REFERENCE SHEET FOR UNDESIGNATED WELLS

| | Fm | Pm | N | Pc |
|---------|----|----|----|----|
| 22-26 C | хx | ХX | XX | |
| | | | | |
| | | | | |
| | | | | |

| paragraph | |
|-----------|--|
| | |

| Г | | 1. | Date: | 10/15/2013 |
|----|---------------|-----------|-------|--|
| 2. | Type of Well: | · · · · · | | To the state of th |
| | Oil: | XX Gas: | | |
| 3. | County: | LEA | | _ |

| 4. | Open | ator: | | | 1 · · · | | z + y | | | API NUM | BER: | |
|---------|---------------|---------|--------------------|-------------------|--------------|-------|------------|----------------|-------------------|---------------------------------------|--------------------|--|
| . WE | | | DEVON ENE | RG' | Y PRODU | CTIC | N CO | LP | | 30 - | 025 - | 41032 |
| 5. | Addr | ess of | Operator | | | | | 40-8 g - 1 | | er e | \$ 15 to 5 | A STATE OF THE STA |
| 23 | Treated their | | 333 W SHEF | RIDA | N AVE | | | | | | | |
| 3 | | | OKLAHOMA | CIT | Y OK 731 | 02-5 | 010 | | | _ | | |
| 6. | Leas | | e or Unit Agreeme | | | į. | 1 1 1 | 91 24 7 | | San Agranda | 7. Well | Number |
| | | >> | WEST BELL | . LAI | KE 26 FEI | DER/ | AL . | | | | # - | 44H |
| 8. We | II Locat | ion | FIG N/S | -N/S | FTG E/W | -E/W | SEC | TWN | RNG | _ | | |
| SLOC | | N | 350 | S | 1980 | W | 33 | 23S | 33E | | TD | 15666 |
| BHLOC | ; | C | 321 | N | 1892 | W | 33 | 23S | 33E | | PBTD | 15611 |
| 9. | Com | pletion | Date: | | | 16 | | | 11. Репѕ | | الدين مناهي . ا | 12. Open Hole |
| | | | 9/30/2013 | | | | | ТОР | 11386 | TO | _ | |
| 10. | Name | e of Pi | roducing Formation | (s) | | | | | | | * | and the state of |
| | | во | NE SPRING | | | _ | | воттом | 15605 | ^{(yo} BO | гтом | |
| 13. C-1 | 23 File | d: | Date | 15. | Name of Pool | Reque | sted or te | emperory Wild | lcat designation: | | | Pool ID num |
| Y [| _[N | XX | | | TRIPLE > | (;BO | NE SP | RING | | | [| 59900 |
| 16. Rei | marks: | | | (1 ¹) | 48.5 | | | and the second | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| 2.0 | 11/1 | EXT | ΓEND | | | | | | | | | |
| | | | | | · | | | | | | | |
| 100 | | | | _ | | | | | | | | |

| TO BE COMPI | LETED BY DISTRICT GEOLOGIST | = |
|--------------------------------|-----------------------------|-----------------------------|
| 17. Action taken EXTEND | TRIPLE X;BONE SPRING | Pool ID num 59900 |
| | T 23 S,R 33 E | |
| | SEC 26: W/2 SEC 27: SE/4 | |
| | SEC 32: SW/4 | |
| | SEC 33: SE/4 & N/2 | |
| | SEC 34: N/2 | |
| | | |

| 19. Advertised for HEARING: | 20. Case Number |
|--|-----------------------------|
| 21. Name of pool for which was advertised. TRIPLE X;BONE SPRING | Pool ID num 59900 |
| 22. Placed in Pool | 23. By order number R- |

May 2005--UDS-1RI43000-4