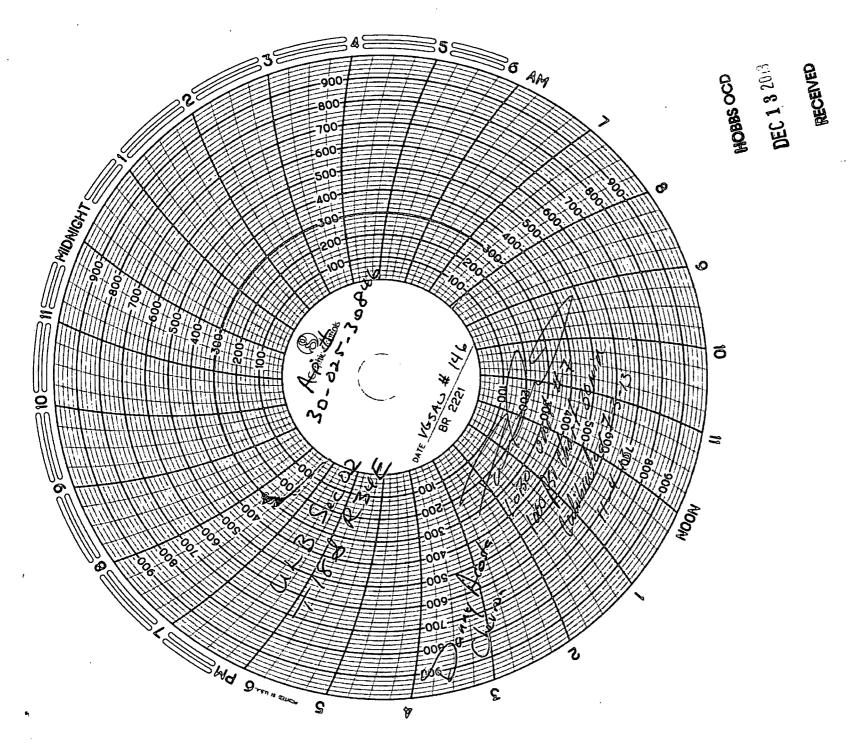
| Office   | •  |  |  |  |
|--|--|--|--|--|
| <u>Distrigt I</u> - (575) 393-6161   | Energy, Minerals and Natu  | iral Resources   |  | Revised July 18, 2013                  |
| 1625 N. French Dr., Hobbs, NM 88240<br><u>District II</u> – (575) 748-1283   | ae <u>ර</u> ූව   | /  | WELL API NO.                           |  |
|  |  |  | 30-025-30846                           |  |
| 811 S. First St., Artesia, NM 88210<br><u>District III</u> – (505) 334-6178<br>1000 Rio Brazos Rd., Aztec, NM 8741 <b>DEC</b><br><u>District IV</u> – (505) 476-3460   | 2001220 South St. Frai   | ncis Dr  | <ol><li>Indicate Type of Lea</li></ol> |  |
| 1000 Rio Brazos Rd., Aztec, NM 8741 <b>DEC.</b>  | 1 3 20131220 South St. 11al  | 75.05  | STATE 🛛                                | FEE                                    |
|  | Santa Fe, NM 8   | /303   | 6. State Oil & Gas Leas                | e No.                                  |
| 1220 S. St. Francis Dr., Santa Fe, NM  |  |  |  |  |
| 87505  | CEVED<br>ES AND REPORTS ON WELLS   |  | 7. Lease Name or Unit                  | A graamant Nama                        |
| (DO NOT USE THIS FORM FOR PROPOSA  |  |  | 7. Lease Name of Onit                  | Agreement Name                         |
| DIFFERENT RESERVOIR. USE "APPLICA  |  |  | VACUUM CDAVDUD                         | CCAIDHT                                |
| PROPOSALS.)  | ,  | <i>∨</i> ∟   | VACUUM GRAYBUR  8. Well Number 146     | IG SA UNII                             |
| 1. Type of Well: Oil Well 🔲 🤇  | Gas Well 🔲 Other INJ   |  | 8. Well Number 146                     |  |
| 2. Name of Operator  |  |  | 9. OGRID Number                        |  |
| CHEVRON USA INC  | •  |  | 4323                                   |  |
| 3. Address of Operator   |  |  | 10. Pool name or Wildo                 | at                                     |
| 15 SMITH RD, MIDLAND, TX 7   | 9705   |  | VACUUM GRAYBUR                         | G SA                                   |
| 4. Well Location   |  |  |  |  |
|  | and a support  |  | 20 0 0 1 540                           | m 11                                   |
| · <del></del>  | feet from the <u>NORTH</u>   | line and <u>198</u>  | <u>80</u> feet from the EAS            | Tline                                  |
| Section 2 Tov  | vnship 18S Range 34I   | E NMP  | M County I                             | ÆA                                     |
|  | 11. Elevation (Show whether DR   | , RKB, RT, GR, etc.)                                       |  | #** ********************************** |
| And the second s | ·  | ŕ  |  | 1.40                                   |
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| 12 Chook A   | annonnista Day ta Indiasta N   | latura of Matica D   | amant an Othan Data                    |  |
| 12. Check A  | opropriate Box to Indicate N   | lature of Notice, R  | eport or Other Data                    |  |
| NOTICE OF INT  | ENTION TO:   | CLIDS  | <b>EQUENT REPOR</b>                    | T 0E.                                  |
|  |  |  |  |  |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON   | REMEDIAL WORK  |  | RING CASING                            |
| TEMPORARILY ABANDON  | CHANGE PLANS   | COMMENCE DRIL  |  | DA 🗌                                   |
| PULL OR ALTER CASING   | MULTIPLE COMPL   | CASING/CEMENT  | JOB 🗌                                  |  |
| DOWNHOLE COMMINGLE   |  |  |  |  |
| CLOSED-LOOP SYSTEM   |  |  |  |  |
| OTHER:   |  | OTHER:   |  |  |
| of starting any proposed wor<br>proposed completion or reco  | k). SEE RULE 19.15.7.14 NMA(mpletion.  | C. For Multiple Com  | pletions: Attach wellbor               | e diagram of                           |
| ANNUAL MIT CHART   |  |  |  |  |
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| Spud Date:   | Rig Release Da   | ate:   |  |  |
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| Spud Date:   | Rig Release Da   | ate:   |  |  |
|  |  |  | and baliaf                             |  |
|  |  |  | and belief.                            |  |
| I hereby certify that the information al   | pove is true and complete to the bo  | est of my knowledge  |  |  |
| I hereby certify that the information al   | pove is true and complete to the bo  | est of my knowledge  |  |  |
| I hereby certify that the information al   | pove is true and complete to the bo  | est of my knowledge  |  | 12/2013                                |
| I hereby certify that the information all SIGNATURE and American   | pove is true and complete to the bo  | est of my knowledge  | DATE 12/                               |  |
| I hereby certify that the information all SIGNATURE CINDY HERRE  | pove is true and complete to the bo  | est of my knowledge  | DATE 12/                               |  |
| I hereby certify that the information all SIGNATURE and American   | pove is true and complete to the bound of th | est of my knowledge  IITTING SPECIALIS  _Cherreramurillo@c | DATE 12/                               |  |
| I hereby certify that the information all SIGNATURE CINDY HERRE For State Use Only   | pove is true and complete to the bound of th | est of my knowledge  IITTING SPECIALIS  _Cherreramurillo@c | DATE 12/<br>chevron.com_ PHONE:        |  |
| I hereby certify that the information all SIGNATURE CINDY HERRE For State Use Only  APPROVED BY:   | pove is true and complete to the bound of th | est of my knowledge  IITTING SPECIALIS  _Cherreramurillo@c | DATE 12/                               |  |
| I hereby certify that the information all SIGNATURE CINDY HERRE For State Use Only   | pove is true and complete to the bound of th | est of my knowledge  IITTING SPECIALIS  _Cherreramurillo@c | DATE 12/ Chevron.com PHONE:  DATE      | 575-263-0431                           |
| I hereby certify that the information all SIGNATURE CINDY HERRE For State Use Only  APPROVED BY:   | pove is true and complete to the bo  | est of my knowledge  IITTING SPECIALIS  _Cherreramurillo@c | DATE 12/ Chevron.com PHONE:  DATE      | 575-263-0431                           |
| I hereby certify that the information all SIGNATURE CINDY HERRE For State Use Only  APPROVED BY:   | pove is true and complete to the bound of th | est of my knowledge  IITTING SPECIALIS  _Cherreramurillo@c | DATE 12/<br>chevron.com_ PHONE:        | 575-263-0431                           |





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