| 5 Form 3160 5 | | OCD Hobbs | | | | | | | | |
|--|-------------------------------------|--|---------------|------------------|--|-----------------------------|--|---------------------------------|--------------|--|
| " Form 3160-5 (August 2007) | | UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT | | | | | FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 | | | |
| | SUNDRY NOTICES AND REPORTS ON WELLS | | | | | | 5. Lease Serial No. NMLC068281B | | | |
| Do not use this form for proposals to drill or to re-enter an AUG $2\ 7\ 201$ abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | | | 6. If Indian, Allottee or Tribe Name | | | |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. RECEIVED | | | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | | |
| 1. Type of Well | | | | | | | 8. Well Name and No. BUCK 20 FEDERAL 6H | | | |
| 2. Name of Operator CONOCOPHILLIPS COMPANY E-Mail: rogerrs@conocophillips.com | | | | | | | 9. API Well No. 30-025-40902-00-X1 | | | |
| 3a. Address 3300 N "A" MIDLAND, | | b. Phone No. (include area code) Ph: 432-688-9174 | | | 10. Field and Pool, or Exploratory JENNINGS | | | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. | | | 11. County or Parish, and State | | |
| Sec 20 T26S R32E NWNE 55FNL 2659FEL | | | | | LEA COU | | | Y, NM | | |
| | 12. CHECK APPF | ROPRIATE BOX(ES) TO |) INDICATE | NATURI | E OF NO | TICE, R | EPORT, OR OTHE | R DATA | 4 | |
| TYPE OF S | TYPE OF SUBMISSION TYPE OF ACTION | | | | | | | | | |
| | T | Acidize | Deepen | | | Product | ion (Start/Resume) | 🗆 Wa | ter Shut-Off | |
| □ Notice of | | □ Alter Casing | 🗖 Frac | cture Treat | I | 🗆 Reclam | ation | D We | ll Integrity | |
| 🛛 Subsequer | nt Report | 🛛 Casing Repair | 🗖 Nev | New Construction | | Recomplete | | 🗖 Oth | ier | |
| 🗖 Final Aba | ndonment Notice | Change Plans | 🗖 Plug | Plug and Abandon | | | arily Abandon | | | |
| | | Convert to Injection | Plug Back | | | 🗖 Water I | Disposal | | | |
| 7/26/13 Co down 7"x9 CBL attach | 5/8" csg annulas. I | cmt pump truck. pumped Ran CBL f/6000' to surf. | 1 186 bbis Ha | liburton's ' | 10.5# tur | ied light c | mt | | | |
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #215137 verified by the BLM Well Information System For CONOCOPHILLIPS COMPANY, sent to the Hobbs | | | | | | | | | | |
| Committed to AFMSS for processing by JOHNNY DICKERS | | | | | | on 07/31/2013 (13JLD0516SE) | | | | |
| Name (Printed/Typed) RHONDA ROGERS | | | | | I AFF RE | GULAT | DRY TECHNICIAN | | | |
| Signature (Electronic Submission) | | | | Date 0 | 7/29/201 | 3 | | | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | | | | | |
| Approved By ACCEPTED | | | | | | | | | 00/24/2042 | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease | | | | | TitleSUPERVISORY EPS Date 08/24/201 | | | | | |
| which would entitle the applicant to conduct operations thereon. Office Hobbs Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | | | | | | | | | | |
| ** BLM REVISED ** | | | | | | | | | | |
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| | AUG 29 2013 | | | | | | | | | |
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