

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

HOBBS OCD

MAY 21 2013

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

|  |  |   |
|--|--|---|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |  | 8. Well Name and No.<br>ENDURANCE 36 STATE COM 3H |
| 2. Name of Operator<br>EOG RESOURCES INCORPORATED  |  | 9. API Well No.<br>30-025-40259-00-X1             |
| 3a. Address<br>MIDLAND, TX 79702   |  | 10. Field and Pool, or Exploratory<br>BRADLEY     |
| 3b. Phone No. (include area code)<br>Ph: 432-686-3689  |  | 11. County or Parish, and State<br>LEA COUNTY, NM |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 36 T26S R33E SWSW 330FSL 365FWL                    |  |   |

RECEIVED

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | Drilling Operations                       |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

5/09/13 Spud 17-1/2" hole.  
5/10/13 Ran 24 jts 13-3/8", 54.4#, J-55 STC casing set at 943'.  
Cemented w/ 400 sx Class C, 13.5 ppg, 1.75 yield.  
Circulated 128 sx cement to surface. WOC 27 hrs. BLM witnessed cement job.  
5/11/13 Tested casing to 1500 psi for 30 minutes. Test good.  
Resumed drilling 12-1/4" hole.

|  |                          |
|--|--------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br><b>Electronic Submission #207208 verified by the BLM Well Information System<br/>For EOG RESOURCES INCORPORATED, sent to the Hobbs<br/>Committed to AFMSS for processing by JOHNNY DICKERSON on 05/14/2013 (13JLD0399SE)</b> |                          |
| Name (Printed/Typed) STAN WAGNER   | Title REGULATORY ANALYST |
| Signature (Electronic Submission)  | Date 05/13/2013          |

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

|   |                                       |                 |
|---|---------------------------------------|-----------------|
| Approved By <b>ACCEPTED</b>   | JAMES A AMOS<br>Title SUPERVISORY EPS | Date 05/19/2013 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                                       | Office Hobbs    |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

MAY 23 2013