State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 5-27-200

| FILE IN TRIPLICATE | OIL CONSERV | ATION DIVISION | | Revised 5-27-2004 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| <u>DISTRICT I</u> 1625 N. French Dr., Hobbs, NM 88240 | | St. Francis Dr. | WELL API NO. 30-025-07484 | |
| DISTRICT II | OBBS OCD Santa Fe, | NM 87505 | 5. Indicate Type of Lease | |
| - | . 4 0 2012 | | STATE X | FEE |
| DISTRICT III N | OV 1 8 2013 | | 6. State Oil & Gas Lease No. | |
| 1000 Rio Brazos Rd, Aztec, NM 87410 | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | 7. Lease Name or Unit Agreement Name | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (Form C-101) for such proposals.) | | | State Section 30 | |
| 1. Type of Well: | | | 8. Well No. 6 | |
| Oil Well Gas Well Other Temporarily Abandoned | | | | |
| 2. Name of Operator Occidental Permian Ltd. Oxy USA Que 9 | | | 9. OGRID No. 017213 152981 | |
| 3. Address of Operator | | | 10. Pool name or Wildcat | Bowers/7 Rivers |
| HCR 1 Box 90 Denver City, TX 793 | 323 | | | |
| Unit Letter M : 660 Feet From The South Line and 990 Feet From The West Line | | | | |
| Section 30 | Township 18-S | Range 38-E | | Lea County |
| | 11. Elevation (Show whether DF, R 3661' DF | | | Eca |
| | | | | |
| Pit or Below-grade Tank Application or Closure Pit Type Depth of Ground Water Distance from nearest fresh water well Distance from nearest surface water | | | | |
| Pit Liner Thickness mil Below-Grade Tank: Volume bbls; Construction Material | | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | |
| PERFORM REMEDIAL WORK PL | LUG AND ABANDON | RÉMEDIAL WORK | ALTERING | CASING |
| TEMPORARILY ABANDON CH | HANGE PLANS | COMMENCE DRILLING OP | NS. PLUG & AI | BANDONMENT |
| PULL OR ALTER CASING MI | ultiple Completion | CASING TEST AND CEMEN | IT JOB | |
| OTHER: | | OTHER: Casing Integri | ty Test/TA Status Request | t X |
| 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any | | | | |
| proposed work) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. | | | | |
| D CT 11/12/2012 | | | | |
| Date of Test: 11/13/2013 | | | | |
| Pressure Readings: Initial – 560 PSI: 15 min – 555 PSI; 30 min – 550 PSI | | | | |
| Length of test: 30 minutes | | Thin Annrol | val of Temporary 11 | 13/2018 |
| Witnessed: NO | | Abandonm | val of Temporary ent Expires | Transmission |
| CIBP @3140' | | | and the second of the second o | and proceedings of the contraction of the second |
| Top Perf @3197' | | · · · · · · · · · · · · · · · · · · · | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or | | | | |
| closed according to NMOCD guidelines , a general permit or an (attached) alternative OCD-approved | | | | |
| SIGNATURE MUNICIPALITY Administrative Associate DATE 11/15/2013 | | | | |
| TYPE OR PRINT NAME Mendy A Johnson | | mendy johnson@oxy.com | TELEPHONE NO. | 806-592-6280 |
| For State Use Only | | | | |
| APPROVED BY Majery Shown TITLE Compliance Office Date 1/18/2013 | | | | |
| CONDITIONS OF APPROVAE IF ANY: | | l | Δ | , , |

NOV 2.0 2013

