Form 3160-5 (August 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

	<ol><li>Lease Serial No.</li></ol>
UCRRS	<ol> <li>Lease Serial No.</li> <li>MNM100568</li> </ol>

SUNDRY NOTICES AND REPORTS ON WELLS

	is form for proposals to II. Use form 3160-3 (API		JAN 07	6. If Indian, Allottee o			
SUBMIT IN TRII	7. If Unit or CA/Agree	ement, Name and/or No.					
Type of Well     Oil Well	Well Name and No. RATTLESNAKE 1	3 FEDERAL 2H					
Name of Operator     DEVON ENERGY PRODUCT	Contact:	OK .		9. API Well No. 30-025-41247-0	10-X1		
3a. Address 333 WEST SHERIDAN AVE OKLAHOMA CITY, OK 73102	2	3b. Phone No. Ph: 405.552	(include area code 2.7848	e)	10. Field and Pool, or Exploratory JABALINA		
4. Location of Well (Footage, Sec., T.	., R., M., or Survey Description,	)			11. County or Parish, and State		
Sec 13 T26S R34E NWNE 25 32.050567 N Lat, 103.420045					LEA COUNTY,	NM	
12. CHECK APPE	ROPRIATE BOX(ES) TO	INDICATE	NATURE OF	NOTICE, R	EPORT, OR OTHER	R DATA	
TYPE OF SUBMISSION			ТҮРЕ С	OF ACTION			
☐ Notice of Intent	☐ Acidize	☐ Deep	en	☐ Product	ion (Start/Resume)	■ Water Shut-Off	
_	☐ Alter Casing	_	ure Treat	□ Reclam		■ Well Integrity	
Subsequent Report	☐ Casing Repair	_	Construction	☐ Recomp		☑ Other Well Spud	
☐ Final Abandonment Notice	☐ Change Plans	_ ~	and Abandon	-	arily Abandon	Won Spau	
13. Describe Proposed or Completed Ope	Convert to Injection	☐ Plug		☐ Water I	<u> </u>		
If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Addetermined that the site is ready for final 11/21/13 - Spud surface hole and the site is ready for final Addetermined that the site is ready for final	rk will be performed or provide operations. If the operation respondent Notices shall be file in all inspection.)  at 0630 hrs. Called BLM	the Bond No. on sults in a multiple donly after all re	file with BLM/BI completion or recequirements, inclu	A. Required su completion in a iding reclamatio	bsequent reports shall be new interval, a Form 316 n, have been completed, a	filed within 30 days 0-4 shall be filed once	
Electronic Submission #229201 verified by the BLM Well Information System For DEVON ENERGY PRODUCTION CO LP, sent to the Hobbs Committed to AFMSS for processing by JOHNNY DICKERSON on 12/12/2013 (14JLD0994SE) Name (Printed/Typed) DAVID H COOK Title							
Thimbel Thines Typedy BAVIB III	OOOK			<del></del>			
Signature (Electronic S	Submission)		Date 12/11/	2013			
THIS SPACE FOR FEDERAL OR STATE OFFICE USE							
Approved By ACCEPT	ED		JAMES A <sub>Title</sub> SUPERV		1/	Date 12/30/2013	
Conditions of approval, if any, are attache certify that the applicant holds legal or equal which would entitle the applicant to condu	litable title to those rights in the		Office Hobbs		Ka		

District 1
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
311 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

## State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

MAMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number	<sup>2</sup> Pool Code	³ Pool N	ame			
30-015-29487	85305	North Shugart Morrow				
Property Code	<sup>5</sup> Property	<sup>5</sup> Property Name				
24302	West Shugart	10				
OGRID No.	* Operato	9 Elevation				
6137	Devon Energy Production Company, L.P. 3617					
	<sup>10</sup> Surface	Location				
III on better Constant Transaction	Daniel Latter II. East from the	North/Couth line   Fast from the	Fact/Most line County			

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
H	30	18S	31E		1980.	NORTH	660	EAST	EDDY
" Bottom Hole Location If Different From Surface									
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
17	1		<u> </u>	<u> </u>			<u> </u>		<u> </u>
12 Dedicated Acres	i Joint o	r Infill │	onsolidation	Code   O	rder No.				
320									

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

16		1980	17 OPERATOR CERTIFICATION  Thereby certify that the information cantated haven is true and camplete to the best of my knowledge and helief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed battom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a waluntary pooling agreement or a compulsory pooling order heretofore antered by the division.  12/5/13
		660'	Trina C. Couch, Regulatory Associate  Printed Name  trina.couch@dvn.com  E-msil Address
			"SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.
			Date of Survey Signature and Seal of Professional Surveyor:  Certificate Number