

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

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| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | HOBBS OCD |
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMNM14214 |
| 2. Name of Operator CIMAREX ENERGY COMPANY OF CO | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address 600 NORTH MARIENFELD STREET, SUITE 600 MIDLAND, TX 79701 | | 7. If Unit or CA/Agreement, Name and/or No. |
| 3b. Phone No. (include area code) Ph: 432-687-3033 | | 8. Well Name and No. WELLS 13 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 4 T25S R37E SESW 990FSL 1650FWL | | 9. API Well No. 30-025-25385-00-S1 |
| | | 10. Field and Pool, or Exploratory LANGLIE MATTIX |
| | | 11. County or Parish, and State LEA COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|--|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input checked="" type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

07/08/13: SET 5-1/2" CIBP @ 3,400'; CIRC. WELL W/ PXA MUD; PRES. TEST 5-1/2" CSG.
TO 900# - HELD FOR 15 MINS.

07/09/13: PUMP 90 SXS.CMT. @ 3,400' (COMBINE PLUGS #1 X #2); WOC X TAG CMT. PLUG
@ 2,623' (OK'D BY BLM); PUMP 30 SXS.CMT. @ 1,239'; WOC X TAG CMT. @ 936'.

07/10/13: MIX X CIRC. TO SURF. 15 SXS.CMT. @ 100'-3'; DIG OUT X CUT OFF WELLHEAD
3' B.G.L.; CMT. NOT TO SURF. ON ALL ANNULI; MIX X PUMP 55 SXS.CMT., FILLING ALL ANNULI, @ 100'-3';
WELD STEEL PLATE ONTO CSGS. X INSTALL DRY HOLE MARKER.

WELL PLUGGED AND ABANDONED 07/10/13.

RECLAMATION
DUE 1-6-14

Accepted as to plugging of the well bore.
Liability under bond is retained until
Surface restoration is completed.

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| 14. I hereby certify that the foregoing is true and correct. | |
| Electronic Submission #213075 verified by the BLM Well Information System For CIMAREX ENERGY COMPANY OF CO, sent to the Hobbs Committed to AFMSS for processing by KURT SIMMONS on 07/18/2013 (13JLD0302SE) | |
| Name (Printed/Typed) DAVID A EYLER | Title AGENT |
| Signature (Electronic Submission) | Date 07/10/2013 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|---------------------------------------|-----------------|
| Approved By ACCEPTED | JAMES A AMOS Title SUPERVISORY EPS | Date 09/28/2013 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | |
| Office Hobbs | | |

Title 18 U.S.C. Section 1001 and Title 18 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **