Form 3160-5 (August 2007)	UNITED STATES DEPARTMENT OF THE INTE	OCD Hot	1		APPROVED 0. 1004-0135	
	BUREAU OF LAND MANAGEM	IENT HOBE	30CD	Expires: July 31, 2010 5. Lease Serial No.		
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. N 17 2013				NMLC029406B 6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on reverse side.				7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well				8. Well Name and No. PINTAIL FEDERAL 3		
2. Name of Operator MACK ENERGY CORPO	BERT CHASE D.COM		9. API Well No. 30-025-40643			
3a. Address P.O. BOX 960 ARTESIA, NM 88210	Phone No. (include area code) : 575-748-1288 : 575-746-9539		10. Field and Pool, or Exploratory MAL; GRAY-SAN ANDRES			
4. Location of Well (Footage, Sec 8 T17S R32E SWS)			11. County or Parish, and State LEA COUNTY, NM			
12. CHECK	APPROPRIATE BOX(ES) TO IN	DICATE NATURE OF N	OTICE, RE	PORT, OR OTHER	L DATA	
TYPE OF SUBMISSION	SUBMISSION TYPE OF ACTION					
 Notice of Intent Subsequent Report Final Abandonment Notice 	sequent Report Alter Casing Fra Casing Repair New		 Production (Start/Resume) Water Shut-Off Reclamation Well Integrity Recomplete Temporarily Abandon Water Disposal 			
If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) 5/23/2013 SPUD 12 1/4" HOLE @ 9:00AM. TD 12 1/4" HOLE @ 847'. RIH W/ 23JTS 8 5/8", 24#, J-55, ST&C @ 847'. CEMENT W/ 100SX CLASS H, TAIL 600SX CLASS C, PLUG DOWN @ 12:22AM 5/24/2013, CIRC 430SX. WOC 18 HRS TESTED BOP/CASING TO 2000# FOR 30 MINS, HELD OK. 5/27/2013 TD 7 7/8" HOLE @ 4703'. 5/28/2013 RIH w/ 120jts, 5 1/2", 17#, L-80, LT&C @ 4698'. CEMENT W/ 475SX 50/50 POZ, TAIL 250SX PVL, PLUG DOWN @ 9:35AM, CIRC 120SX. WOC 12 HRS TESTED CASING TO 1500# FOR 30 MINS, HELD OK. RELEASED RIG @ 4PM.						
14. I hereby certify that the foregonation of	Y CORPORATION, sent to t essing by JOHNNY DICKER	d by the BLM Well Information System RATION, sent to the Hobbs JOHNNY DICKERSON on 05/30/2013 () Title PRODUCTION CLERK				
Signature (Electr	ronic Submission)	Date 05/30/20	13 A	CCEPTED FO	R RECORD	
THIS SPACE FOR FEDERAL OR STATE OFFICE USE						
Approved Du		Title		JUN 12	2013 2013 T Date	
Approved By Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		varrant or		BUBEAU OF LAND M	ANAGEMENT	
which would entitle the applicant to conduct operations thereon. Office //CARLSBAD_FIFID_OFFICE Title 18 U.S.C. Section 1001 and Fifter 43 U.S.C. Section 1212, make it a srime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious of fluctules statements or representations of the any matter within its jurisdiction.						
** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **						
JUN 1 8 2013 W						