

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 5-27-2004

FILE IN TRIPLICATE

DISTRICT I
1625 N. French Dr., Hobbs, NM 88240

DISTRICT II
1301 W. Grand Ave, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd, Aztec, NM 87410

HOBBS OGD OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

JUL 25 2013

RECEIVED

WELL API NO. 30-025-05445
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name North Hobbs (G/SA) Unit Section 13
8. Well No. 431
9. OGRID No. 157984
10. Pool name or Wildcat Hobbs (G/SA)

<p>SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (Form C-101) for such proposals.)</p>	
<p>1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <u>Injector</u></p>	
<p>2. Name of Operator Occidental Permian Ltd.</p>	
<p>3. Address of Operator HCR 1 Box 90 Denver City, TX 79323</p>	
<p>4. Well Location Unit Letter <u>I</u> : <u>1640</u> Feet From The <u>South</u> Line and <u>1000</u> Feet From The <u>East</u> Line Section <u>13</u> Township <u>18-S</u> Range <u>37-E</u> NMPM Lea County</p>	
<p>11. Elevation (Show whether DF, RKB, RT GR, etc.) 3625.5' GR</p>	
<p>Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/> Pit Type _____ Depth of Ground Water _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____ Pit Liner Thickness _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____</p>	

<p>12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data</p>	
<p>NOTICE OF INTENTION TO:</p> <p>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> Multiple Completion <input type="checkbox"/> OTHER: _____</p>	<p>SUBSEQUENT REPORT OF:</p> <p>REMEDIAL WORK <input checked="" type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG & ABANDONMENT <input type="checkbox"/> CASING TEST AND CEMENT JOB <input type="checkbox"/> OTHER: _____</p>

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

1. RUPU & RU.
2. ND wellhead/NU BOP.
3. POOH w/tubing and packers. KTC packer got stuck in hole. Worked to remove without damaging Duoline tubing.
4. RIH w/bit. Tag TD @4272'. NU stripper head & power swivel. Drill on new formation from 4272'-4355'. ND stripper head & power swivel. POOH w/bit.
5. RIH w/RBP set @3959'. RU wire line & run CBL. RD wire line. POOH w/tubing and RBP.
6. RIH w/treating packer set @4254'. RU Rising Star and started pumping acid. Got direct communication w/top perf. Reset packer to 4237'. Pumped 2000 gal of HCL 15% acid & 1000# rock salt block with no problems. RD Rising Star. POOH w/treating packer.
7. RIH w/dual packers set on 125 jts of 2-7/8" Duoline 20 tubing. Arrowset 1-X Dbl grip packer set @4030'/KTC Tandem packer set @4129'.
8. Test casing to 490 PSI for 30 minutes and chart for the NMOCD. Mark Whitaker w/NMOCD on site for test.
9. ND BOP/NU wellhead.
10. RDPU & RU. Clean location and return well to injection

RUPU 05/15/2013 RDPU 06/07/2013

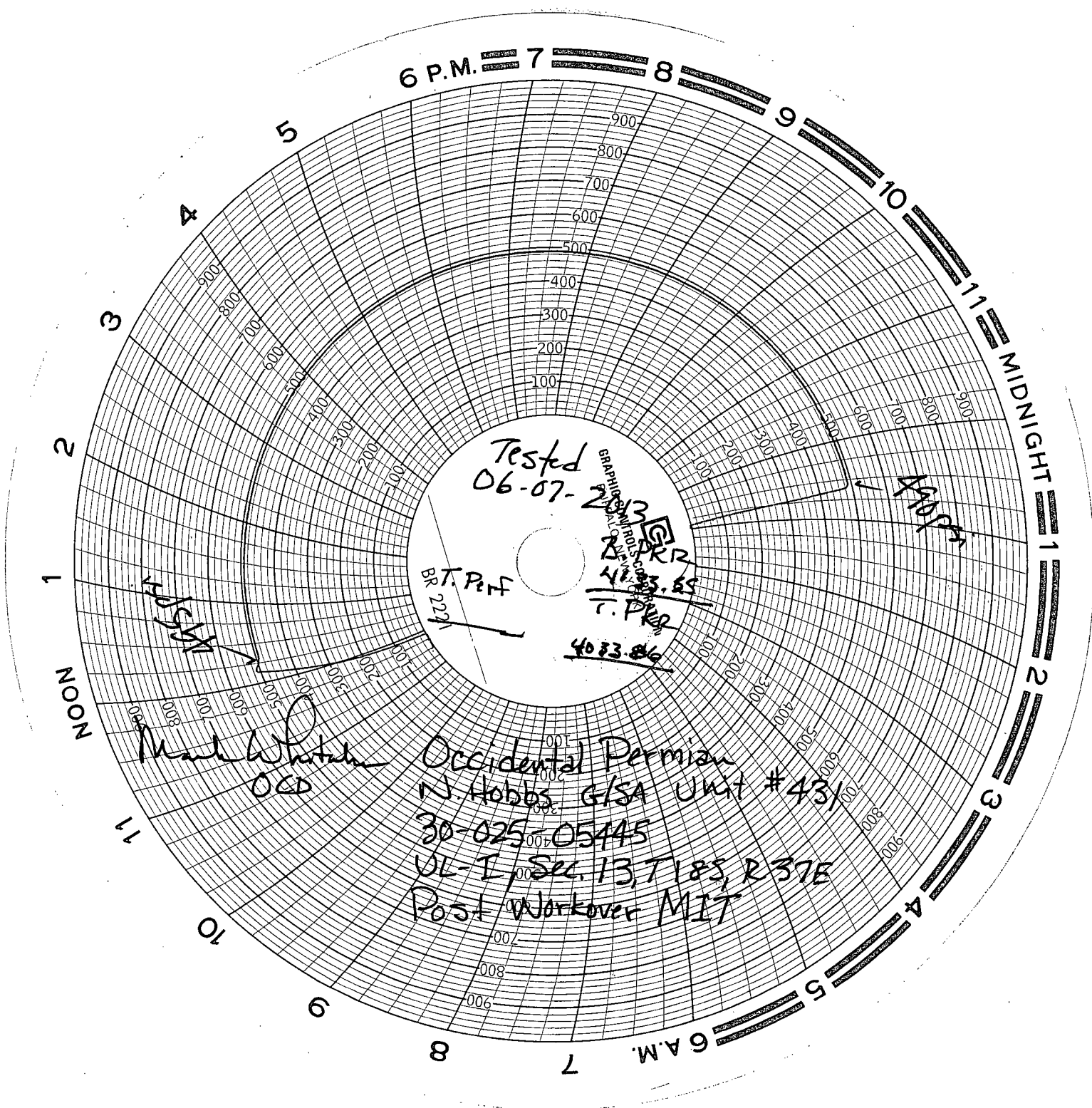
I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐ , a general permit ☐ or an (attached) alternative OCD-approved plan ☐

SIGNATURE Mendy A Johnson TITLE Administrative Associate DATE 07/24/2013
TYPE OR PRINT NAME Mendy A. Johnson E-mail address: mendy_johnson@oxy.com TELEPHONE NO. 806-592-6280

For State Use Only

APPROVED BY [Signature] TITLE Dist. MGR DATE 7-31-2013
CONDITIONS OF APPROVAL IF ANY: _____

JUL 31 2013



Tested
06-07-2013

GRAPHIC
HOBBS
UNIT #43

T. PERM

41.3.85

40.3.86

Mark Whitman
OCD

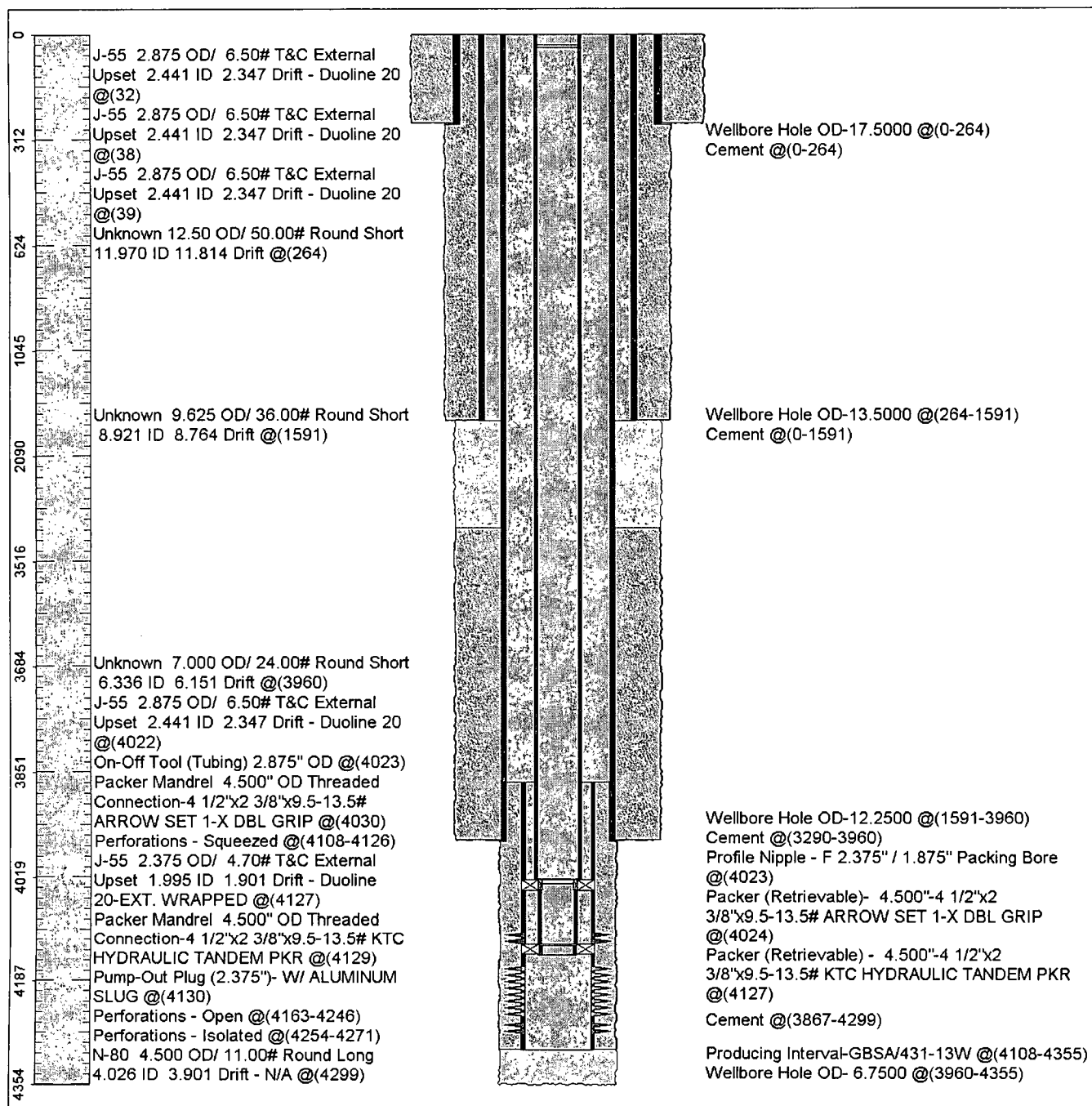
Occidental Permian
N. Hobbs G/SA Unit #43
30-025-05445
UL-I, Sec. 13, T18S, R37E
Post Workover MIT

6-7-13

Jacob H. Brown

July 17, 2013

Work Plan Report for Well:NHSAU 431-13



Survey Viewer