|   | OCD Hobbs   |   |  |  |  |  |                        |
|---|---|---|--|--|--|--|------------------------|
| Form 3160-5<br>(August 2007)  |   | UNITED STATES<br>DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT  |  |  |  | FORM APPROVED<br>OMB NO. 1004-0135<br>Expires: July 31, 2010 |                        |
|   | SUNDRY NOTICES AND REPORTS ON WELLS<br>Do not use this form for proposals to drill or to re-enter an JUN 18 2013<br>abandoned well. Use form 3160-3 (APD) for such proposals. |   |  |  |  | 5. Lease Serial No.<br>NMLC059001                            |                        |
|   |   |   |  |  |  | 6. If Indian, Allottee of                                    | r Tribe Name           |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. RECEIVED   |   |   |  |  |  |  | ement, Name and/or No. |
| 1. Type of Well<br>☑ Oil Well □ Gas Well □ Other /  |   |   |  |  |  | 8. Well Name and No.<br>MCA UNIT 492                         |                        |
| 2. Name of Operator<br>CONOCOPHILLIPS COMPANY E-Mail: rogerrs@conocophillips.com  |   |   |  |  |  | 9. API Well No.<br>30-025-39433-0                            | 0-S1                   |
| 3a. Address         3b. Phone No. (include area code)           3300 N "A" ST BLDG 6         Ph: 432-688-9171           MIDLAND, TX 79705         Fx: 432-688-6019                  |   |   |  |  |  | 10. Field and Pool, or Exploratory<br>MALJAMAR               |                        |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |   |   |  |  |  | 11. County or Parish, and State                              |                        |
| Sec 33 T17S R32E NWNE 1330FNL 1980FEL / 32.794645 N Lat, 103.769313 W Lon   |   |   |  |  |  | LEA COUNTY, I  | NM                     |
|   | 12. CHECK APPI  | ROPRIATE BOX(ES) T  | O INDICATE   | NATURE OF                                | NOTICE, R  | EPORT, OR OTHEI  | R DATA                 |
| TYPE OF :   | YPE OF SUBMISSION TYPE OF ACTION  |   |  |  |  |  |                        |
| □ Notice of   | Intent  |   | Deep   |  | _  | ion (Start/Resume)   | □ Water Shut-Off       |
| 🛛 Subsequent Report   |   | <ul> <li>Alter Casing</li> <li>Casing Repair</li> </ul>   | —  | ture Treat<br>Construction               | □ Reclam   |  | Well Integrity Other   |
| Final Abandonment Notice  |   | Change Plans  | _  | and Abandon                              |  | prarily Abandon  |                        |
|   |   | Convert to Injection Plug Back  |  | 🗖 Water I                                | Disposal proposed work and approximate duration thereof. |  |                        |
| determined th<br>4/18/13 MII<br>4/23/13 TIF<br>2490' spot   | at the site is ready for f<br>RU NDWH NUBOF<br>H w/tbg open endeo<br>100 sx class C cmt   | bandonment Notices shall be fi<br>inal inspection.)<br>P, latch onto pkr @ 2517'<br>d to 3050' spot 50 sx clas<br>t to 1336'. RIH tag @ 13<br>i41' to surf. NDBOP | & POOH.<br>s C cmt to 249  | 90'. PUH WOO                             | C. RIH tag cm  | nt @   | and the operator has   |
| Accepted as to plugging of the well bore.<br>Liability under bond is retained until<br>Surface restoration is completed.<br>DUE <u>10-21-13</u>                                     |   |   |  |  |  |  |                        |
| 14. I hereby cert   | tify that the foregoing is  | Electronic Submission #<br>For CONOC  | OPHILLIPS CO   | /IPÁNY, sent to                          | o the Hobbs  | •  |                        |
| Committed to AFMSS for processing by KURT SIMMONS on 04/30/2013 (12BMW0233S)           Name (Printed/Typed)         RHONDA ROGERS         Title         STAFF REGULATORY TECHNICIAN |   |   |  |  |  |  |                        |
| Signature   | Date 04/29  | /2013   |  |  |  |  |                        |
|   |   | THIS SPACE F  | OR FEDERA  | L OR STAT                                | OFFICE U   | SE   |                        |
| Approved By ACCEPTED  |   |   |  | JAMES /<br><sub>Title</sub> SUPER\       | A AMOS<br>/ISORY EPS                                     |  | Date 06/16/2013        |
| certify that the app  | ed. Approval of this notice doe<br>uitable title to those rights in th<br>uct operations thereon.   | Office Hobbs  |  |  |  |  |                        |
| Title 18 U.S.C. See<br>States any false,  | ction 1001 and the 43<br>fictitious or fragefulent  | U.S.C. Section 712, make it a   | a crime for any person of the second se | rson knowingly a<br>thin its jurisdictio | nd willfully to m  | ake to any department or                                     | agency of the United   |
|   | ** BLM REV  | ISED ** BLM REVISE  | D ** BLM RE  | VISED ** BL                              | .M REVISEI   | D ** BLM REVISE  | D **                   |
| BL (  |   |   |  |  |  |  |                        |
|   |   |   |  |  |  |  |                        |
| JUN 1 9 201)  |   |   |  |  |  |  |                        |