

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 5-27-2004

FILE IN TRIPLICATE

DISTRICT I  
1625 N. French Dr., Hobbs, NM 88240

DISTRICT II  
1301 W. Grand Ave, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd, Aztec, NM 87410

**HOBBS OCD OIL CONSERVATION DIVISION**

1220 South St. Francis Dr.  
Santa Fe, NM 87505

OCT 10 2013

RECEIVED

WELL API NO. 30-025-35451	
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>	
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name North Hobbs (G/SA) Unit Section 31	
8. Well No. 743	
9. OGRID No. 157984	
10. Pool name or Wildcat Hobbs (G/SA)	

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (Form C-101) for such proposals.)

1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>	
2. Name of Operator Occidental Permian Ltd.	
3. Address of Operator HCR 1 Box 90 Denver City, TX 79323	
4. Well Location Unit Letter <u>I</u> : <u>1549</u> Feet From The <u>South</u> Line and <u>505</u> Feet From The <u>East</u> Line Section <u>31</u> Township <u>18-S</u> Range <u>38-E</u> NMPM Lea County	

11. Elevation (Show whether DF, RKB, RT GR, etc.) 3633' GL	
Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/> Pit Type _____ Depth of Ground Water _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____ Pit Liner Thickness _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____	

12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
<b>NOTICE OF INTENTION TO:</b> PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> Multiple Completion <input type="checkbox"/> OTHER: _____ <input type="checkbox"/>	<b>SUBSEQUENT REPORT OF:</b> REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG & ABANDONMENT <input type="checkbox"/> CASING TEST AND CEMENT JOB <input type="checkbox"/> OTHER: <u>OAP/AT</u> <input checked="" type="checkbox"/>

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

- RUPU & RU.
- ND wellhead/NU BOP.
- RU wire line & shoot drain holes @4037'. RD wire line.
- POOH and lay down ESP equipment.
- RIH w/bit. Tag @4328'. POOH w/bit.
- Scanalog tubing out of hole.
- RU wire line & perforate casing @4073-97' at 2 JSPF. RD wire line.
- RIH w/PPI packer set @3855'. RU HES & perform PPI job w/1200 gal of 15% PAD acid. RD HES. RU pump truck and pump 100 bbl scale squeeze. Flush w/200 bbl fresh water. POOH w/packer.
- RU wire line & shoot drain holes @3915'. RD wire line.
- RIH w/ESP equipment on 125 jts of 2-7/8" tubing. Intake set @3974.
- ND BOP/NU wellhead.
- 12 RDPU & RU. Clean location and return well to production.

RUPU 08/20/2013 RDPU 08/27/2013

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐ , a general permit ☐ or an (attached) alternative OCD-approved plan ☐

SIGNATURE <u>Mendy A Johnson</u>	TITLE <u>Administrative Associate</u>	DATE <u>10/09/2013</u>
TYPE OR PRINT NAME <u>Mendy A. Johnson</u>	E-mail address: <u>mendy_johnson@oxy.com</u>	TELEPHONE NO. <u>806-592-6280</u>

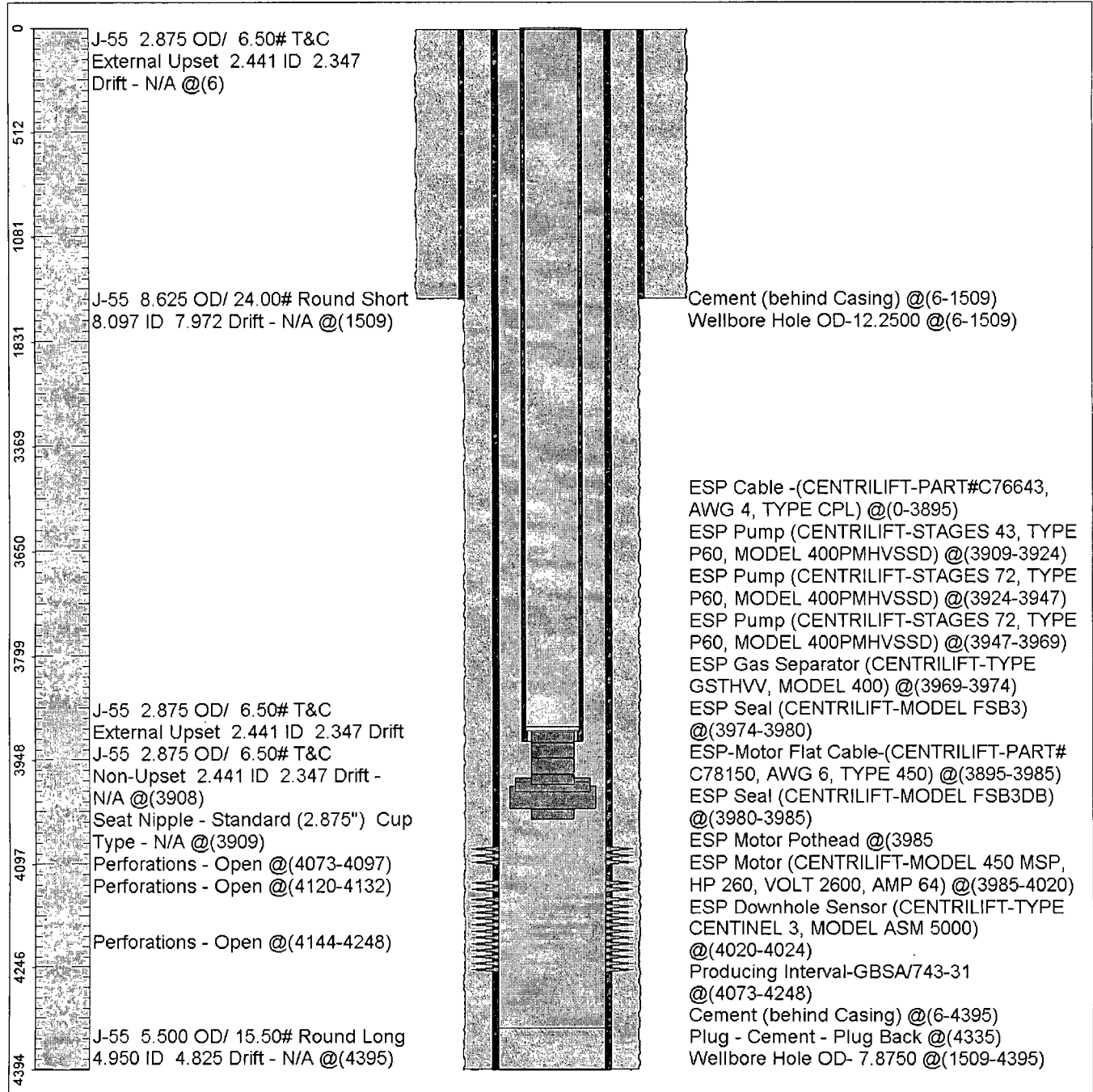
For State Use Only

APPROVED BY <u>[Signature]</u>	TITLE <u>Dist. MGR</u>	DATE <u>10/15-2013</u>
CONDITIONS OF APPROVAL IF ANY:		

OCT 15 2013

October 8, 2013

## Work Plan Report for Well:NHSAU 743-31



Survey Viewer