

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

oCD Hobbs

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

HOBBS OCD

NOV 12 2013

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

RECEIVED

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM02889
2. Name of Operator CIMAREX ENERGY COMPANY		6. If Indian, Allottee or Tribe Name
Contact: TERRI STATHEM E-Mail: tstathe@cimarex.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 202 S. CHEYENNE AVE, STE 1000 TULSA, OK 74102	3b. Phone No. (include area code) Ph: 918-295-1763	8. Well Name and No. DOS EQUIS 11 FEDERAL COM 1
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 11 T24S R32E 330FNL 660FEL		9. API Well No. 30-025-41469
		10. Field and Pool, or Exploratory WC BONE SPRING
		11. County or Parish, and State LEA COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	PD

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Cimarex Energy respectfully requests approval to change the original APD as follows:

Original Approved Rig Layout - Short side South

Proposed Rig Layout - Short side North

Please see attached Well pad topo, rig layout and IR for your review.

OK CCL 11/04/13 see existing coa's

14. I hereby certify that the foregoing is true and correct. Electronic Submission #225344 verified by the BLM Well Information System For CIMAREX ENERGY COMPANY, sent to the Hobbs	
Name (Printed/Typed) TERRI STATHEM	Title COORDINATOR REGULATORY COMPLIA
Signature (Electronic Submission)	Date 11/04/2013

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

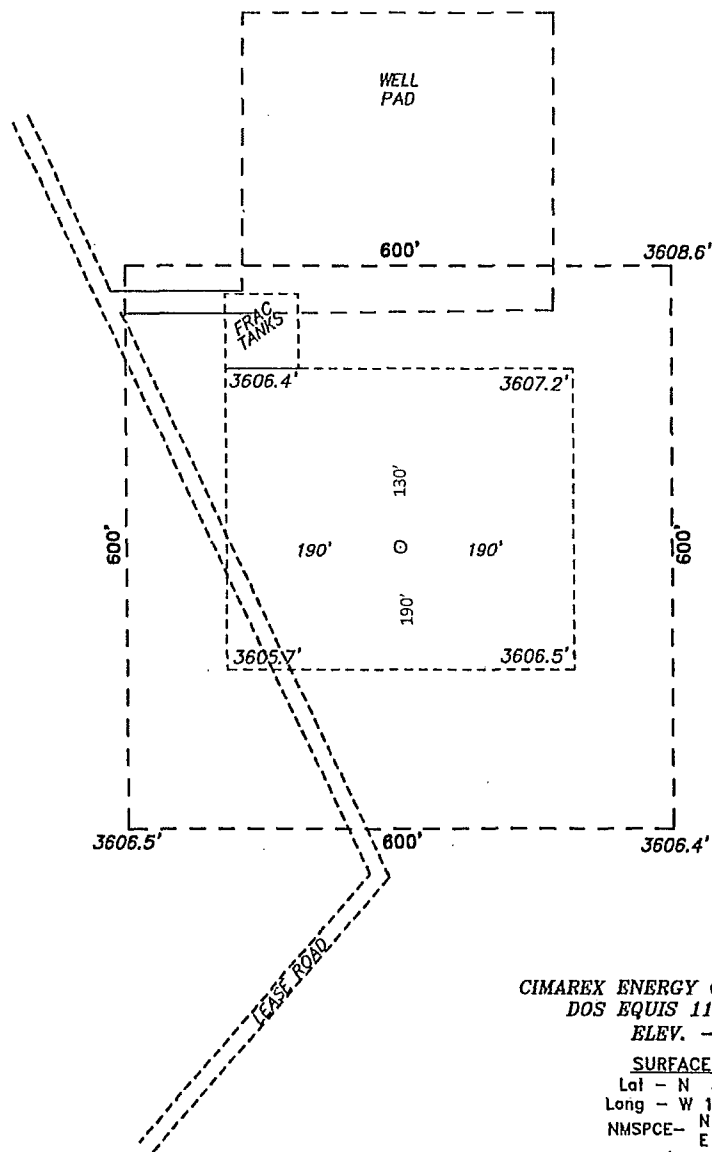
Approved By <i>Cathy A. Layton</i>	Title <i>CFO MRS</i>	Date <i>11/04/13</i>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <i>CFO</i>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

NOV 14 2013

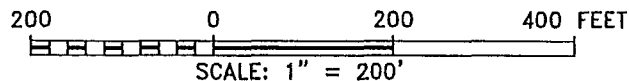
SECTION 11, TOWNSHIP 24 SOUTH, RANGE 32 EAST, N.M.P.M.,  
EDDY COUNTY, NEW MEXICO.



CIMAREX ENERGY CO. OF COLORADO  
DOS EQUIS 11 FEDERAL #1  
ELEV. - 3607'

SURFACE LOCATION  
Lat - N 32°14'18.82"  
Long - W 103°38'20.14"  
NMSPCE- N 451216.9  
E 756037.9  
(NAD-83)

EUNICE NM IS +30 MILES NORTH EAST OF LOCATION.



Directions to Location:

AT MILE MARKER 22 ON HIGHWAY 128 GO NORTH  
ON LEASE ROAD 2 1/4 MILES TO PROPOSED LEASE  
ROAD.

**BASIN SURVEYS** P.O. BOX 1786-HOBBS, NEW MEXICO

W.O. Number: 28006

Drawn By: D. JONES

Date: 02-01-2013

Disk: DAJ 28006

**CIMAREX ENERGY CO. OF COLORADO**

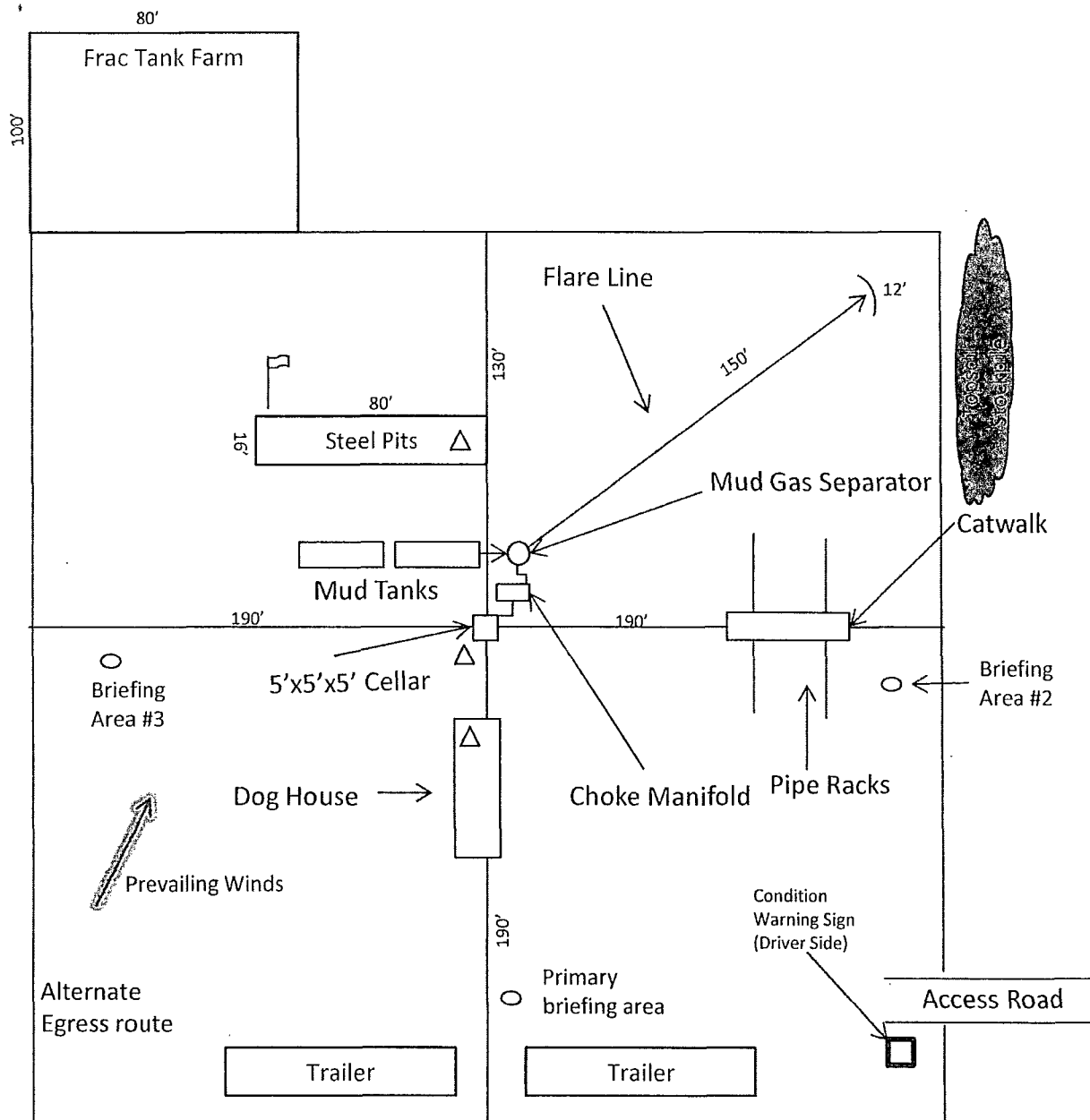
REF: DOS EQUIS 11 FEDERAL #1 / WELL PAD TOPO

THE DOS EQUIS 11 FEDERAL #1 LOCATED 330'  
FROM THE NORTH LINE AND 660' FROM THE EAST LINE OF  
SECTION 11, TOWNSHIP 24 SOUTH, RANGE 32 EAST,  
N.M.P.M., LEA COUNTY, NEW MEXICO.

Survey Date: 01-30-2013

Sheet 1 of 1 Sheets








-  Wind Direction Indicators  
(wind sock or streamers)
-  • H2S Monitors  
(alarms at bell nipple and shale shaker)
-  Briefing Areas



Exhibit D – Rig Diagram  
**Dos Equis 11 Federal Com 1**  
 Cimarex Energy Co. of Colorado  
 11-24S-32E  
 SHL 330 FNL & 660 FEL  
 BHL 330 FSL & 660 FEL  
 Lea County, NM