| Submit To Appropria<br>Two Copies<br><u>District I</u><br>1625 N. French Dr., I  | НСВ  | State of New Mexico |                    |                                    |                     |                   |           | Form C-105<br>July 17, 2008 |  |                                      |  |  |   |             |  |        |            |  |
|--|--|---------------------|--------------------|------------------------------------|---------------------|-------------------|-----------|-----------------------------|--|--------------------------------------|--|--|---|-------------|--|--------|------------|--|
| District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410  OC  0 3 2010 il Conservation Division 1220 South St. Francis Dr.  |  |                     |                    |                                    |                     |                   |           |                             | 30-025-41044  2. Type of Lease  ☐ FEE ☐ FED/INDIAN |                                      |  |  |   |             |  |        |            |  |
| District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 Santa Fe, NM 87505   |  |                     |                    |                                    |                     |                   |           |                             |  | ŀ                                    | 3. State Oil & Gas Lease No. B0 -1962-0002                         |  |   |             |  |        |            |  |
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG   |  |                     |                    |                                    |                     |                   |           |                             |  |                                      |  | The second secon |   |             |  |        |            |  |
| 4. Reason for filing:  |  |                     |                    |                                    |                     |                   |           |                             |  | 5. Lease Name or Unit Agreement Name |  |  |   |             |  |        |            |  |
| ➤ COMPLETION REPORT (Fill in boxes #1 through #31 for State and Fee wells only)  |  |                     |                    |                                    |                     |                   |           |                             | NMGSAU (302708) 6. Well Number:                    |                                      |  |  |   |             |  |        |            |  |
| C-144 CLOSURE ATTACHMENT (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or #33; attach this and the plat to the C-144 closure report in accordance with 19.15.17.13.K NMAC)  7. Type of Completion: |  |                     |                    |                                    |                     |                   |           |                             | _  |                                      |  |  |   |             |  |        |            |  |
| 7. Type of Comple  | ELL 🔲  | WORK                | OVER 🗆             | DEEPE                              | NING                | □PLUGBACK         | ( 🗆 1     | DIFFE                       | EREN   | IT RESERV                            | OIR  | OTHER_   |   |             |  |        |            |  |
| 8. Name of Operato   | <sup>or</sup> Apac   | he Cor              | ooration           |                                    |                     |                   |           |                             |  |                                      |  | 9. OGRID 873   |   |             |  |        |            |  |
| 10. Address of Ope   | erator<br>30   | 3 Veter             | ans Airp<br>X 7970 | ark Lar                            | ne, Su              | ite 3000          |           |                             |  |                                      | 11. Pool name or Wildcat  Eunice Monument;Grayburg SA Unit (23000) |  |   |             |  |        |            |  |
| 12.Location U  | Unit Ltr   | Secti               |                    | Towns                              | nip                 | Range             | Lot       |                             |  | Feet from t                          | he   |  |   |             |  |        |            |  |
| Surface:   | K  |                     | 29                 | 19                                 | _ <del>`</del><br>S | 37E               |           |                             |  | 2520'                                |  |  | 1380'                                   |             | w  |        | Lea        |  |
| BH:  |  |                     |                    |                                    |                     |                   |           |                             |  |                                      |  |  |   |             |  | -      |            |  |
| 13. Date Spudded 05/15/2013  | 05/18/   |                     | eached             | 05/                                | 19/201              |                   |           |                             | 06/  | 27/2013                              |  | d (Ready to Produce) 17. Elevations (DF and RKB, RT, GR, etc.) 3617' GR  |   |             |  |        |            |  |
| 18. Total Measured<br>4020'  | •  |                     |                    | 3975                               | 5'                  | k Measured Dep    | oth       |                             | 20. Was Directional<br>Yes                         |                                      |  |  |   |             | ype Electric and Other Logs Run<br>DL; CBL; CN |        |            |  |
| 22. Producing Inter Grayburg 3,665   |  |                     | pletion - 7        | op, Bot                            | Bottom, Name        |                   |           |                             |  |                                      |  |  |   |             |  |        |            |  |
| 23.  | ,  |                     |                    |                                    | CAS                 | ING REC           | ORI       | D (F                        | Repo   | ort all st                           | ring   | gs set in w  | ell)                                    |             |  |        |            |  |
| CASING SIZI  | Е  | WEIG                | GHT LB./I          |                                    |                     | DEPTH SET         | Ĭ         |                             |  | LE SIZE                              |  | CEMENTING RECORD AMOUNT PULLED   |   |             |  |        |            |  |
| 8.625"   |  |                     | 24#                |                                    | _                   | 1269'             |           | 11"                         |  |                                      | 445 sx C Class   |  |   |             |  |        |            |  |
| 5.5"   |  | _                   | 17#                | 4020'                              |                     |                   |           | 7.875"                      |  |                                      | 695 sx C Class   |  |   |             |  |        |            |  |
|  |  |                     |                    |                                    |                     |                   |           |                             |  |                                      |  |  |   |             |  |        |            |  |
|  |  |                     |                    |                                    |                     |                   |           |                             |  |                                      |  |  |   |             |  |        |            |  |
| SIZE   | TOP  |                     | I BOT              | LINER RECORD  OTTOM   SACKS CEMENT |                     |                   |           | SCREEN SIZ                  |  |                                      | TUBING REZE DEPTH S  |  |   |             | ACK  | ER SET |            |  |
| SIZL   | 101  |                     | 100                | BOTTOM SACK                        |                     |                   |           |                             | VL LI  |                                      |  | 2-7/8"   | 10                                      | 3925        |  | ACK    | JK SL1     |  |
|  |  |                     |                    |                                    |                     |                   |           |                             |  |                                      |  |  |   |             |  |        |            |  |
|  | 26. Perforation record (interval, size, and number)  27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.   |                     |                    |                                    |                     |                   |           |                             |  |                                      |  |  |   |             |  |        |            |  |
| Grayburg 3,665'-3,877' (2-JSPF, 182 holes) Producing  DEPTH INTERVAL AMOUNT AND KIND MATERIAL USED  Grayburg 7,252 gals 15% Grayburg blend acid  |  |                     |                    |                                    |                     |                   |           |                             |  |                                      |  |  |   |             |  |        |            |  |
|  |  |                     |                    |                                    |                     |                   |           |                             |  |                                      |  |  |   |             |  |        |            |  |
| 28.  |  |                     |                    |                                    | _                   |                   | PRO       | DI                          | JC   | ΓΙΟΝ                                 |  |  |   |             | <del></del>                                    |        |            |  |
| Date First Producti  | ion  |                     | Product            | on Meth                            | od (Flo             | wing, gas lift, p |           |                             |  |                                      | )  | Well Status  | (Pro                                    | d. or Shut- | in)  |        |            |  |
| 06/27/201  | 06/27/2013 456 Pumping Unit Producing  |                     |                    |                                    |                     |                   |           |                             |  |                                      |  |  |   |             |  |        |            |  |
| Date of Test   |  |                     |                    |                                    |                     |                   |           |                             |  |                                      |  |  |   |             |  |        |            |  |
| 09/04/2013   |  |                     |                    |                                    |                     | 16                |           | 12                          | 20   |                                      | 100  |  |   |             |  |        |            |  |
| Flow Tubing Casing Pressure Calculate Hour Rate  |  |                     |                    | _                                  |                     |                   | Gas - MCF |                             |  | Water - Bbl.                         |  | l  | il Gravity - API - <i>(Corr.)</i><br>33 |             | r.)  |        |            |  |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.) Sold Sold Sold Sold Sold Sold   |  |                     |                    |                                    |                     |                   |           |                             |  |                                      |  |  |   |             |  |        |            |  |
| 31. List Attachments Inclination Report, C-102, C-103, C-104 (Logs submitted 09/10/2013 )  |  |                     |                    |                                    |                     |                   |           |                             |  |                                      |  |  |   |             |  |        |            |  |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit.   |  |                     |                    |                                    |                     |                   |           |                             |  |                                      |  |  |   |             |  |        |            |  |
| 33. If an on-site burial was used at the well, report the exact location of the on-site burial:  Latitude Longitude NAD 1927 1983  |  |                     |                    |                                    |                     |                   |           |                             |  |                                      |  |  |   |             |  |        |            |  |
|  | I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief  Printed Name Michael O'Connor Title Reg Tech   Data 10/02/2013 |                     |                    |                                    |                     |                   |           |                             |  |                                      |  |  |   |             |  |        |            |  |
| Signature  |  |                     |                    | ~                                  | ]                   | Name Wilcha       | ael O     | 'Con                        | nor  | Titi                                 | le <sup>l</sup>  | Reg Tech I   |   |             | Ì  | Date   | 10/02/2013 |  |
| E-mail Address michael.oconnor@apachecorp.com  |  |                     |                    |                                    |                     |                   |           |                             |  |                                      |  |  |   |             |  |        |            |  |

## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southe             | astern New Mexico | Northy             | Northwestern New Mexico |  |  |  |  |  |
|--------------------|-------------------|--------------------|-------------------------|--|--|--|--|--|
| T. Anhy            | T. Canyon         | T. Ojo Alamo       | T. Penn A"              |  |  |  |  |  |
| T. Salt            | T. Strawn         | T. Kirtland        | T. Penn. "B"            |  |  |  |  |  |
| B. Salt            | T. Atoka          | T. Fruitland       | T. Penn. "C"            |  |  |  |  |  |
| T. Yates 2580'     | T. Miss           | T. Pictured Cliffs | T. Penn. "D"            |  |  |  |  |  |
| T. 7 Rivers 2835'  | T. Devonian       | T. Cliff House     | T. Leadville            |  |  |  |  |  |
| T. Queen 3344'     | T. Silurian       | T. Menefee         | T. Madison              |  |  |  |  |  |
| T. Grayburg 3654'  | T. Montoya        | T. Point Lookout   | T. Elbert               |  |  |  |  |  |
| T. San Andres      | T. Simpson        | T. Mancos          | T. McCracken            |  |  |  |  |  |
| T. Glorieta        | T. McKee          | T. Gallup          | T. Ignacio Otzte        |  |  |  |  |  |
| T. Paddock         | T. Ellenburger    | Base Greenhorn     | T.Granite               |  |  |  |  |  |
| T. Blinebry        | T. Gr. Wash       | T. Dakota          |                         |  |  |  |  |  |
| T.Tubb             | T. Delaware Sand  | T. Morrison        |                         |  |  |  |  |  |
| T. Drinkard        | T. Bone Springs   | T.Todilto          |                         |  |  |  |  |  |
| T. Abo             | T. Rustler 1286'  | T. Entrada         |                         |  |  |  |  |  |
| T. Wolfcamp        | T. Tansill 2434'  | T. Wingate         |                         |  |  |  |  |  |
| T. Penn            | T. Penrose 3455'  | T. Chinle          |                         |  |  |  |  |  |
| T. Cisco (Bough C) | T.                | T. Permian_        |                         |  |  |  |  |  |
|                    |                   | -                  | OIL OR GAS              |  |  |  |  |  |

|                               |                                |                                | SANDS OR ZONES |
|-------------------------------|--------------------------------|--------------------------------|----------------|
| No. 1, from                   | to                             | No. 3, from                    | to             |
| No. 2, from                   | to                             | No. 4, from                    | to             |
|                               | IMPORT                         | ANT WATER SANDS                |                |
| Include data on rate of water | r inflow and elevation to whic | h water rose in hole.          |                |
| No. 1, from                   | to                             | feet                           |                |
| No. 2, from                   | to                             | feet                           |                |
|                               |                                | feet                           |                |
| Ţ                             | ITHOLOGY RECO                  | RD (Attach additional sheet if | necessary)     |

| From | То | Thickness<br>In Feet | Lithology | From | То | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|------|----|----------------------|-----------|
|      |    |                      |           |      |    |                      |           |
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