Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM | ΑP | PRO' | VED |
|----------|-----|-------|-----|
| OMB N | 0. | 1004- | 013 |
| Expires: | Jul | y 31, | 201 |

| Expires: July | |
|--------------------------------|--|
| Lease Serial No. NMLC060329 | |

| SUNDRY NOTICES AND REPORTS ON WELLS |
|---|
| Do not use this form for proposals to drill or to re-enter an |
| abandoned well. Use form 3160-3 (APD) for such proposals |

| abandoned we | II. Use form 3160-3 (APD) for s | such proposals. | 0. 11 | mdian, Anottee of | Tribe Name | |
|--|--|-------------------------------------|------------------------|---|-----------------------------|--|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | 7. If | 7. If Unit or CA/Agreement, Name and/or No. | | |
| Type of Well | ner / | | 8. W | ell Name and No. MERALD FEDER | RAL 9 | |
| 2. Name of Operator CONOCOPHILLIPS COMPANY CONOCOPHILLIPS COMPANY E-Mail: ashley.martin@conocophillips.com | | | | 9. API Well No. 30-025-41231-00-X1 | | |
| 3a. Address 3300 N "A" ST BLDG 6 MIDLAND, TX 79705 MIDLAND, TX 79705 Address Address Ph: 432-688-6938 | | | | 10. Field and Pool, or Exploratory MALJAMAR | | |
| 4. Location of Well (Footage, Sec., 7 | ., R., M., or Survey Description) | | 11. (| 11. County or Parish, and State | | |
| Sec 17 T17S R32E SWSE 420FSL 1340FEL 32.494281 N Lat, 103.470384 W Lon | | | L | LEA COUNTY, NM | | |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO INDI | CATE NATURE OF 1 | NOTICE, REPOR | T, OR OTHER | R DATA | |
| TYPE OF SUBMISSION | | TYPE O | F ACTION | | | |
| □ Notice of Intent | ☐ Acidize | ☐ Deepen | ☐ Production (S | tart/Resume) | ☐ Water Shut-Off | |
| | ☐ Alter Casing | ☐ Fracture Treat | □ Reclamation | | ■ Well Integrity | |
| Subsequent Report | ☐ Casing Repair | ☐ New Construction | □ Recomplete | | Other | |
| ☐ Final Abandonment Notice | ☐ Change Plans | ☐ Plug and Abandon | ☐ Temporarily A | Abandon | Drilling Operations | |
| | ☐ Convert to Injection | ☐ Plug Back | ■ Water Disposa | al | | |
| 9/8/13. RIH w/ 165 jts, 5 1/2", | n/ 7 7/8" bit & tagged cmt @ 530'. 17#, L-80 csg set @ 7022'. Pre-it & 826 sx (207 bbls) of TXI/LW c surf. ND BOP NU WH. | flush w/ 20 bbls FW. P | umped 700 sx | HOE SEP : | BS OCD 1 7 2013 EIVED | |
| 14 I hambu garify that the favoring is | a turn and animat | | | | • | |
| 14. I hereby certify that the foregoing is | Electronic Submission #219813 | PS COMPANY, sent to | the Hobbs | | | |
| Name (Printed/Typed) ASHLEY | BERGEN | Title STAFF | REGULATORY T | ECH | | |
| | | | | | | |
| Signature (Electronic | Submission) | Date 09/11/2 | .013 | | | |
| | THIS SPACE FOR FE | DERAL OR STATE | OFFICE USE | | | |
| Approved By ACCEPT | ED | JAMES A _{Title} SUPERVI | AMOS SORY EPS | | Date 09/15/2013 | |
| Conditions of approval, if any, are attaches certify that the applicant holds legal or equivalent would entitle the applicant to conditions. | uitable title to those rights in the subject | | Ke | Y | | |
| Fitle 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | | | willfully to make to a | any department or | agency of the United | |