**UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

NOV 1 3 2013

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

## 5. Lease Serial No. NMLC058698A

SUNDRY NOTICES AND REPORTS ON WELLS

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals RECEIVED   |  |   |  |                             | 1411/200000007   |                             |
|---|--|---|--|-----------------------------|--|-----------------------------|
|   |  |   |  |                             | 6. If Indian, Allottee or                              | Tribe Name                  |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.  |  |   |  |                             | 7. If Unit or CA/Agreement, Name and/or No. 8920003410 |                             |
| 1. Type of Well  ☑ Oil Well ☐ Gas Well ☐ Other  |  |   |  |                             | 8. Well Name and No.<br>MCA UNIT 488                   |                             |
| Name of Operator     CONOCOPHILLIPS COMPAN  | GERS<br>om   |   | 9. API Well No.<br>30-025-41393-00-X1  |                             |  |                             |
| 3a. Address       3b. Phone No         3300 N "A" ST BLDG 6       Ph: 432-68         MIDLAND, TX 79705       Ph: 432-68   |  |   | (include area code<br>3-9174   | )                           | 10. Field and Pool, or Exploratory MALJAMAR            |                             |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |  |   |  |                             | 11. County or Parish, and State                        |                             |
| Sec 23 T17S R32E SWSW 70FSL 510FWL 32.484685 N Lat, 103.443847 W Lon  |  |   |  |                             | LEA COUNTY, NM   |                             |
| 12. CHECK APPR  | ROPRIATE BOX(ES) TO  | INDICATE  | NATURE OF  | NOTICE, RI                  | EPORT, OR OTHER  | R DATA                      |
| TYPE OF SUBMISSION  | TYPE OF ACTION   |   |  |                             |  |                             |
| ☐ Notice of Intent  | ☐ Acidize  | lize  |  | ☐ Production (Start/Resume) |  | ■ Water Shut-Off            |
|   | ☐ Alter Casing   |   | ☐ Fracture Treat   |                             | ation  | ■ Well Integrity            |
| Subsequent Report   | ☑ Subsequent Report ☐ Casing Repair  |   | ☐ New Construction   |                             | lete   | ☑ Other Drilling Operations |
| ☐ Final Abandonment Notice  | ☐ Change Plans   | _   | and Abandon  |                             | arily Abandon  | Dining Operations           |
|   | ,  | ☐ Convert to Injection ☐ Plug Back  In (clearly state all pertinent details, including estimated star |  |                             | ☐ Water Disposal                                       |                             |
| following completion of the involved testing has been completed. Final At determined that the site is ready for fi 10/25/13 MIRU Presision 822. 10/26/13. RIH w/22 jts, 8 5/8" sx (124 bbls) class C lead cmt 1018#. Circ 56 bbls cmt to su               | andonment Notices shall be file<br>inal inspection.)  Spud will w/12 1/4" bit or<br>24#, J-55 csg & set @ 92<br>& 250 sx (59 bbls) class (<br>rf. WOC NUBOP 10/27/13 | d only after all r<br>n 10/25/13 &<br>24'. Pre-flush<br>C tail cmt. Di                                | equirements, included and drilled to 936' Solid seed w/20 bbls For splace and burn | Spud TD read W. Pumped      | n, have been completed, a<br>ched<br>400               | and the operator has        |
| 14. I hereby certify that the foregoing is  | Electronic Submission #2   | 24566 verified  | i by the BLM We  | ell Information             | ı System   |                             |
| For CONOCOPHILLIPS COMPANY, sent to the Hobbs  Committed to AFMSS for processing by DEBORAH HAM on 11/01/2013 (14DMH0117SE)   |  |   |  |                             |  |                             |
| Name (Printed/Typed) RHONDA ROGERS  |  |   | Title STAFF  | REGULATO                    | DRY TECHNICIAN   | ×1000                       |
|   |  |   |  |                             |  |                             |
| Signature (Electronic S   | Submission)  |   | Date 10/28/2   | 2013                        |  |                             |
|   | THIS SPACE FO  | R FEDERA  | L OR STATE   | OFFICE U                    | SE<br>   | 11424                       |
| Approved By ACCEPTED  |  |   | JAMES A<br><sub>Title</sub> SUPERVI  | AMOS<br>ISORY EPS           |  | Date 11/10/2013             |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |  |   | Office Hobbs   |                             | KZ   | _                           |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent   |  |   |  |                             | ake to any department or                               | agency of the United        |