

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

DEC 12 2013

5. Lease Serial No.  
NMLC062269A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

RECEIVED

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

HOBBS OCD

8. Well Name and No.

BRADLEY FEDERAL 002

2. Name of Operator

MCI OPERATING OF NM LLC

Contact: JEAN MANN

E-Mail: ceo@multi-corpinternational.com

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9. API Well No.

30-025-08155

3a. Address

P O BOX 471  
DENVER CITY, TX 79323

3b. Phone No. (include area code)

Ph: 806-592-8659

Fx: 806-592-8151

RECEIVED

10. Field and Pool, or Exploratory

DOUBLE X

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 22 T24S R32E 1980FNL 990FEL

11. County or Parish, and State

LEA COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Successor of Operator
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Other Wells In this Lease NMLC062269A

Federal CG22 #001 API 30-025-28753 S-22, T-24S, R-32E 1980 FNL, 1980 FWL

Graham Federal #003 API 30-025-28655 S-22, T-24S, R-32E 2210 FNL, 990 FWL

US Smelting Federal #001 API 30-025-08157 S-22, T-24S, R-32E 660 FNL 1980 FEL

US Smelting Federal #003 API 30-025-08159 S-22, T-24S, R-32E 1980 FSL 660 FEL

US Smelting Federal #004 API 30-025-08160 S-22, T-24S, R-32E 2310 FNL 1650 FEL

As required by 43 CFR 3100.5 (A) and 43 CFR 3162.3 we are notifying you of a change of operator on the above wells. MCI Operating of NM, LLC as new operator, accepts all applicable terms, conditions, stipulations and restrictions concerning operations conducted on the lease or portion of the lease described thereof.

**SEE ATTACHED FOR  
CONDITIONS OF APPROVAL**

NMB001132 Effective Date 11/20/2013

SUBJECT TO LIKE

APPROVAL BY STATE

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #228859 verified by the BLM Well Information System

For MCI OPERATING OF NM LLC, sent to the Hobbs

Committed to AFMSS for processing by JERRY BLAKLEY on 12/09/2013 ( )

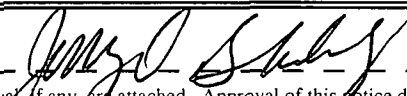
Name (Printed/Typed) JEAN MANN

Title PRESIDENT

Signature (Electronic Submission)

Date 12/06/2013

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By 	Title	<b>APPROVED</b> <b>DEC - 9 2013</b>	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

MSS/OCD 12/13/2013

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**Additional data for EC transaction #228859 that would not fit on the form**

**32. Additional remarks, continued**

Bond Coverage: Oil & Gas NM Statewide \$25,000.00  
Bond Number: NMB0032  
Effective Date: November 20, 2013