

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

HOBBS OCD

11/11/2013 USG
FORM APPROVED SN-2013-16
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. SEP 11 2013**SUBMIT IN TRIPLICATE - Other instructions on reverse side. RECEIVED**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC066126
2. Name of Operator CIMAREX ENERGY COMPANY		6. If Indian, Allottee or Tribe Name
Contact: PAULA BRUNSON E-Mail: pbrunson@cimarex.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 600 NORTH MARIENFELD STREET STE 600 MIDLAND, TX 79701	3b. Phone No. (include area code) Ph: 432-571-7848	8. Well Name and No. HANSON 26 FEDERAL COM 4 H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 26 T20S R34E 330FNL 660FEL		9. API Well No. 30-025-40804
		10. Field and Pool, or Exploratory LEA; BONE SPRING, S
		11. County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original A
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	PD

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

The tank battery will be used at the Hanson 26 Federal Com #3 and the necessary production equipment will be installed at the wellsite for the Hanson 26 Federal Com 4 well. Two 4" buried HP poly lines, approximately 1195.1' each, down existing lease road to carry oil, gas, water to the Hanson 26 Federal Com 3 tank battery. Allocation will be based on well test. MAOP 1500 psi anticipated working pressure 200-300 psi. Gas lift will be provided by HP poly line buried in the same trench along access road to the Hanson 26 Federal Com 3 tank battery.

See attached diagram.

14. Thereby certify that the foregoing is true and correct. Electronic Submission #179043 verified by the BLM Well Information System For CIMAREX ENERGY COMPANY, sent to the Hobbs Committed to AFMSS for processing by KURT SIMMONS on 01/11/2013 ()	
Name (Printed/Typed) PAULA BRUNSON	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 01/08/2013

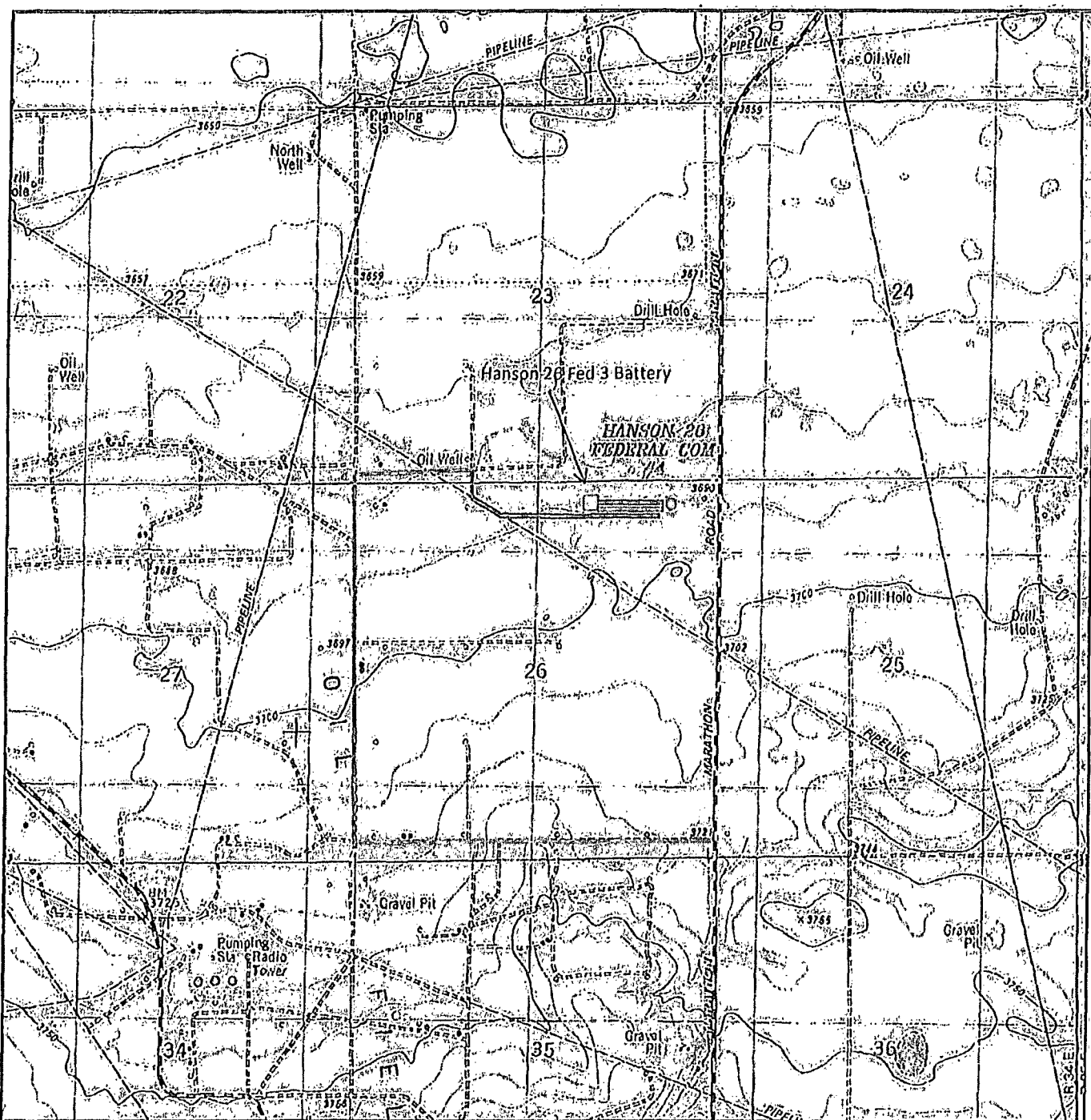
THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <i>James G. Carr</i>	Title SEPS	Date 8-6-13
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

SEP 9 2013



HANSON 26 FEDERAL COM #4

Located 330' FNL and 660' FEL

Section 26, Township 20 South, Range 34 East,
N.M.P.M., Lea County, New Mexico.

□ Battery

— Flowline

— E-line

Basin
surveys

focused on excellence
in the oilfield

P.O. Box 1780
1120 N. West County Rd.
Hobbs, New Mexico 88241
(575) 393-7310 - Office
(575) 392-2208 - Fax
basinsurveys.com

W.O. Number: JHS 20183

Survey Date: 02-14-2012

Scale: 1" = 2000'

Date: 02-10-2012

CIMAREX
ENERGY CO.