## OCD Hobbs

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB No. 1004- 0137 Expires: July 31, 2010

|  | BUREAU OF LAND  | MANAGEMENT   | HOPA  |  | Expires: July 31, 2010                                |                          |
|--|---|--|---|--|---|--------------------------|
| SU<br>Do r<br>aban   | NDRY NOTICES AND<br>not use this form for propo<br>doned well. Use Form 3160  | REPORTS ON WEI<br>sals to drill or to re-ento<br>0-3 (APD) for such prop | HOBES OC                                    | 5. Lease Serial I  6. If Indian, Allo            | No. NMNM01088 ottee, or Tribe Name                    |                          |
|  | TRIPLICATE - Other Ins  |  |   | 7. If Unit or CA                                 | Agreement Name and/or No.                             |                          |
| 1. Type of Well  | Wor CHAD  |  | RECEIVED                                    | 8. Well Name as                                  | -d Ma   |                          |
| Oil Well Gas Well  Name of Operator  | X Other SWD   |  |   |  | Deep Unit A #19 SW                                    | /D                       |
| COG Operating LLC  |   |  |   | 9. API Well No.                                  |   |                          |
| 3a. Address  | 3b. Phone No. (includ   | 3b. Phone No. (include area code)  |   | 30-025-35244                                     |   |                          |
| 2208 W. Main Street<br>Artesia. NM 88210   | 575-748-6940  |  |   | 10. Field and Pool, or Exploratory Area          |   |                          |
| 4. Location of Well (Footage, Sec., T., R.,  | M., or Survey Description)  | Lat.   |   |  | SWD; Strawn   |                          |
| 660' FSL & 1650' FWL, Unit N (SESW) Long.  |   |  |   | 11. County or Pa                                 |   |                          |
| Sec 17-T19S-R32E   |   |  |   | Lea  | n NN  | 1                        |
| 12. CHECK APPROPRIATE BOX  | ((S) TO INDICATE NATU   |  |   | ATA  |   |                          |
| TYPE OF SUBMISSION   |   | TYPE OF ACTION   |   |  |   |                          |
| Notice of Intent   | Acidize   | Deepen   | Production ( St                             | art/ Resume)                                     | Water Shut-off  |                          |
|  | Altering Casing   | Fracture Treat   | Reclamation                                 |  | Well Integrity  |                          |
| X Subsequent Report  | Casing Repair   | New Construction   | Recomplete                                  |  | X Other   |                          |
|  | Change Plans  | Plug and abandon   | Temporarily A                               | bandon   | Acidize   |                          |
| Final Abandonment Notice   | Convert to Injection  | Plug back  | Water Disposa                               | 1  |   |                          |
| If the proposal is to deepen dire Attach the Bond under which the following completion of the involve testing has been completed. Final determined that the site is ready for fina 9/20/13 Acdz w/2500 gal 1 | work will performed or provide<br>ed operations. If the operation r<br>Abandonment Notice shall be<br>Linspection.) | the Bond No. on file with esults in a multiple complet                   | the BLM/ BIA. Req<br>ion or recompletion in | uired subsequent<br>n a new interval.            | reports shall be filed with<br>a Form 3160-4 shall be | in 30 days<br>filed once |
|  |   |  |   | NOV<br>J. Go                                     | FOR RECOR   | (D)                      |
| 14. I hereby certify that the foregoing is true  | e and correct.  | 1  |   | <del>/                                    </del> | <del></del>   |                          |
| Name (Printed/ Typed)  | =   | Title:   |   | ′ <i>\</i> /                                     |   |                          |

Signature: 9/25/13 THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease Office:

which would entitle the applicant to conduct operations thereon.1

Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212. make it a crime for any person knowingly and willfully to make any department or agency of the United

Regulatory Analyst

Stormi Davis

Date: