

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

| | | |
|---|--|--|
| 1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: INJECTION | | 5. Lease Serial No NMLC061841 |
| 2. Name of Operator CONOCOPHILLIPS COMPANY | | 6. If Indian, A" _____, Tribe Name _____ |
| 3a. Address P.O. BOX 51810 MIDLAND, TX 79710-1810 | | 7. If Unit _____, Cement, Name and/or No. _____ |
| 3b. Phone No. (include area code) Ph: 432-688-6913 | | 8. Well _____, Unit No. _____ |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 26 T17S R32E Mer NMP 760FNL 1430FWL | | 9. API _____, No. _____ |
| | | 10. _____ and Pool, or Exploratory MALJAMAR; GRAYBURG-SANANDR |
| | | 1. County or Parish, and State LEA COUNTY COUNTY, NM |

JUL 23 2013

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Change to Original A |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | PD |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

ConocoPhillips respectfully requests approval to change the plans for this well. This sundry notice of intent requests approval to install buried lines to service this well as an injection well.

ConocoPhillips will utilize 3", 2500 lb, fiberglass line buried according to BLM rules. A 15' construction corridor will be needed to bury approximately 500' of line. Enclosed are the following supporting documents.

- Supplemental Surface Use Plan of Operations
- Overview map of new facilities/injection lines.
- Well specific map for MCA #449
- Cross section of trench for burying the line.
- Survey Plat of Proposed Pipeline

This well is expected to be completed in April 2013.

TN
6/24/13

| | |
|---|---------------------------------|
| 14. I hereby certify that the foregoing is true and correct. | |
| Electronic Submission #205576 verified by the BLM Well Information System For CONOCOPHILLIPS COMPANY, sent to the Hobbs Committed to AFMSS for processing by KURT SIMMONS on 04/30/2013 () | |
| Name (Printed/Typed) SUSAN B MAUNDER | Title SR. REGULATORY SPECIALIST |
| Signature _____ (Electronic Submission) | Date 04/29/2013 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|-------------|------------------------------|
| Approved By _____ | Title _____ | Date 7/16/13 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office CARLSBAD FIELD OFFICE |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

FOR RECORD ONLY

OCD 7-26-13

JUL 29 2013

Additional data for EC transaction #205576 that would not fit on the form

32. Additional remarks, continued

Authorization to Inject was received from the state NM OCD on April 11, 2013.

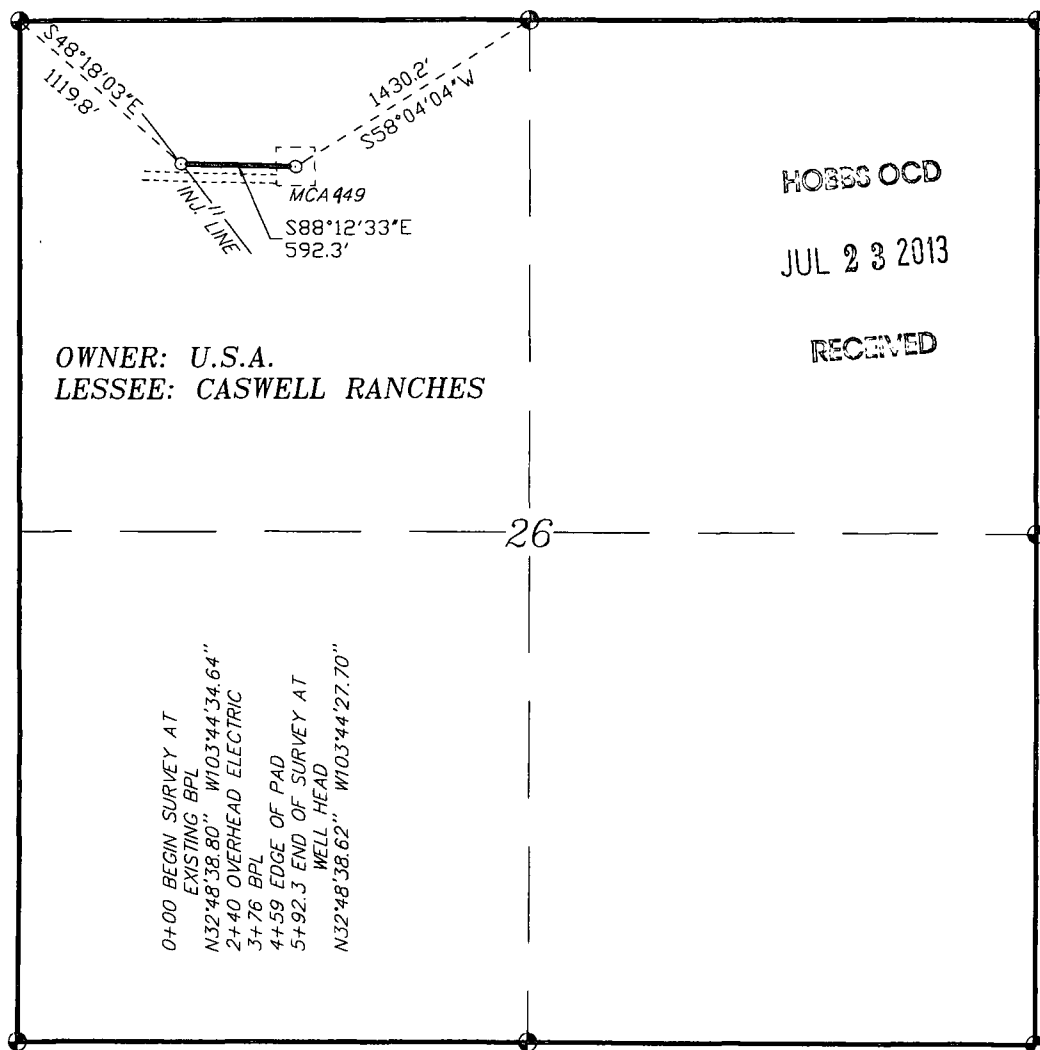
This is a duplicate sundry for one submitted in December 2012.

HOESS OCD

JUL 23 2013

RECEIVED

SECTION 26, TOWNSHIP 17 SOUTH, RANGE 32 EAST, N.M.P.M.,
LEA COUNTY, NEW MEXICO.



OWNER: U.S.A.
LESSEE: CASWELL RANCHES

HOBBS OCD

JUL 23 2013

RECEIVED

26

0+00 BEGIN SURVEY AT
EXISTING BPL
N32°48'38.80" W103°44'34.64"
2+40 OVERHEAD ELECTRIC
3+76 BPL
4+59 EDGE OF PAD
5+92.3 END OF SURVEY AT
WELL HEAD
N32°48'38.62" W103°44'27.70"

LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 26, TOWNSHIP 17 SOUTH, RANGE 32 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

592.3 FEET = 0.11 MILES = 35.89 RODS = 0.41 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ORIGINAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.

1000 0 1000 2000 FEET

ConocoPhillips

REF: PROPOSED MCA 449W INJECTION PIPELINE

A PIPELINE CROSSING USA LAND IN
SECTION 26, TOWNSHIP 17 SOUTH, RANGE 32 EAST,
N.M.P.M., LEA COUNTY, NEW MEXICO.

BASIN SURVEYS P.O. BOX 1786 - HOBBS, NEW MEXICO

W.O. Number: 28710 Drawn By: J. GOAD

Date: 6-10-2013 Disk: JG - 28710P

Survey Date: 6-7-2013

Sheet 1 of 1 Sheets