District II

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## State of New Mexico

Form C-101 Revised December 16, 2011

Permit

**Energy Minerals and Natural Resources** 

HOBBS OCD

Oil Conservation Division

JUL 1 6 2013

1220 South St. Francis Dr.

| District IV<br>1220 S. St. Francis I   |                 |            | •        |                        |          | Santa                          | i Fe, NM 87                    | 7505                          |                     |                          |  |     |       |  |  |  |  |  |                    |              |   |    |  |  |
|--|-----------------|------------|----------|------------------------|----------|--------------------------------|--------------------------------|-------------------------------|---------------------|--------------------------|--|-----|-------|--|--|--|--|--|--------------------|--------------|---|----|--|--|
| Phone: (505) 476-34  | , ,             |            |          | RECEIVE                |          |                                |                                |                               |                     |                          |  |     |       |  |  |  |  |  |                    |              |   |    |  |  |
| APP  | LICAT           | ΓΙΟΝ :     |          | PERMI<br>erator Name a |          |                                | E-ENTER                        | R, DEEPE                      | N, PLUGI            | BACK, O                  | R ADD A ZON                                | E   |       |  |  |  |  |  |                    |              |   |    |  |  |
| BC Operating, Inc. P.O. Box 50820 Midland, Texas 79710   |                 |            |          |                        |          |                                | 160825<br>3 <i>0</i> -         |                               |                     | 'API Number - 025- 41373 |  |     |       |  |  |  |  |  |                    |              |   |    |  |  |
|  |                 |            |          |                        |          |                                |                                |                               |                     |                          |  |     | HOIOS |  |  |  |  |  |                    | ll State Com |   | 1H |  |  |
|  |                 |            |          |                        |          |                                |                                |                               |                     |                          |  |     |       |  |  |  |  |  | <sup>7</sup> Surfa | ce Locatio   | n | •  |  |  |
| UL - Lot<br>M  | Section 25      | Township   | )        | Range<br>36E           | Lot      | Idn Feet 1                     |                                | N/S Line<br>South             | Feet From 360       | E/W Line<br>West         | County<br>Lea                              |     |       |  |  |  |  |  |                    |              |   |    |  |  |
| ivi  |                 | 1/3        |          |                        |          |                                | nformation                     |                               |                     | Trest Ecu                |  |     |       |  |  |  |  |  |                    |              |   |    |  |  |
|  |                 |            |          |                        |          |                                | Bone Spring                    |                               |                     |                          | 44310                                      |     |       |  |  |  |  |  |                    |              |   |    |  |  |
|  |                 |            |          |                        |          | Additional V                   | Vell Infor                     | mation                        |                     | <del></del>              |  |     |       |  |  |  |  |  |                    |              |   |    |  |  |
| " Work Type<br>New Well  |                 |            |          | Oil Ro                 |          |                                | · .                            |                               | Lease Type<br>State | 13                       | <sup>13</sup> Ground Level Elevation 3814' |     |       |  |  |  |  |  |                    |              |   |    |  |  |
| <sup>14</sup> Multiple   |                 |            |          | pposed Depth           | 0003     | <sup>16</sup> Form             | ation                          | n 17 C                        |                     |                          | 18 Spud Date                               |     |       |  |  |  |  |  |                    |              |   |    |  |  |
|  |                 |            | VD: 980  | 9800'/ MD: 14,800'     |          |                                | Bone Spring                    |                               | TBD                 |                          | TBD  |     |       |  |  |  |  |  |                    |              |   |    |  |  |
| Depth to Groun   | nd water        |            |          |                        |          | nearest fresh wate             |                                |                               |                     | e to nearest sur         | face water                                 |     |       |  |  |  |  |  |                    |              |   |    |  |  |
|  |                 | т          |          | 19                     | Prop     | osed Casing                    | g and Cen                      | nent Progr                    | ram                 |                          |  |     |       |  |  |  |  |  |                    |              |   |    |  |  |
| Туре   | Hole            | Hole Size  |          | Casing Size            |          | sing Weight/ft                 | Setting Depth                  |                               | Sacks of Cement     |                          | Estimated TOC                              |     |       |  |  |  |  |  |                    |              |   |    |  |  |
| Surface  | <u> </u>        | 1/2"       |          | 13 3/8"                |          | 54.5#                          | 1800'                          |                               | 1400                |                          | 0,   |     |       |  |  |  |  |  |                    |              |   |    |  |  |
| Intermediate   |                 |            | 9 5/8"   |                        | 36#      |                                | 3300'                          |                               | 1000                |                          | 0'   |     |       |  |  |  |  |  |                    |              |   |    |  |  |
| Production 7 7/8" 5 ½" 17#   |                 |            |          |                        |          |                                | 14,800' am: Additional Comment |                               | <u> </u>            | 300 2300'                |  |     |       |  |  |  |  |  |                    |              |   |    |  |  |
| This will be   | a horizo        | ntal wel   | l w/BH   |                        |          | ment Progra<br>5, T-17S, R-36I |                                |                               |                     |                          |  |     |       |  |  |  |  |  |                    |              |   |    |  |  |
|  | 4               |            | ,,       |                        |          | sed Blowou                     |                                |                               |                     |                          |  | , • |       |  |  |  |  |  |                    |              |   |    |  |  |
| Type Working Pressure  |                 |            |          |                        |          | Pressure                       | Test Pressure                  |                               | Manufacturer        |                          |  |     |       |  |  |  |  |  |                    |              |   |    |  |  |
|  |                 |            |          |                        |          |                                | 2000#                          |                               | H 1:11(G) (C)       |                          |  |     |       |  |  |  |  |  |                    |              |   |    |  |  |
| Double Ram Annular 3000#  I hereby certify that the information given above is true and complete to the best |                 |            |          |                        |          |                                | 2000#                          |                               |                     |                          | Hvdrill/Shaeffer                           |     |       |  |  |  |  |  |                    |              |   |    |  |  |
| of my knowled  I further certi   | fy that th      | e drilling |          |                        |          |                                |                                | OIL CO                        | ONSERVA             | TION DIV                 | VISION                                     |     |       |  |  |  |  |  |                    |              |   |    |  |  |
| NMOCD guid<br>OCD-approve  |                 |            | al permi | t 🔲, or an             | (attache | d) alternative                 | Approved B                     | y:                            |                     |                          |  |     |       |  |  |  |  |  |                    |              |   |    |  |  |
|  | <br>ว           | ١.         |          | `                      |          |                                |                                |                               |                     | ·/                       |  |     |       |  |  |  |  |  |                    |              |   |    |  |  |
| Signature: Pam Sturens   |                 |            |          |                        |          |                                |                                |                               |                     |                          |  |     |       |  |  |  |  |  |                    |              |   |    |  |  |
| Printed name: Pam Stevens  |                 |            |          |                        |          |                                | Title: Petroleum Engineer:     |                               |                     |                          |  |     |       |  |  |  |  |  |                    |              |   |    |  |  |
| Title: Regulatory Analyst  |                 |            |          |                        |          |                                | Approved b                     | ate: 09/0                     | 15/13               | Expiration Date          | 09/05/13                                   | 5   |       |  |  |  |  |  |                    |              |   |    |  |  |
| E-mail Address   | s: <u>pstev</u> | ens@bc     | operati  | ing.com                |          |                                | ′                              | •                             | <b>.</b> <u>.</u> . |                          |  |     |       |  |  |  |  |  |                    |              |   |    |  |  |
| Date: 07/12/13 Phone: 432-684-9696   |                 |            |          |                        |          |                                |                                |                               |                     |                          | rilling ONLY.                              |     |       |  |  |  |  |  |                    |              |   |    |  |  |
|  |                 |            |          |                        |          |                                |                                | ≀⊢ produce w<br>indard Locati |                     | od Santa Fe              | approval for                               | . ( |       |  |  |  |  |  |                    |              |   |    |  |  |