

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

JUN 05 2013

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.* **RECEIVED**5. Lease Serial No.  
NMLC029489B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
C CORBIN QUEEN 2149. API Well No.  
30-025-29700-00-S110. Field and Pool, or Exploratory  
CORBIN11. County or Parish, and State  
LEA COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other: INJECTION

2. Name of Operator

OXY USA INCORPORATED

Contact: DAVID STEWART

E-Mail: david\_stewart@oxy.com

3a. Address

HOUSTON, TX 77210-4294

3b. Phone No. (include area code)

Ph: 432-685-5717

Fx: 432-685-5742

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 4 T18S R33E SWNE 2310FNL 2310FEL

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

## TYPE OF SUBMISSION

- ☐
- Notice of Intent
- 
- ☒
- Subsequent Report
- 
- ☐
- Final Abandonment Notice

## TYPE OF ACTION

- |   |  |  |   |
|---|--|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen                      | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat              | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction            | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other          |
| <input type="checkbox"/> Change Plans         | <input checked="" type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back                   | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

5/3/13 MIRU PU, NDWH, NUBOP. Rel pkr, start to POOH w/ tbg.

5/6/13 Continue to POOH w/ tbg &amp; pkr. RIH w/ bit, tag up @ 3940', clean out to 4000', quit making hole, POOH.

5/7/13 Rec appr from Jim Amos-BLM to set CIBP @ 4000'. RIH w/ WL &amp; set CIBP @ 4000', POOH. RIH w/ tbg &amp; tag CIBP @ 4000', circ hole w/ 10# MLF, spot 25sx CL C cmt, PUH, WOC.

5/8/13 RIH w/ tbg & tag cmt @ 3724', PUH to 3013', spot 30sx CL C cmt w/ 2% CaCl<sub>2</sub>, PUH, WOC. RIH & to plugging of the well bore. tag cmt @ 2697', PUH to 1677', spot 30sx CL C cmt, PUH, WOC. Liability under bond is retained until

5/9/13 RIH &amp; tag cmt @ 1352', PUH to 403', M&amp;P 50sx CL C cmt, circ to surface. POOH, NDBOP, tag. Surface restoration is completed.

**RECLAMATION  
DUE 11-5-13**

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #208926 verified by the BLM Well Information System  
For OXY USA INCORPORATED, sent to the Hobbs  
Committed to AFMSS for processing by JOHNNY DICKERSON on 05/30/2013 (13JLD0161S)**

Name (Printed/Typed) DAVID STEWART

Title SR. REGULATORY ADVISOR

Signature (Electronic Submission)

Date 05/29/2013

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

**ACCEPTED**JAMES A AMOS  
Title SUPERVISORY EPS

Date 06/02/2013

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

06/07/2013  
Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #208926 that would not fit on the form**

**32. Additional remarks, continued**

off csg, RDPU.