BUF SUNDRY Do not use this	UNITED STATE PARTMENT OF THE REAU OF LAND MAN NOTICES AND REPC form for proposals t Use Form 3160-3 (A	INTERIOR AGEMENT ORTS ON WELLS o drill or to re-ent	ter an	DO Exp 5 Lease Serial No. 429262 6. If Indian, Allottee or	DRM APPROVED MB No. 1004-0137 bires: October 31, 2014 Tribe Name
SUBM	IT IN TRIPLICATE - Other	7. If Unit of CA/Agreer	nent, Name and/or No.		
I. Type of Well	Well Other			8. Well Name and No. 4 COX FEDERAL 35 1	н
2. Name of Operator Energen Resources				9. API Well No. 30-025-41520	
3a. Address 3300 NORTH A STREET BLDG 4 SUITE 100 MIDLAND, TX 79705		3b. Phone No. <i>(include o</i> Ph: 432-687-1155	area code)	10. Field and Pool or E: TRISTE DRAW; BS	xploratory Area
4. Location of Well (Footage, Sec., T. At Surface SESE 200FSL 400FEL (P) At proposed prod. zone NENE 330 FNL 400FE	/ Sec. 35 1235 R32E Mer NM	11. County or Parish, State LEA COUNTY, NM			
12. CHE	CK THE APPROPRIATE BC	X(ES) TO INDICATE N	ATURE OF NOTIO	CE, REPORT OR OTHE	R BATA
TYPE OF SUBMISSION			TYPE OF ACT	ION	
Notice of Intent	Acidize	Deepen Fracture Treat		uction (Start/Resume) amation	Water Shut-Off Well Integrity
Subsequent Report	Casing Repair	New Constructi	=	mplete porarily Abandon	Other NAME CHANGE
Final Abandonment Notice	Convert to Injection	Plug Back	Wate	er Disposal	
13. Describe Proposed or Completed 0 the proposal is to deepen direction Attach the Bond under which the following completion of the invol testing has been completed. Fina determined that the site is ready f	ally or recomplete horizontal work will be performed or pro- ved operations. If the operati Abandonment Notices must	ly, give subsurface location ovide the Bond No. on file on results in a multiple co	ons and measured and e with BLM/BIA. For population or recomp	nd true vertical depths of Required subsequent repo letion in a new interval,	all pertinent markers and zones. orts must be filed within 30 days a Form 3160-4 must be filed once
PER NMOCD THE WELL NAME	S TO BE CHANGED FROM	I COX FEDERAL 35 1	H TO THE COX 3	5 FEDERAL No. 001H	
				SUBJEC APPRO	T TO LIKE VAL BY STATE

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)									
Joe Niederhofer	Title Vice Preside	ent of Permian Basin							
Signature	Date 12/03/2013	[		PROVED					
THIS SPACE FOR FEDERAL OR STATE OFFICE USE									
Approved by	Title	1/AI		C 3 1 2013	+				
Conditions of approval, if any, are attached. Approval of this notice does not warrant or ce that the applicant holds legal or equitable title to those rights in the subject lease which wou entitle the applicant to conduct operations thereon.		1-1	BUREAU	OF LAND MANAGEN SBAD FIFLD OFFICE	ENT				
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any per fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	•••	illfully to make to any de	partment or agen	cy of the United States a	ıy false,				
(Instructions on page 2)				ſ	<i></i>				
			JAN 08	2014	1				

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