State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

|  |   | · · · · · · · · · · · · · · · · · · · | Revised 5-27-2004                                 |
|--|---|---------------------------------------|---|
| FILE IN TRIPLICATE   |   | ATION DIVISION                        |   |
| DISTRICT I<br>1625 N. French Dr. , Hobbs, NM 88240   |   | St. Francis Dr.<br>NM 87505           | WELL API NO.<br>30-025-28984                      |
|  | 8 0000  |                                       | 5. Indicate Type of Lease                         |
| 1301 W. Grand Ave, Artesia, NM 88210 DEC 1   | 1 6 2013  |                                       | STATE FEE X                                       |
| DISTRICT III<br>1000 Rio Brazos Rd, Aztec, NM 87410  |   |                                       | 6. State Off & Gas Lease No.                      |
|  | <b>SAFD</b> REPORTS ON WE                           | LLS                                   | 7. Lease Name or Unit Agreement Name              |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  |   | South Hobbs (G/SA) Unit               |   |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (Form C-101) for such proposals.)  |   |                                       |   |
| 1. Type of Well:<br>Oil Well   | Gas Well Other In                                   | jector                                | 8. Well No. 193                                   |
| 2. Name of Operator<br>Occidental Permian Ltd. 9. OGRID No. 157984   |   |                                       |   |
| 3. Address of Operator   |   |                                       | 10. Pool name or Wildcat Hobbs (G/SA)             |
| HCR I Box 90 Denver City, TX 79323<br>4 Well Location  |   |                                       |   |
| Unit Letter P : 945 Fe   | eet From The South                                  | Line and 270 Fee                      | t From The East Line                              |
| Section 5  | Township 19-S                                       | Range 38-E                            | E NMPM Lea County                                 |
|  | 1. Elevation (Show whether DF, RI<br>617' KB        | KB, RT GR, etc.)                      |   |
|  | ·   |                                       |   |
| Pit or Below-grade Tank Application  | or Closure  |                                       | Distance from a const surface water               |
| Pit Type       Depth of Ground Water       Distance from nearest fresh water well       Distance from nearest surface water         Pit Liner Thickness       mil       Below-Grade Tank: Volume       bbls; Construction Material   |   |                                       |   |
|  |   |                                       |   |
| 12. Check App<br>NOTICE OF INTENT  | propriate Box to Indicate Na<br>ION TO <sup>.</sup> |                                       | Other Data<br>SEQUENT REPORT OF:                  |
|  |   | REMEDIAL WORK                         |   |
|  | ANGE PLANS  | COMMENCE DRILLING OP                  |   |
|  | Itiple Completion                                   | CASING TEST AND CEMEN                 |   |
| OTHER:   |   | OTHER: Coiled tubing                  |   |
|  |   |                                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,           |
| 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.   |   |                                       |   |
|  |   |                                       |   |
| <ol> <li>RU coiled tubing unit.</li> <li>RIH &amp; clean out to 4275'. Pull up to 4110'. Ran perf clean tool and water wash perfs from 4124-4226'.</li> <li>Pumped 10 bbl gel sweep.</li> <li>Wash perfs from 4124-4226' w/2500 gal of 15% NEFE acid.</li> <li>Pumped 10 bbl gel sweep.</li> <li>POOH &amp; RD coiled tubing unit.</li> <li>Return well to injection.</li> </ol> RU 12/11/2013 |   |                                       |   |
| RD 12/11/2013  |   |                                       |   |
| I hereby certify that the information above is true and constructed or   | d complete to the best of my know                   | ledge and belief. I further certify   | that any pit or below-grade tank has been/will be |
| closed according to NMOCD guidelines   | , a general permit                                  | or an (attached) alternative          | e OCD-approved                                    |
| $-h_{0}$   |   | plan                                  |   |
| SIGNATURE  | 1 Am  | - TITLE <u>Administrative</u>         | Associate DATE <u>12/13/2013</u>                  |
| TYPE OR PRINT NAME Mendy A. Johnson  | n E-mail address:                                   | mendy_johnson@oxy.com                 | TELEPHONE NO. 806-592-6280                        |
| For State Use Only   |   | 0. 1.                                 |   |
| APPROVED BY Mah Wh   | stehen  | _ TITLE _ LOMPH                       | multher DATE 12/16/13                             |
| CONDITIONS OF APPROVAL IF ANY:   |   |                                       |   |
|  |   |                                       |   |
|  |   |                                       | DEC 162013  |
|  |   |                                       | .1  |