

Submit 1 Copy To Appropriate District Office  
 District I  
 1625 N. French Dr., Hobbs, NM 88240  
 District II  
 1301 W. Grand Ave., Artesia, NM 88210  
 District III  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV  
 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
 Energy, Minerals and Natural Resources  
**OIL CONSERVATION DIVISION**  
 1220 South St. Francis Dr.  
 Santa Fe, NM 87505

Form C-103  
 October 13, 2009

WELL API NO. 30-25-454	04354 ✓
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>	
6. State Oil & Gas Lease No. 21	
7. Lease Name or Unit Agreement Name Stat E 27	
8. Well Number 1	
9. OGRID Number 180387	
10. Pool name or Wildcat	
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3600 GL	

HOBBS OCT 18 2013 RECEIVED

**SUNDRY NOTICES AND REPORTS ON WELLS**  
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well  Gas Well  Other

2. Name of Operator  
Finley Resources, Inc

3. Address of Operator  
1308 Lake Street Fort Worth, TX 76102

4. Well Location  
 Unit Letter M : 660 feet from the South line and 660 feet from the West line  
 Section 27 Township 20S Range 36E NMPM County Lea

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

<b>NOTICE OF INTENTION TO:</b> PERFORM REMEDIAL WORK <input checked="" type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/> DOWNHOLE COMMINGLE <input type="checkbox"/> OTHER: <input type="checkbox"/>	<b>SUBSEQUENT REPORT OF:</b> REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> P AND A <input type="checkbox"/> CASING/CEMENT JOB <input type="checkbox"/> OTHER: <input type="checkbox"/>
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13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated dates of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram proposed completion or recompletion.

- 1) RU - drill out cmt plug 240' to 1352'
- 2) circulate and cleanout to CIBP @ 3731
- 3) Drill out CIBP @ 3731
- 4) Cleanout to at least 3850'
- 5) Acidize perfs and test.
- 6) set rod pump equipment to restore production

Spud Date:  Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE April Wilkerson TITLE Regulatory Analyst DATE 2/5/2013

Type or print name April Wilkerson E-mail address: awilkerson@finley PHONE: 817-231-8735

APPROVED BY: [Signature] TITLE Dist. mgr DATE 6-5-2013

Conditions of Approval (if any):

OCD Condition of Approval:  
 After remedial work has been done, Form's required are:  
 C-103 Subsequent Report with dates and the work that was done, and  
 C-104 with Transporter(s), perfs producing from, tubing size and depth  
 & 24 hour production test.

JUN 06 2013

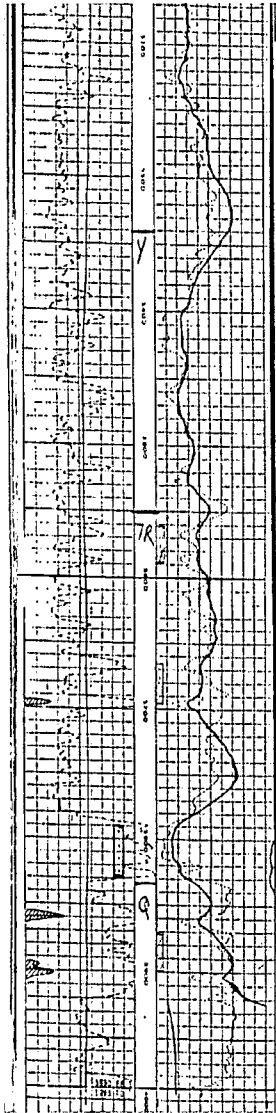
# State E 27 #1

660' FSL, 660' FWL, Sec 27 M  
T20S, R36E Lea Co., NM  
Eumont Field completion Date: 3/1/55

KB 3609'  
API # 30 025 04354  
NM ID 1150038

## Tops:

Red Bed 326-1713'  
Anhyd 1713-1830'  
Salt 1830-3152'  
Yates 3340'  
7 Rivers 3550'



Current  
9/21/2005

PBTD 3950'

Status: TA

8 5/8" 24# j-55 @ 328' w/ 280 sx

Cmt from 1352-240'

## Activity:

3/55: 500 gal MA, 10000 gal oil/sand  
3790-3830'. Test 126 bopd, 9210 GOR  
9/2005: LD 113 jts 2 3/8" tbg. Test csg  
From 3456-1880'. OK. Tst 0 - 526' OK.  
Csg leaks from 526-1290'.  
12/05: Set CIBP @ 3731'. Test to 1000# - OK.  
Circ pkr fluid. Spot 110 sx cmt 1352 to 292'.  
WOC. Tag cmt @ 680'. Spot 45 sx cmt to 246'.  
WOC. Tag cmt @ 240'. NU wellhead. MIT to  
550#. Lost 30# in 30 min. Witnessed by  
Sylvia Dickey (NMOCD). Well TA.

CIBP @ 3731'

7 Rivers Perfs:  
3790-3830'

5 1/2" 14# j-55 @ 3989' w/ 550 sx, TOC 2660'