## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT.

| FORM APPROVE         |
|----------------------|
| OMB NO. 1004-013     |
| Expires: July 31, 20 |

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|--|---|--|--|---|--|
|  | UNITED STATES  EPARTMENT OF THE INTERIOR UREAU OF LAND MANAGEMENT.  NOTICES AND REPORTS ON WELLS  |  | FOR OMI Expi   | FORM APPROVED<br>OMB NO. 1004-0135<br>Expires: July 31, 2010                      |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  |   |  | Lease Serial No<br>NMNM96855   | <u>.</u><br>5   |  |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.  |   |  |  | ee or Tribe Name  |  |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.   |   |  |  | greement, Name and/or No.   |  |
| I. Type of Well  ☑ Oil Well ☐ Gas Well ☐ Other   |   |  |  | No.<br>ES 1-29 2H   |  |
| Name of Operator   |   |  |  | 9. API Well No.<br>30-025-40711-00-S1   |  |
| 3a. Address 15 SMITH ROAD MIDLAND, TX 79705  3b. Phone No. (include area code) Ph: 432-687-7375  |   |  | e) 10. Field and Pool<br>LUSK  | Field and Pool, or Exploratory     LUSK   |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |   |  |  | 11. County or Parish, and State   |  |
| Sec 29 T18S R32E NWSW 1980FSL 990FWL   |   |  |  | Y, NM   |  |
| 12. CHECK APP  | ROPRIATE BOX(ES) TO IN  | IDICATE NATURE OF  | NOTICE, REPORT, OR OTI   | HER DATA  |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION  |  |  |   |  |
| ☐ Notice of Intent   | ☐ Acidize   | ☐ Deepen   | Production (Start/Resume   |   |  |
| ■ Subsequent Report  | Alter Casing  | ☐ Fracture Treat   | Reclamation  | ☐ Well Integrity  |  |
|  | Casing Repair   | □ New Construction   | Recomplete   |   |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans ☐ Convert to Injection   | <ul><li>☐ Plug and Abandon</li><li>☐ Plug Back</li></ul>   | ☐ Temporarily Abandon ☐ Water Disposal   |   |  |
| 13. Describe Proposed or Completed Op<br>If the proposal is to deepen direction<br>Attach the Bond under which the wo<br>following completion of the involved<br>testing has been completed. Final A<br>determined that the site is ready for the complete of the complete | ally or recomplete horizontally, give<br>ork will be performed or provide the<br>disperations. If the operation results<br>bandonment Notices shall be filed or | subsurface locations and meas<br>Bond No. on file with BLM/BL<br>in a multiple completion or rec | ured and true vertical depths of all p<br>A. Required subsequent reports shall<br>completion in a new interval, a Form | ertinent markers and zones. Il be filed within 30 days 3160-4 shall be filed once |  |
| CONTINUATION OF COMPL<br>3-11-13:MIRU WORKOVER I<br>3-12: TIH W/2 7/8" PROD TE<br>3-13: TBG & CSG 300 PSI.<br>3-14-13: RIG DOWN. TURN  | RIG.INSTL BOP.<br>8G. TAG RBP @ 7570. CIRC<br>FLOW WELL TO FRAC TANI  | K. TIH W/SUB PUMP. EC  | LATCH ON RBP & RELEASE<br>DT @ 7836.   | <u>:</u>  |  |
| 4-04-2013: ON 24 HR OPT.   | PUMPING 325 OIL, 196 GAS  | S, & 1317 WATER.   |  |   |  |
|  |   |  |  |   |  |
|  |   |  |  |   |  |
| 14. I hereby certify that the foregoing i  | Electronic Submission #2040   | A INCORPORATED, sent to  | o the Hobbs  |   |  |
|  | PINKERTON   | · •  | LATORY SPECIALIST  |   |  |
|  |   |  |  |   |  |
| Signature (Electronic  | Submission)   | Date 04/10/2   |  |   |  |
|  |   | FEDERAL OR STATE   |  |   |  |
| _Approved By ACCEPT  | JAMES A<br>TitleSUPERVI   | AMOS<br>ISORY EPS  | Date 04/21/2013  |   |  |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conditions.   | yarrant or ject lease Office Hobbs  | KB   |  |   |  |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent   | U.S.C. Section 1212, make it a crim   | ne for any person knowingly and  | d willfully to make to any departmen   | nt or agency of the United  |  |

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