

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

HOBBS OGD  
DEC 02 2013

FORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2014

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

Lease Serial No.  
NMLC 067230 NMLC 067982B  
6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE – Other instructions on page 2.**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
Marshall & Winston, Inc.

3a. Address  
P. O. Box 50880  
Midland, TX 79710-0880

3b. Phone No. (include area code)  
432-684-6373

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
SHL 400' FSL & 330' FEL, Unit P, Sec. 3, T19S, R32E  
BHL 400' FLS & 330' FWL, Unit M, Sec. 3, T19S, R32E

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.  
TJG 3 Federal Com #1H

9. API Well No.  
30-025-40421

10. Field and Pool or Exploratory Area  
Lusk Bone Springs East

11. County or Parish, State  
Lea Co., NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Spud & run surface casing.
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Spud well @ 10:30 AM, 09/24/13.

On 09/25/13 drill well to depth of 1395'. Ran 33 jts 13 3/8" J55 casing to 1395'. Tst lines to 2000#. Cmdt csg w/ 226 sx lead @ 13.8 ppg & tail w/ 68 sx @ 14.8 ppg. Circ 222 sx of cmt to surface. Bump plug, press up to 1100#, rel plug & hold plug dwn @ 11 PM.

On 09/26/13, cut off conductor & csg, weld 13 5/8" 3000K WH & NU BOP. Tst BOP 250# low/500# high.

Currently drilling at 3700'.

*Rejected: Need Casing wt., Hole Size, Cement Volume (actual)*

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
Gabe Herrera

Title Engineer

Signature

Date 09/30/2013

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by:

*Rejected James G. Amos*

Title

*SEPS*

Date

*11-24-13*

Office

*CPD*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**Accepted for Record Only** *MSB/OD 12/3/2013*

**DEC 03 2013**