BURI SUNDRY N	2012) DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT			FORM APPROVED OMB No. 1004-0137 Expires: October 31, 2014 Lease Serial No. NM 116166 6. If Indian, Allottee or Tribe Name		
Do not use this form for proposals to drill or to re-enter an EVED abandoned well. Use Form 3160-3 (APD) for such proposals.						
SUBMIT IN TRIPLICATE – Other instructions on page 2.				7. If Unit of CA/Agreement, Name and/or No.		
1. Type of Well Gas Well Gas Well Other				8. Well Name and No.		
2. Name of Operator				EK Penrose Sand Unit #202 9. API Well No. 30-025-02373		
Seely Oil Company 3a. Address 3b. Phone No. (include area code)				10. Field and Pool or Exploratory Area		
815 W. 10th Street Fort Worth, TX 76102 (817) 332-1377				EK Yates-SR-Queen		
4. Location of Well (Foolage, Sec., T., R., M., or Survey Description) UL B Sec. 30-T18S-R34E 660' FNL & 1980' FEL				11. County or Parish, State Lea County, NM		
12. CHEC	K THE APPROPRIATE BOX(ES) TO IN	NDICATE NATURE	OF NOTIC	E, REPORT OR OTHE	ER DATA	<u></u>
TYPE OF SUBMISSION TYPE OF ACT				ON		
Notice of Intent				duction (Start/Resume) Water Shut-Off		
		acture Treat		mation	U Well Integrity	
Subsequent Report		ug and Abandon		orarily Abandon	·	
Final Abandonment Notice	Convert to Injection	ug Back	Water	Disposal		
 the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BLA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation counts in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.) 8/27/13 - Set composite bridge plug @ 4700'. 8/28/13 - Ran 122 jts. 4" 9.5 lb/ft J-55, FL4S casing. Set @ 4695' /RKB. Cemented w/ 170 sxs Premium Plus "C" containing 0.4% C-37 and 0.4% C-47A. Mixed @ 14.8 ppg and 1.33 cuft/sx. circulate 3 bbls cmt to pit. Land plug @ 2200 psi. 8/29/13 - Top outside of liner w/ 2 1/2 sxs Quick Crete. 8/30/13 - Ran CBL which showed excellent bonding to surface. 3.3.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4						
	Title President	Title President				
Signature Dand		Date 09/03/2013 ACCEPTED FOR RECORD				
	THIS SPACE FOR FED	ERAL OR STA	TE OFF			
Approved by Title Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.				BUREAU OF LAND	ELD OFFICE	200
Title 18 U.S.C. Section 1001 and Title 42-U.S.C. Section 120, make it or crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction						
(Instructions on page 2)				SEP 2	6 2013	$\left(\right)$