 550 sx (221 bbls) of class C lead cmt & 380 sx (87 bbls) of class C tail cmt. Disp w/ 101 bbls of FW, circ 41 bbls to surf & pumped plug @ 1746#. ND BOP NU WH. RDMO.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #205855 verified by the BLM Well Information System
For CONOCOPHILLIPS COMPANY, sent to the Hobbs
Committed to AFMSS for processing by JOHNNY DICKERSON on 05/02/2013 (13JLD0334SE)

Name (Printed/Typed) ASHLEY BERGEN

Title STAFF REGULATORY TECH

Signature (Electronic Submission)

Date 05/01/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By JAMES A AMQS

Title SUPERVISORY EPS

Date 05/18/2013

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

MAY 23 2013