| | OCD Hobbs | | | | | | | |
|---|---|--|--|------------------------------------|-----------------------|--------------------|---------------------------------------|--|
| Form 3160-5 (August 2007) | UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WE Do not use this form for proposals to drill or to re- | | | | HOBBS | | OMB NO Expires: | APPROVED D. 1004-0135 July 31, 2010 |
| | | | | LLS | ^{IUL} 25 | 2017 N | 5. Lease Serial No. 13 NMLC029405B | |
| | abandoned we | ls form for proposals to ll. Use form 3160-3 (AP | proposals. | REAL | 6. II | Indian, Allottee o | r Tribe Name | |
| | SUBMIT IN TRI | PLICATE - Other instruc | ctions on rev | | | U 7. If | Unit or CA/Agree | ement, Name and/or No. |
| Type of Well Oil Well | | | 8. Well Name and No. RUBY FEDERAL 14 | | | | | |
| 2. Name of Opera CONOCOPI | RGEN Ilips.com | | | | | | | |
| 3a. Address 3300 N "A" 3 MIDLAND, 7 | ST BLDG 6 | 3b. Phone No. Ph: 432-68 | (include area code) 10. Field and Pool, or Exploratory 8-6938 MALJAMAR | | | Exploratory | | |
| 4. Location of We | 11. County or Parish, and State | | | | and State | | | |
| Sec 17 T175 | | LEA COUNTY, NM | | | | NM | | |
| 1 | 2. CHECK APPI | ROPRIATE BOX(ES) TO | O INDICATE | NATURE OF | NOTICE, | , REPOF | T, OR OTHE | R DATA |
| TYPE OF S | UBMISSION | TYPE OF ACTION | | | | | | |
| □ Notice of Intent | | 🗖 Acidize | 🗖 Deep | Deepen | | fuction (S | tart/Resume) | UWater Shut-Off |
| _ | | Alter Casing | 🗖 Frac | Fracture Treat | | lamation | | Well Integrity Other Well Spud |
| Subsequent Report Final Abandonment Notice | | Casing Repair | 🗖 New | Construction | 🗖 Reco | omplete | lete | |
| | | Change Plans | - | Plug and Abandon Plug Back | | porarily . | | wen spud |
| | | Convert to Injection eration (clearly state all pertine: | | | | er Dispos | | |
| determined tha 7/8/13 MIRU 24#, J-55 cs | t the site is ready for f J Prec 822. Spud a set @ 814'. Pre | oandonment Notices shall be fil inal inspection.) well w/ 12 1/4" bit & drille -flush w/ 20 bbls FW. Pur I cmt. Circ 5 bbls to surf. I | d to 828' (spue | d TD). RIH w/ 2 | - 20 its. 8 5/ | 8". | been completed, a | and the operator has |
| 14. I hereby certi | fy that the foregoing is | s true and correct. | | | | | | |
| Electronic Submission #213491 verifie For CONOCOPHILLIPS CO Committed to AFMSS for processing by KU Name (Printed/Typed) ASHLEY BERGEN | | | | MPANY, sent to RT SIMMONS on | the Hobbs | s 3 (13KMS | 2458SE) | |
| Signature | (Electronic S | | | Date 07/15/ | | | | - 1442 - 14 |
| | | THIS SPACE FO | OR FEDERA | | | USE | | |
| Δ | CCEPT | FD | | JAMES A _{Title} SUPERV | | ne | | |
| Approved By Conditions of appro certify that the appli which would entitle | Office Hobbs | | -0 | - Ka | Date 07/21/2013 | | | |
| Title 18 U.S.C. Sect | ion 1001 and Title 43 | U.S.C. Section 1212, make it a statements or representations as | crime for any person of the second seco | rson knowingly an | nd willfully to n. | o make to | any department or | agency of the United |
| <u></u> | ** BLM REV | ISED ** BLM REVISEI | D ** BLM RE | VISED ** BL | M REVIS | SED ** E | | D** |
| | | | | | | JUI | 3020 | 13 |

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