

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

HOBBS OCD

FORM APPROVED  
OMB No. 1004- 0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use Form 3160-3 (APD) for such proposals.*

OCT 31 2013

RECEIVED

**SUBMIT IN TRIPLICATE - Other Instructions on page 2.**

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
COG Production LLC

3a. Address  
2208 W. Main Street  
Artesia, NM 88210

3b. Phone No. (include area code)  
575-748-6940

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
SHL: 347' FNL & 490' FEL, Unit A Sec 26-T24S-R32E

Lat.  
Long.

5. Lease Serial No.  
NMNM120907

6. If Indian, Allottee, or Tribe Name

7. If Unit or CA. Agreement Name and/or No.

8. Well Name and No.  
Gold Coast 26 Federal #1H

30-025-40896

10. Field and Pool, or Exploratory Area  
Wildcat; Bone Spring

11. County or Parish, State  
Lea County NM

**12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production ( Start/ Resume)	<input type="checkbox"/> Water Shut-off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Site Facility Diagram</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands. Attach the Bond under which the work will performed or provide the Bond No. on file with the BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamantion, have been completed. and the operator has determined that the site is ready for final inspection.)

Please see attached Site Facility Diagram.

Accepted for Record Purposes.  
Approval Subject to Onsite Inspection.  
Date: 10-27-13

14. I hereby certify that the foregoing is true and correct.

Name (Printed/ Typed)

Amy Avery

Title:

Regulatory Technician

Signature: Amy Avery

Date:

10/21/13

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by:

Title:

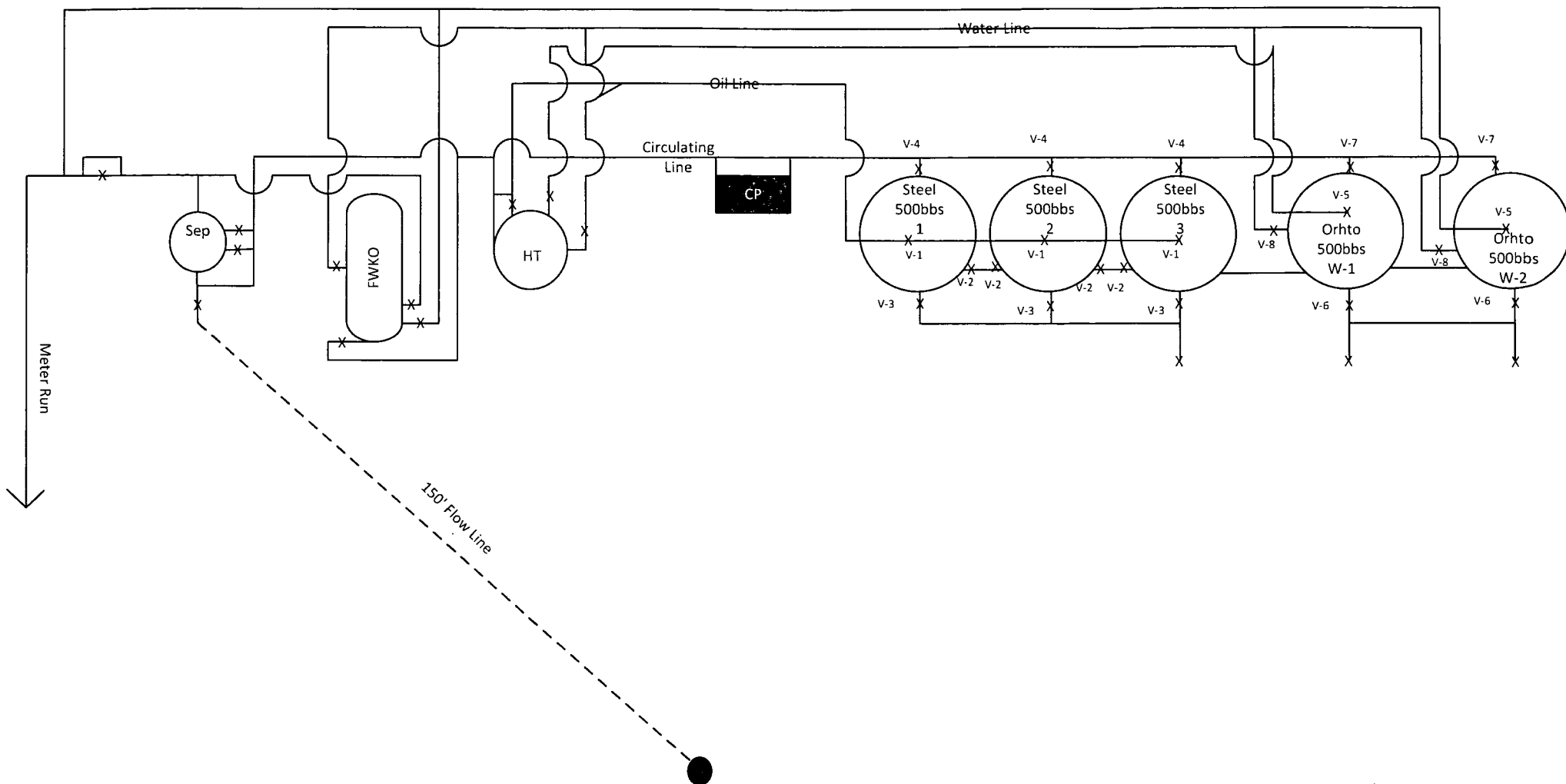
Date:

Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to these rights in the subject Base Office: COG 10-31-2013

Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

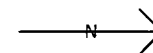
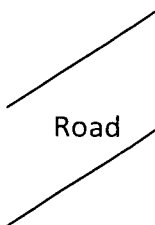
(Instructions on page 2)

OCT 31 2013



Gold Coast 26 Federal #1H  
 NMNM-1209097  
 API- 30-025-40896  
 26/24S/32E  
 Lea, Co.

COG Production LLC.  
 2208 W. Main St.  
 Artesia, NM 88210



**COG Production LLC**  
**Gold Coast 26 Federal #1H**  
**NMNM-120907**  
**30-025-40896**  
**Sec 26-T24S-R32E**  
**Lea County, NM**

**1. Production Phase (OT#1)**

- A. Valves #1,#2,#4,#5,#7 Open
- B. Valve #3 Closed and Sealed
- C. Valve #6 Closed
- D. Valves on OT #2 Positioned:
  - 1. Valves #1 ,#3 & #4 Closed and sealed

**II. Sales Phase (OT#1)**

- A. Valves #1,#2 and #4 Closed and Sealed
- B. Valve #3 on OT #1 Open
- C. Valves on OT #2 Positioned:
  - 1. Valve #1 Open
  - 2. Valve #2, #3 and #4 Closed and Sealed

**Production Phase (OT #2)**

- A. Valves #1,#2,#4,#5,#7 Open
- B. Valve #3 Closed and Sealed
- C. Valve #6 Closed
- D. Valves on OT #1 and #3 Positioned:
  - 1. Valves #1,#3 & #4 Closed and Sealed

**Sales Phase (OT#2)**

- A. Valves #1,#2and #4 Closed and Sealed
- B. Valve #3 on OT #2 Open
- C. Valves on OT #1 Positioned:
  - 1. Valve #1 Open
  - 2. Valve #2, #3 and #4 Closed and Sealed

**Production Phase (OT #3)**

- A. Valves #1,#2,#4,#5,#6 & #8 Open
- B. Valve #3 Closed and Sealed
- C. Valve #7 Closed
- D. Valves on OT #2 and #1 Positioned:
  - 1. Valves #1,#2, #3 & #4 Closed and Sealed

**Sales Phase (OT#3)**

- A. Valves #1,#2and #4 Closed and Sealed
- B. Valve #3 on OT #3 Open
- C. Valves on OT #1 and #2 Positioned:
  - 1. Valve #1 and #2 Open
  - 2. Valve #3 and #4 Closed and Sealed